

MINUTE ITEM

This Calendar Item No. 65
was approved as Minute Item
No. 5 by the State Lands
Commission by a vote of 2
to 0 at its 2/25/82
meeting.

CALENDAR ITEM

C 0 5

2/25/82
N 22657
Louie
PRC 6116

GENERAL PERMIT - PUBLIC AGENCY USE

APPLICANT: Colorado River Agency,
United States Bureau of
Indian Affairs
Route 1, Box 9-C
Parker, Arizona 85344
Attention: Vernon Hughes

AREA, TYPE LAND AND LOCATION:
A 0.26-acre parcel of submerged land in
the Colorado River, south of Earp, San
Bernardino County.

LAND USE: Construction and maintenance of 69 KV and
12.5 KV power transmission lines.

TERM OF PROPOSED PERMIT:
Initial period: 49 years from December 1,
1981.

CONSIDERATION: The public use and benefit with the State
reserving the right at any time to set
a monetary rental if the Commission finds
such action to be in the State's best interest.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.
Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: 3/17/82.

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OTHER PERTINENT INFORMATION:

1. The annual rental value of the site is estimated to be \$100.
2. This project is exempt from CEQA because it is within the purview of Section 15103, 14 Cal. Adm. Code, which exempts construction or placement of small structures or facilities.
3. The project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category "B" which authorizes Limited Use. The project as proposed will not have a significant effect upon the identified environmental values.

APPROVALS OBTAINED:

United States Corps of Engineers.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905; AND THAT THE ACTIVITY IS CONSISTENT WITH THE LAND'S USE CLASSIFICATION.
2. AUTHORIZE ISSUANCE TO COLORADO RIVER AGENCY, UNITED STATES BUREAU OF INDIAN AFFAIRS, OF A 49-YEAR GENERAL PERMIT - PUBLIC AGENCY USE FROM DECEMBER 1, 1981; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR CONSTRUCTION AND MAINTENANCE OF 69 KV AND 12.5 KV POWER TRANSMISSION LINES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

W 22657

A parcel of submerged land in the bed of the Colorado River, San Bernardino County, California, Section 24, T1N, R25E, SBM, more particularly described as follows:

COMMENCING at the center of Section 24; thence North $30^{\circ} 57' 09''$ E 181.8 feet; thence S $51^{\circ} 59' 46''$ E 1,456 feet to the TRUE POINT OF BEGINNING; thence the following five courses:

1. N $38^{\circ} 00' 14''$ E. 15 feet;
2. S $51^{\circ} 59' 46''$ E 338 feet;
3. S $38^{\circ} 00'$ W 50 feet;
4. N $51^{\circ} 59' 46''$ W 338 feet;
5. N $38^{\circ} 00' 14''$ E 35 feet to the true point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary low water mark.

END OF DESCRIPTION

PREPARED JANUARY 27, 1981 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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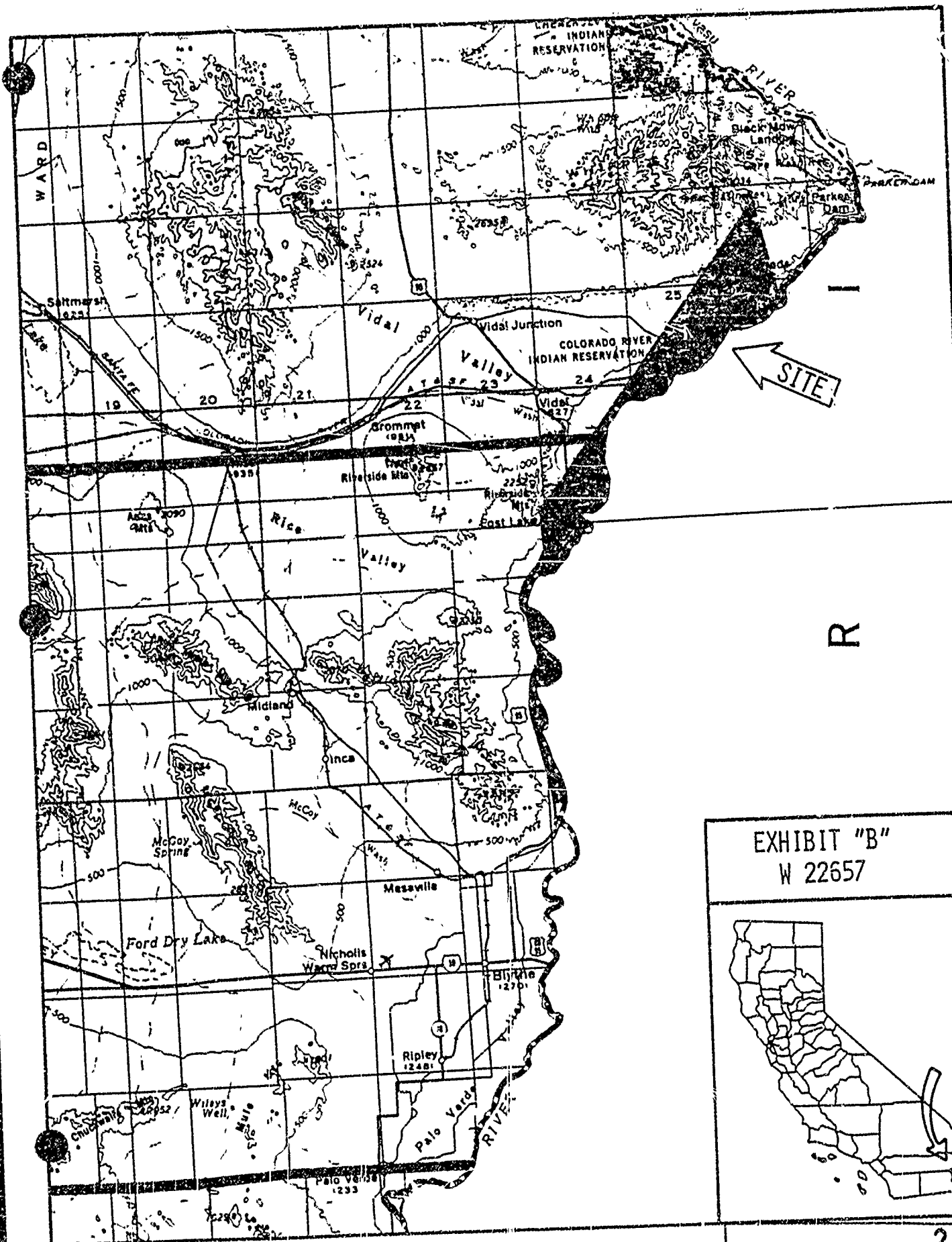


EXHIBIT "B"
W 22657

