

MINUTE ITEM:

This Calendar Item No. 29
was approved as Minute Item
No. 9 by the State Lands Commission by a vote of 3
to 0 at its 12/17/81
meeting.

CALENDAR ITEM

C.09

12/17/81
PRC 6012
Lane

GENERAL LEASE - RIGHT-OF-WAY USE

APPLICANT: Pacific Gas and Electric Company
P. O. Box 7444
Sacramento, California 95826

AREA, TYPE LAND AND LOCATION:
A 0.101-acre parcel of submerged land in
Old Channel of the Sacramento River, Northwest
of Chico, Butte County.

LAND USE: Right-of-way for use and maintenance of
an overhead powerline.

TERMS OF PROPOSED LEASE:
Initial period: 49 years from June 15,
1981.

Public liability insurance: Combined
comprehensive coverage
of \$2,000,000.

CONSIDERATION: \$100 per annum with the State reserving
the right to fix a different rental on
each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2005.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is permittee of upland.
Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title
14, Div. 6.

AB 884: 5/19/82.

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CALENDAR ITEM NO. C 0 9 (CONTD)

OTHER PERTINENT INFORMATION:

1. On May 28, 1981, the Commission authorized a Letter of Permission to Pacific Gas and Electric Company to install a 12KV powerline prior to issuance of a formal lease for the facility.

The 12KV powerline installed across Old Channel of the Sacramento River serves an irrigation pump on an island owned and farmed by Jai Chand.

2. Section 2 of the lease conforms to the Lyon/Fogerty decision.
3. An EIR is not required. This transaction is within the purview of 14 Cal. Adm. Code, Div. 6, Section 15103, which exempts new construction of small structures.
4. This project is situated on State Land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class B, which authorizes Limited Use.

Staff has coordinated this project with those agencies and organizations which nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

APPROVALS OBTAINED:

Corps of Engineers and State Reclamation Board.

FURTHER APPROVALS REQUIRED:

None.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

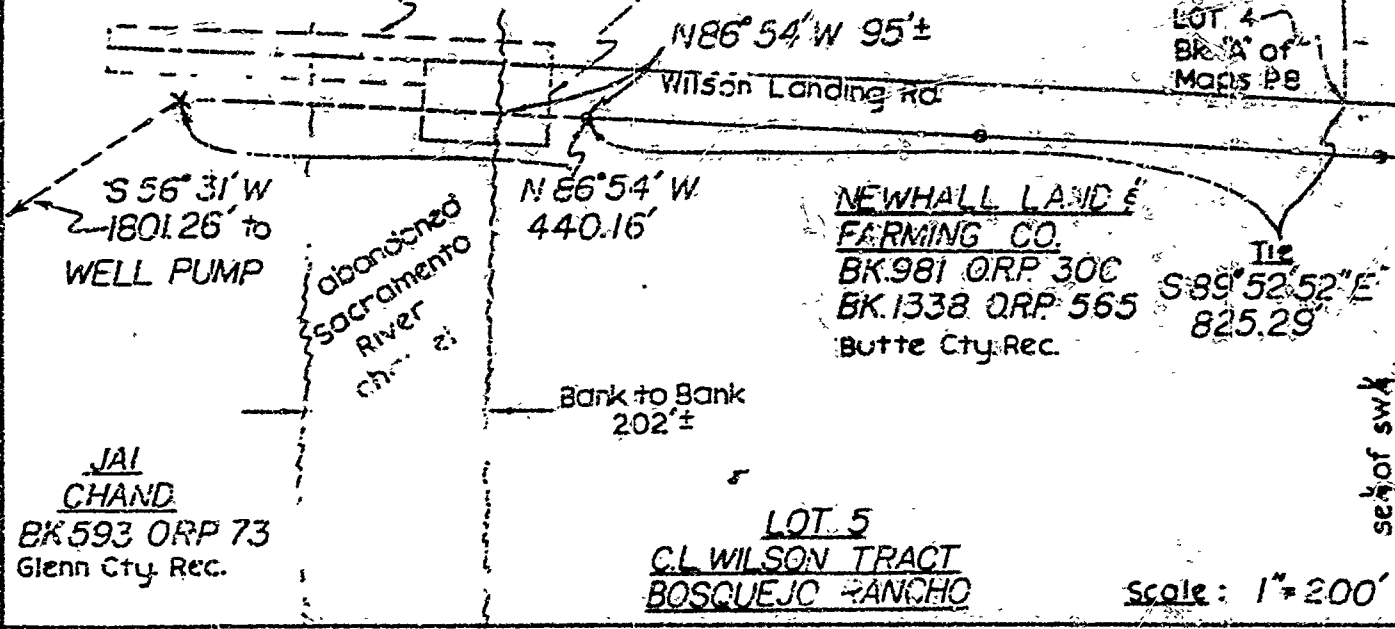
1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.

CALENDAR ITEM NO. C 0-9 (CONTD)

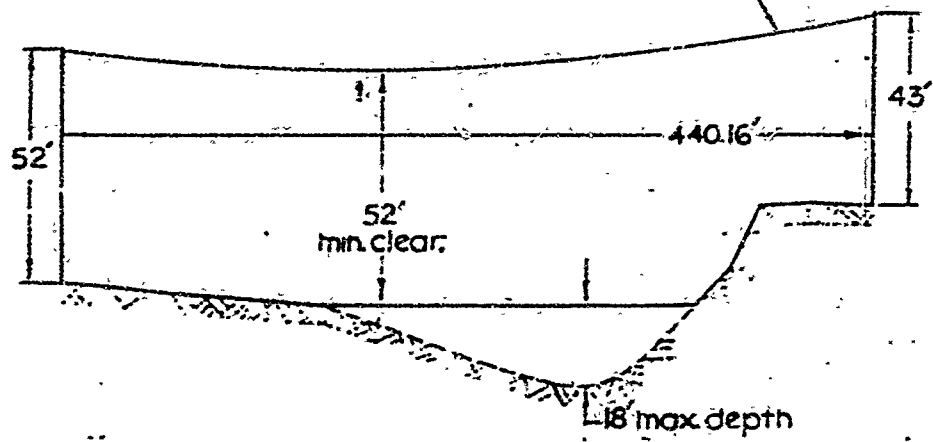
2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
3. AUTHORIZE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 49-YEAR GENERAL LEASE - RIGHT-OF-WAY USE FROM JUNE 15, 1981; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF COMBINED COMPREHENSIVE INSURANCE OF \$2,000,000; FOR USE AND MAINTENANCE OF AN OVERHEAD POWERLINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

STATE OF CALIFORNIA
STATE LANDS COMMISSION
LEASE NO. PRC 5619.1

SW COR
LOT 4
BK A of
Maps P8



3-12KV*4 ACSR Alum. core/Steel reinf. conductors
for transmission of electric energy



Unless otherwise shown
all courses extend to or
along boundaries or lines

SCALE: hor. 1"=100' vert. 1"=40'

CITY, RANCHO, SUBDIVISION, ETC.					SCALE		DATE	
PERMIT APPLICATION for POLE LINE CROSSING					AS SHOWN		3-23-81	
				SECTION	TOWNSHIP	RANGE	MERIDIAN	
				(31)	(23-N)	(1 W)	MDE&M	
COUNTY OF BUTTE & GLENN					F.B. 102 P23			
CHG.	DATE	DESCRIPTION	AUTH.	BY	CHK.	DR. BY	CH. BY.	
		BK. A of MAPS P8	PG&E	DE SABLE	WO 18722	A23-1-31W		
REFERENCES					DIVISION	AUTHORIZATION	DRAWING NO.	CHG.

EXHIBIT "A"
LAND DESCRIPTION

CALENDAR PAGE	48
MINUTE PAGE	2592

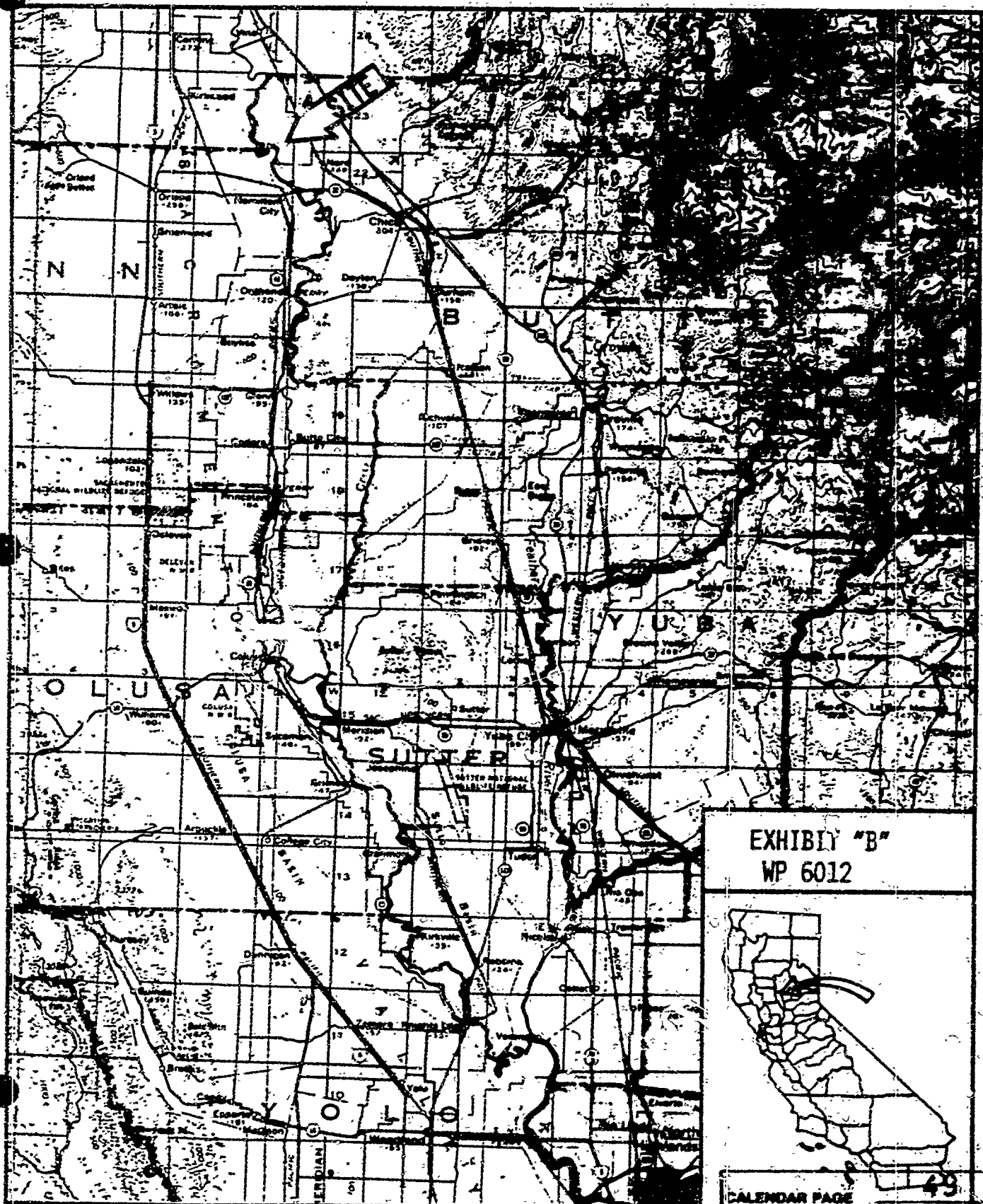


EXHIBIT "B"
WP 6012



CALENDAR PAGE

49

MINUTE PAGE

2592