

MINUTE ITEM

This Calendar Item No. C1
was approved as Minute Item
No. 1 by the State Lands
Commission by a vote of 3
to 0 at its 12/17/81
meeting.

CALENDAR ITEM

C 0 1

12/17/81
WP 1519
Louie

RENEWAL AND AMENDMENT OF
GENERAL LEASE - RIGHT-OF-WAY

APPLICANT: Chevron U.S.A., Inc.
P. O. Box 8000
Concord, California 94524
Attention: General Manager, Land Department

AREA, TYPE LAND, AND LOCATION:
2.36 acres of tide and submerged land in
the Pacific Ocean at City of Huntington
Beach, Orange County.

LAND USE: Maintenance of a 24-inch diameter buried
waste water discharge line.

TERMS OF ORIGINAL LEASE:
Initial period: 15 years from July 12,
1966.

Renewal options: Three successive periods
of ten years each.

Consideration: \$158.88 per annum.

TERMS OF PROPOSED AMENDMENT AND RENEWAL:
Initial period: Ten years from July 12,
1981.

Public liability insurance: Combined single
limit coverage of \$500,000
per occurrence.

CONSIDERATION: \$370.80 per annum with the State reserving
the right to fix a different rental on
each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2005.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13;
Div. 20.

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B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. The lease is also amended to reflect current standard lease provisions of the State Lands Commission.
2. An EIR is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907, Class 1(B), which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
3. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class C, which authorizes Multiple Use.

EXHIBITS: A. Land Description.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. DETERMINE THAT THIS PROJECT IS EXEMPT FROM THE REQUIREMENTS OF ARTICLE 6.5, OF TITLE 2, OF THE CAL. ADM. CODE BECAUSE THIS PROJECT IS NOT A DEVELOPMENT WITHIN THE MEANING OF SECTION 2503, OF TITLE 2, OF THE CAL. ADM. CODE AND SECTION 30105 OF THE P.R.C.
3. FIND THAT GRANTING OF THE AMENDMENT AND RENEWAL WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
4. AUTHORIZE ISSUANCE TO CHEVRON U.S.A., INC OF AN AMENDMENT AND RENEWAL OF LEASE P.R.C. 3519.1 COVERING A TEN-YEAR GENERAL LEASE - RIGHT-OF-WAY USE FROM JULY 12, 1981

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WITH LESSEE'S OPTION TO RENEW FOR TWO SUCCESSIVE PERIODS OF TEN YEARS EACH; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$370.80, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$500,000; FOR MAINTENANCE OF ONE 24-INCH DIAMETER WASTE WATER DISCHARGE LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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EXHIBIT A

A STRIP OF TIDE AND SUBMERGED LAND IN THE CITY OF HUNTINGTON BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA, BEING 100.00 FEET IN WIDTH AND LYING 50.00 FEET ON EACH SIDE OF THE FOLLOWING-DESCRIBED LINE:

COMMENCING AT A 2" IRON PIPE MARKED L.S. 2387 AT THE NORTHERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "N 44° 37' 00" W 3535.83 FEET" ON A MAP FILED IN BOOK 59, PAGE 2 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID ORANGE COUNTY; SAID IRON PIPE BEARS N. 34° 26' 50" W. 924.05 FEET FROM A C.S.L.C. BRASS CAP MARKED "STOLCC R.M. NO. 3 1950"; THE COORDINATES OF THE MONUMENT HAVE A CALIFORNIA ZONE 6 "X" VALUE OF 1,458,636.79 AND A "Y" VALUE OF 554,540.24; THENCE S. 44° 37' 00" E. 1,328.12 FEET; THENCE S. 45° 23' 00" W. 250 FEET MORE OR LESS TO A POINT ON THE MEAN HIGH TIDE LINE OF THE GULF OF SANTA CATALINA, BEING THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SEAWARD S. 45° 23' 00" W. 1,030 FEET; CONTAINING 2.36 ACRES MORE OR LESS.

THE BEARINGS USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CENTERLINE OF 23RD STREET BEING N. 40° 36' 00" E. PER RECORD OF SURVEY 3/28.

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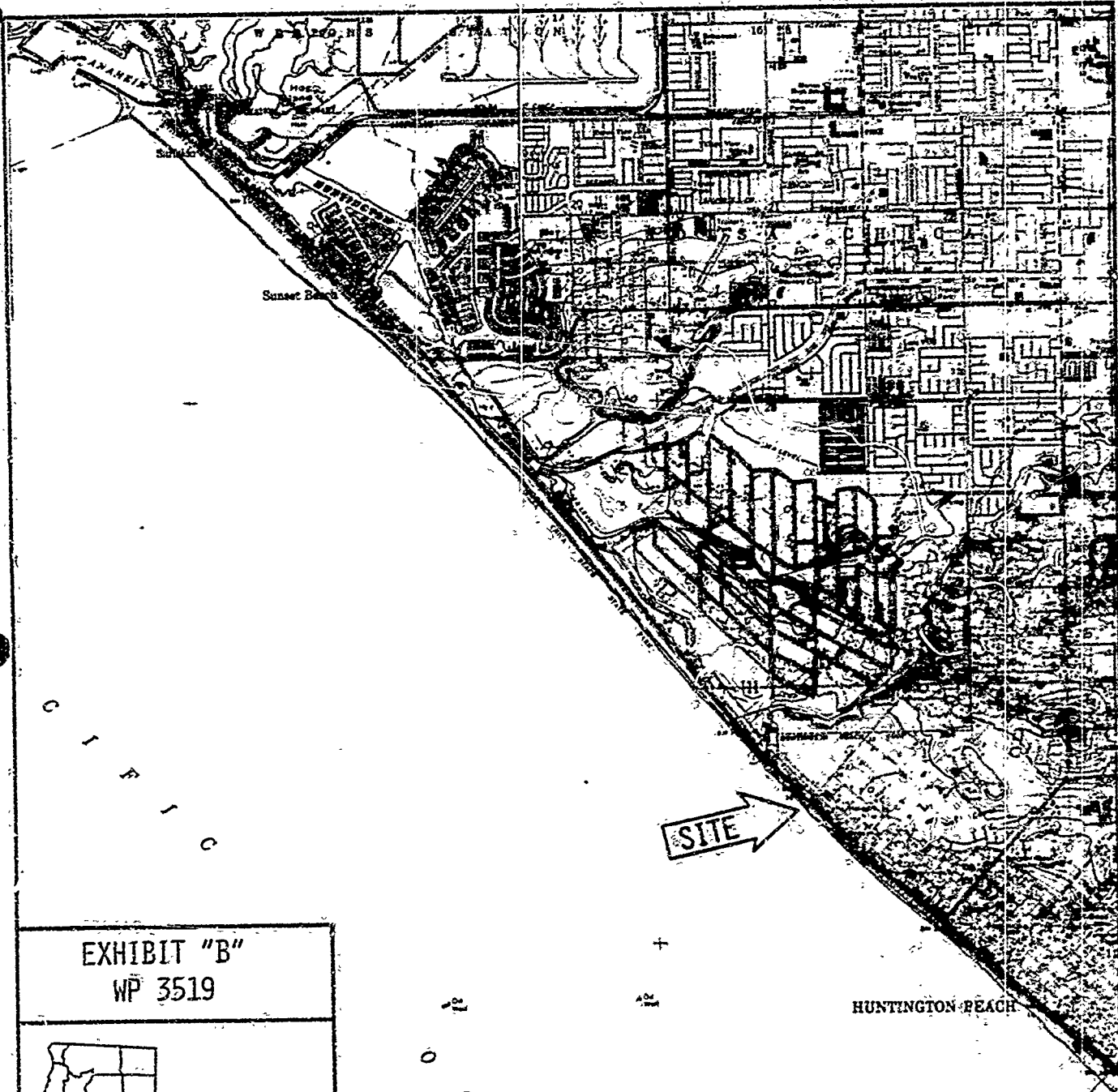


EXHIBIT "B"
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