MINUTE ITEM

CALENDAR ITEM

C 19

10/81 W 6722 G 20-01 Britthacher

REVISION OF MAP AND DESCRIPTION OF FORMER GRANT TO THE CITY OF NEEDLES

At its regular meeting September 23, 1979, the State Gands Commission, by Item No. 38, approved a map and description of the lands granted to the City of Needles by Chapter 1469, Statutes 1967, and the filing and recordation of same in San Bernardino County.

The map was filed with the San Bernardino County Surveyor as file No. C.S. 7120 and 7120-A and the description of the granted lands, with reduced size map attached, was recorded in Book 9798, page 2183 of Official Records of San Bernardino County.

Subsequent to filing and recording the map and description, it was determined by staff of the Commission that Course No. 2 of the map and description, is in error in that the extends too far northwesterly. The correction of this course requires the addition of two Courses in the original grant survey maps.

The Commission at its meeting January 26, 1981 Item No. 24 found that the lands granted to the City of Needles had reverted to the State, however, the grant map and description need to be revised to show the true length of course Number 2.

This activity is not considered to be a project as defined by CEQA.

AB 884:

N/A.

EXHIBITS:

A. Site Map.

B. Revised Grant Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21065, 14 CAL. ADM. CODE 15037 AND 15060, AND 2 CAL. ADM. CODE 2903 (d).

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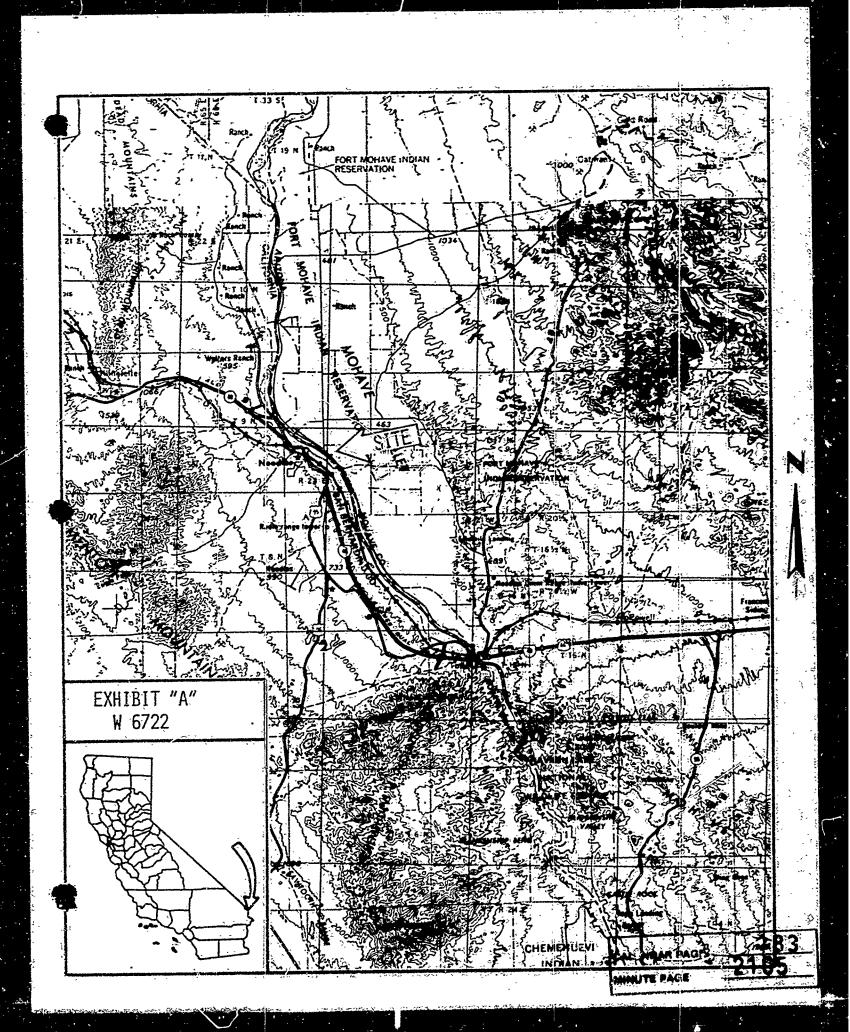
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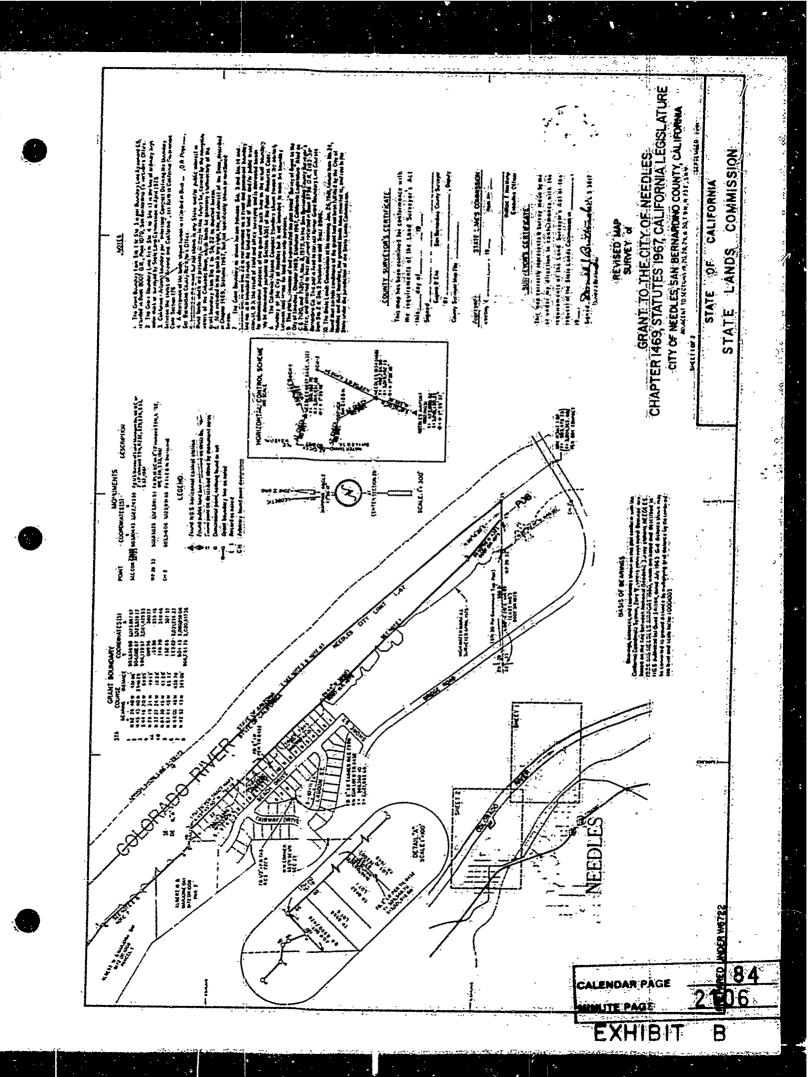
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- 2. APPROVE THE MAP IN TWO SHEETS TITLED "REVISED MAP SURVEY OF GRANT TO THE CITY OF NEEDES, CHAPTER 1469, STATUTES 1967, CALIFORNIA LEGISLATURE."
- 3. AUTHORIZE STAFF OF THE STATE LANDS COMMISSION TO FILE THE REVISED MAP WITH THE SAN BERNARDING COUNTY SURVEYOR AND RECORD A REVISED AFFIDAVIT OF SURVEY CONTAINING THE REVISED MAP AND DESCRIPTION, OF THE LANDS FORMERLY GRANTED TO THE CITY OF NEEDLES, IN THE SAN BERNARDING COUNTY RECORDER'S OFFICE.





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