

MINUTE ITEM

This Calendar Item No. C2  
was approved as Minute Item  
No. 2 by the State Lands  
Commission by a vote of 3  
0 at its 9/29/81  
meeting.

CALENDAR ITEM

C 0 2

9/29/81  
WP 2684  
Lane

GENERAL PERMIT - RECREATION USE  
AMENDMENT AND RENEWAL OF LEASE PRC 2684.1

APPLICANT: Solano Yacht Club  
P. O. Box 411  
Suisun City, California 94585

AREA, TYPE LAND AND LOCATION:  
A 0.65-acre parcel of tide and submerged  
land in Suisun Slough, Suisun City, Solano  
County.

LAND USE: For the maintenance of yacht club facilities.

TERMS OF ORIGINAL LEASE:

Initial period: 20 years from December 22,  
1960.

Renewal options: Two successive periods  
of ten years each.

Surety bond: \$5,000.

Public liability insurance: \$200,000 per  
occurrence for bodily  
injury and \$50,000 for  
property damage.

Consideration: \$150 annually from December 22,  
1960 to December 21,  
1970; \$184.80 annually  
from December 22, 1970  
to December 21, 1975;  
\$246.40 annually from  
December 22, 1975 to  
December 21, 1980; with  
the State reserving the  
right to fix a different  
rental on each fifth  
anniversary of the lease.

TERMS OF PROPOSED PERMIT:

Initial period: 20 years from December 22,  
1980.

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Surety bond: \$5,000.

Public liability insurance: Combined single  
limit coverage of \$500,000.

CONSIDERATION: \$566 per annum with the State reserving  
the right to fix a different rental on  
each fifth anniversary of the permit.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2005.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is lessee of upland.

Lessee is exercising option under terms  
of existing lease.

No filing fee required.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14,  
Div. 6.

AB 884:

N/A.

OTHER PERTINENT INFORMATION:

1. Solano Yacht Club, a non-profit corporation, located in Suisun City, Solano County was issued the original lease written for a period of 20-years from December 22, 1960 and included two 10-year renewal options. The renewal lease increases insurance coverage and extends the term for 20-years with no renewal option.
2. An EIR is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907, Class 1(B), which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.

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3. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class B, which authorizes Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS:           A. Land Description.  
                      B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
3. AUTHORIZE ISSUANCE TO SOLANO YACHT CLUB OF A 20-YEAR GENERAL PERMIT - RECREATION USE FROM DECEMBER 22, 1980; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$566, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; PROVISION OF A \$5,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE WITH A COMBINED SINGLE LIMIT COVERAGE OF \$500,000; FOR THE MAINTENANCE OF YACHT CLUB FACILITIES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

PRC 2684.1

A parcel of tide and submerged land lying in the bed of Suisun Slough, Suisun City, Solano County, State of California, being more particularly described as follows:

COMMENCING at the intersection of the south line of the northwest quarter of Section 36, T5N, R2W, MDM, with the southerly extension of the southwesterly line of Cedar Street as shown on the map of Chaplin Addition No. 1 to the City of Suisun; thence west 526 feet along said south line of said northwest quarter of Section 36 to the TRUE POINT OF BEGINNING; thence N 05° 15' W 500 feet; thence east 56 feet more or less to the mean high tide line along the east bank of Suisun Slough; thence southerly along said mean high tide line to its intersection with the above-mentioned southerly line of said northwest quarter of Section 36; thence west 56 feet more or less to the point of beginning.

END OF DESCRIPTION

REVIEWED MAY 26, 1981 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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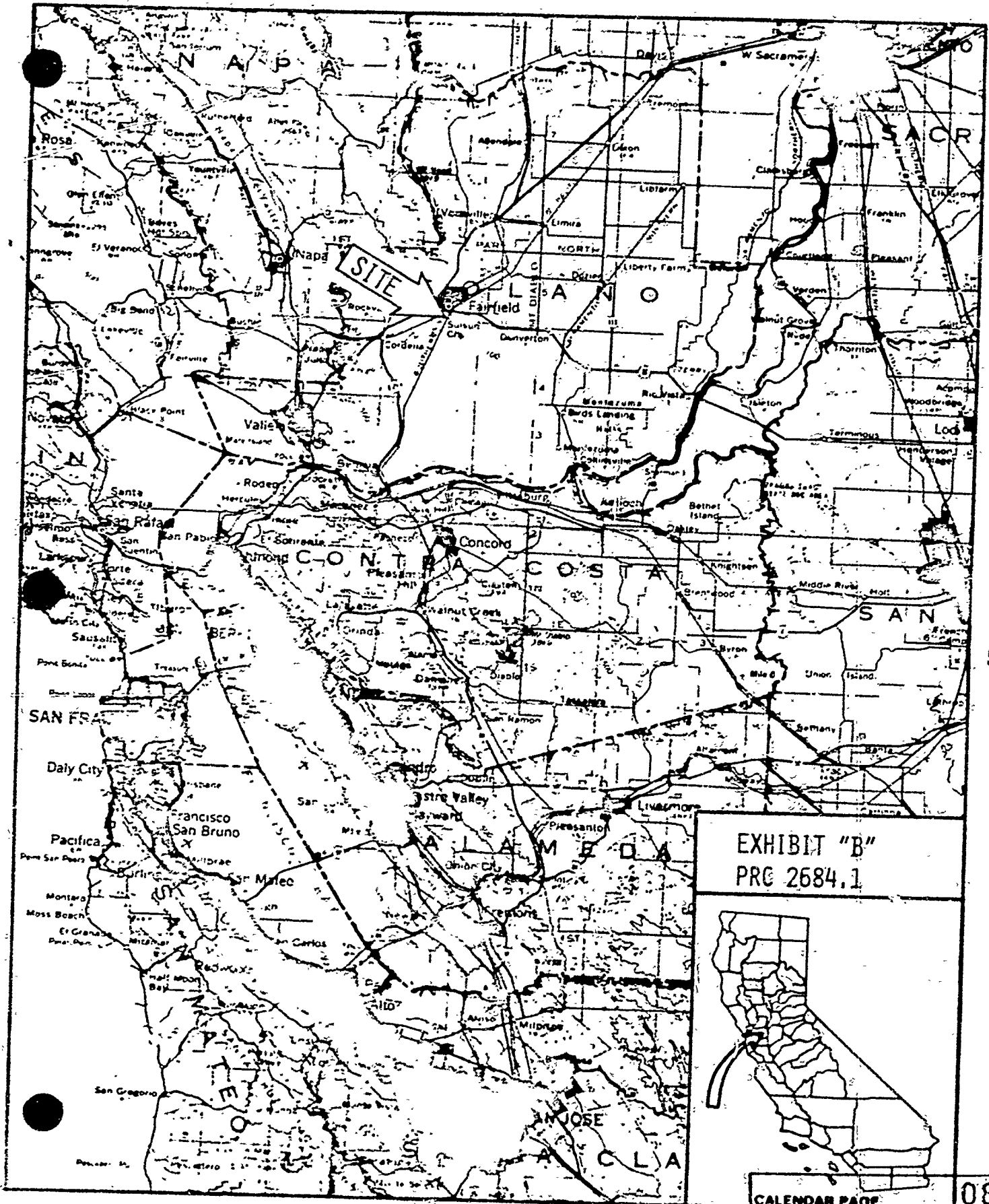


EXHIBIT "B"  
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