

MINUTE ITEM

This Calendar Item No. C5
was approved as Minute Item
No. 5 by the State Lands
Commission by a vote of 3
to 0 at its 2/23/81
meeting.

CALENDAR ITEM

605

7/81
W 22610
Grimmett
PRC 5960

RESCISSION OF PRIOR AUTHORIZATION
AND APPROVAL OF A GENERAL PERMIT
RIGHT-OF-WAY USE

APPLICANT: The Pacific Telephone and Telegraph Company
1260 Fulton Avenue
Sacramento, California 95825

AREA, TYPE LAND AND LOCATION:
A 0.413-acre parcel of submerged land in
the Sacramento River and a 0.046-acre parcel
of submerged land in Mud Creek at its juncture
with the Sacramento River in Butte and
Glenn Counties.

LAND USE: Right-of-Way 10 feet wide for a submarine
telephone cable.

TERMS OF PROPOSED PERMIT:
Special: Continuous use plus one year
from August 1, 1981.

CONSIDERATION: Exempt by law, Section 7901, Public Utilities
Code.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is permittee of upland.

Filing fee and processing costs have been
received.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 & 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.
- C. Section 7901, Public Utilities Code.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. By Calendar Item No. C14 on March 5,
1981, the State Lands Commission approved
a General Permit - Right-of-Way Use,

A 1
S 1

CALENDAR ITEM NO. C 0 5 (CONTD.)

PRC 5960, from April 15, 1981 across submerged lands of the Sacramento River and Mud Creek near Chico. Due to unforeseen problems, Pacific Telephone now finds it necessary to relocate its proposed submarine cable crossing of the Sacramento River approximately 2000 feet northerly of the previously authorized location.

2. The annual rental value of the sites is estimated to be \$200.
3. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class B, which authorizes Limited Use.

Staff has coordinated this project with those agencies and organizations which nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

4. Staff has coordinated this project with interested agencies and organizations. They have found this project to be without objection as long as any damaged areas are restored.
5. The staff concludes that this project falls within the exemptions specified in Cal. Adm. Code Section 15103, Class 3, new construction of small facilities.

APPROVALS OBTAINED:

Department of Fish and Game, United States
Water and Power Resources Service.

FURTHER APPROVALS REQUIRED:

United States Army Corps of Engineers,
State Reclamation Board.

EXHIBITS:

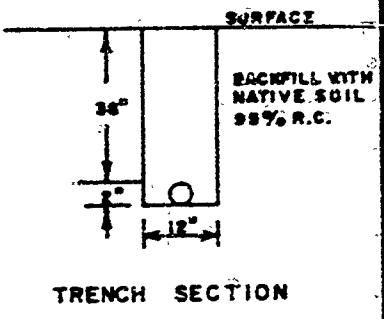
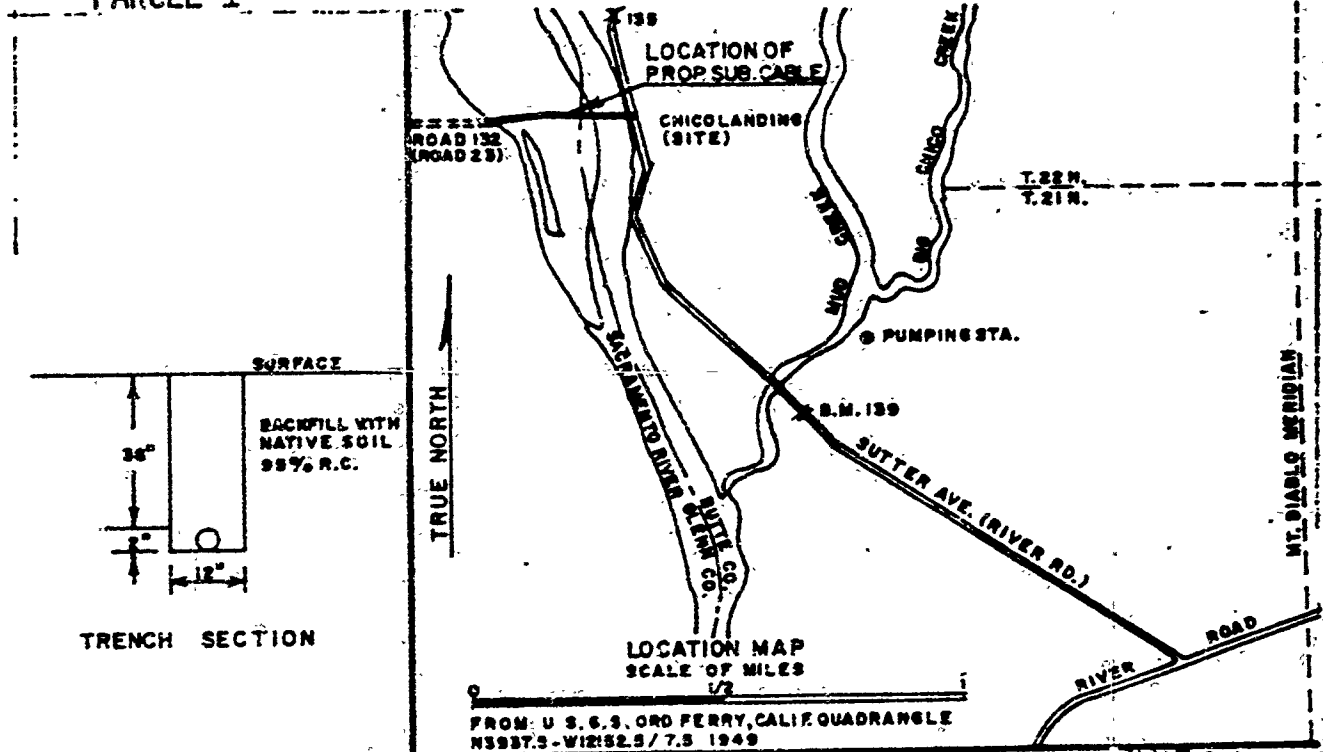
A. Land Description. B. Location Map.

CALENDAR ITEM NO. C 0 5 (CONTD)

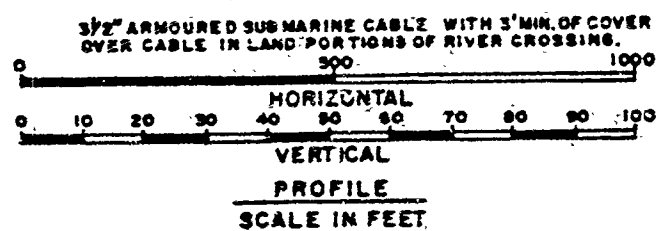
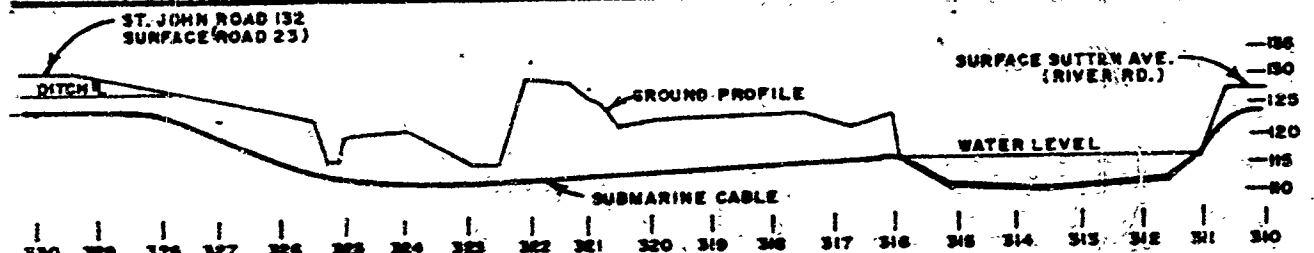
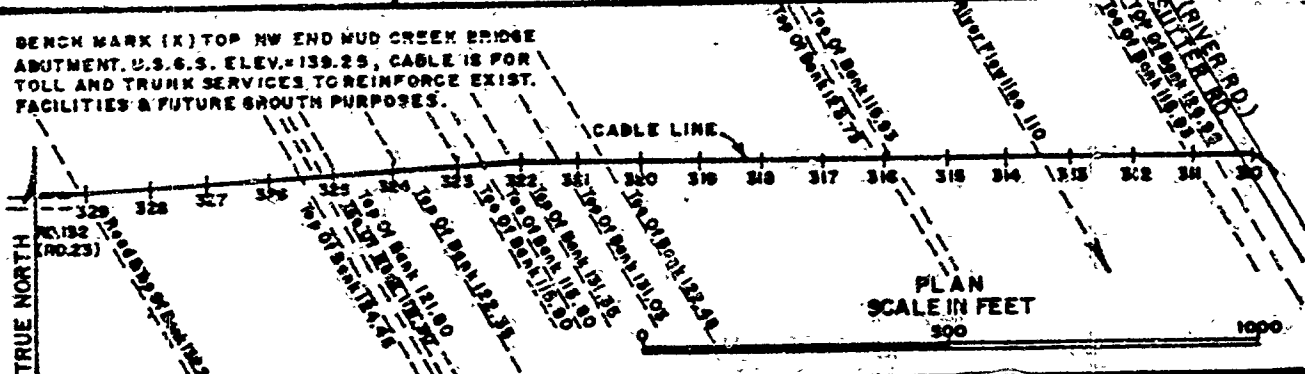
IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
3. RESCIND THE AUTHORIZATION GRANTED IN MINUTE ITEM NO. C14 APPROVED MARCH 5, 1981.
4. AUTHORIZE ISSUANCE TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY OF A GENERAL PERMIT - RIGHT-OF-WAY USE, FROM AUGUST 1, 1981 FOR THE PERIOD CONTINUOUS USE, PLUS ONE YEAR; FOR SUCH CONSIDERATION AS SET FORTH UNDER SECTION 7901, PUBLIC UTILITIES CODE; FOR THE CONSTRUCTION AND MAINTENANCE OF SUBMARINE TELEPHONE CABLE CROSSINGS ON THE LAND SHOWN ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

PARCEL 1



BENCH MARK (X) TOP NW END MUD CREEK BRIDGE ABUTMENT, U.S.G.S. ELEV. = 139.25, CABLE IS FOR TOLL AND TRUNK SERVICES TO REINFORCE EXIST. FACILITIES & FUTURE GROWTH PURPOSES.



PROPOSED SUBMARINE CABLE ACROSS SACRAMENTO RIVER AT BIDEWELL COUNTY PARK COUNTIES OF BUTTE AND GLENN STATE OF CALIFORNIA. APPLICATION BY PACIFIC TELEPHONE AND TELEGRAPH COMPANY. DATE 4/81

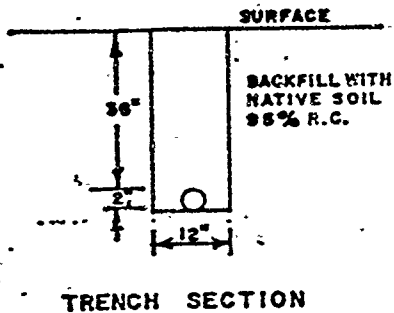
EXHIBIT "A"
LAND DESCRIPTION

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EXHIBIT "A"

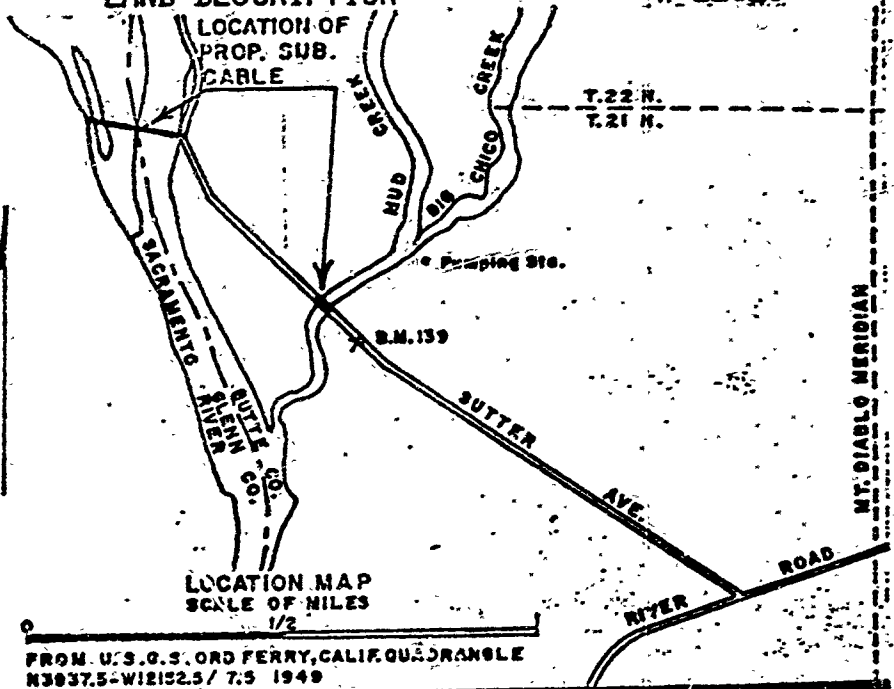
PARCEL 2

WHEN ENTERING AND LEAVING WATER A MINIMUM COVER OF 36" BELOW LOW WATER SURFACE OR (APPROX. ELEV. OF 106.4 IS REQUIRED.)

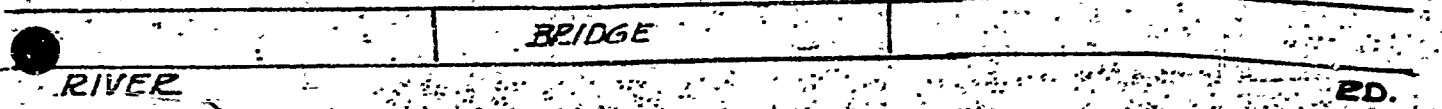


LAND DESCRIPTION

W 22610



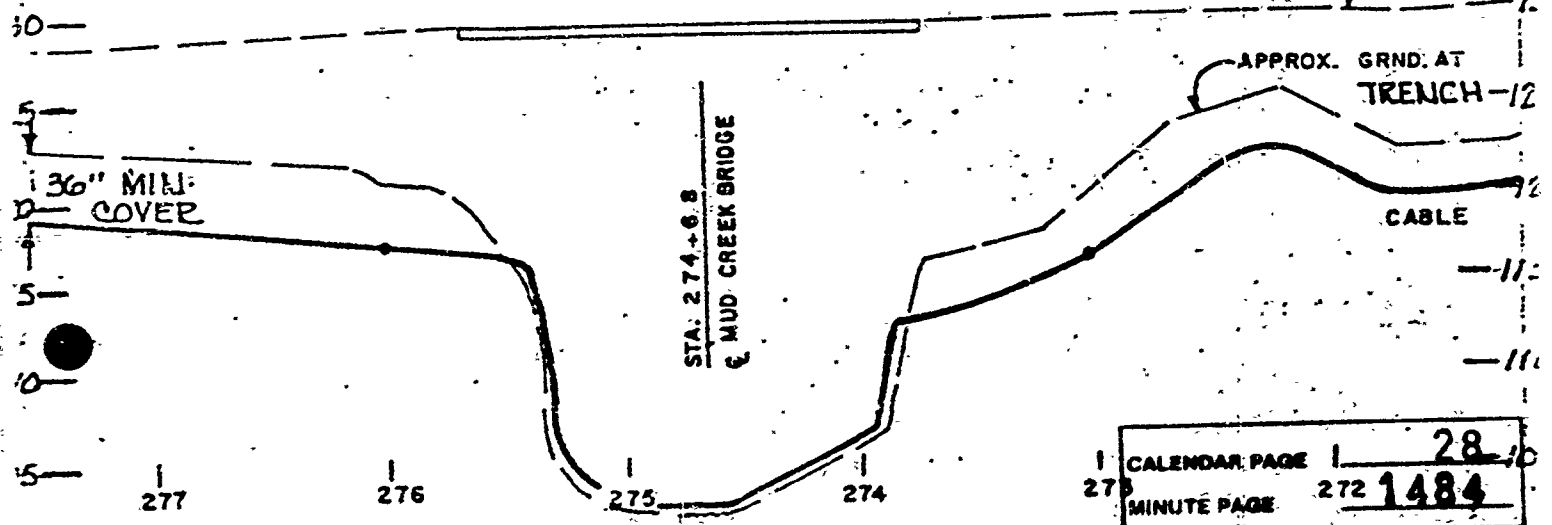
277 276 275 274 273 272



BENCH MARK (X): TOP NW END MUD CREEK BRIDGE ABUTMENT, U.S.G.S. ELEV. = 130.25, CABLE IS FOR TOLL AND TRUNK SERVICES TO REINFORCE EXIST. FACILITIES & FUTURE GROWTH PURPOSES.

SCALE
 HORIZ. 1" = 80'
 VERT. 1" = 10'

RIVER RD. PROFILE



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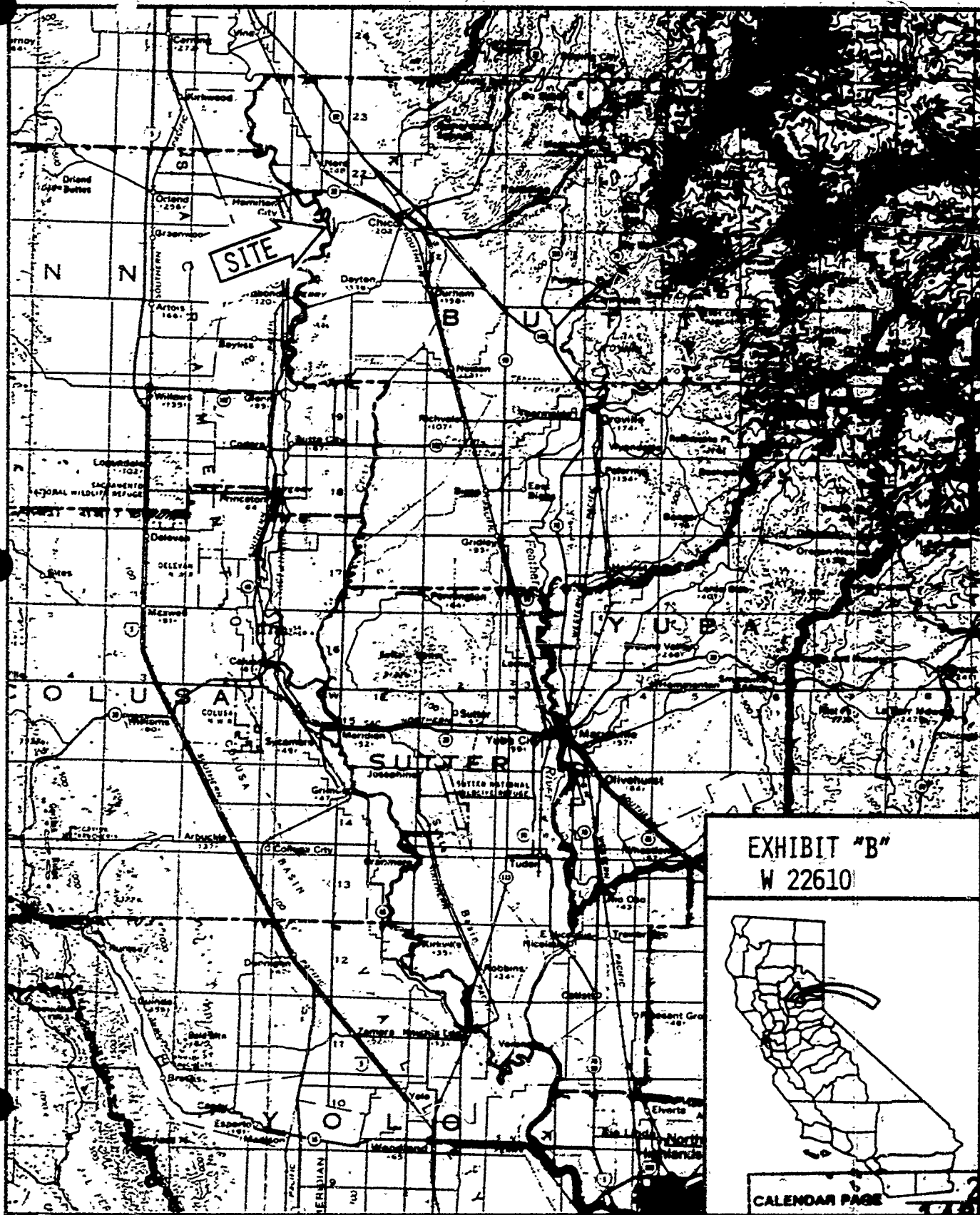


EXHIBIT "B"
W 22610



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