

MINUTE ITEM

This Calendar Item No. C20
was approved as Minute Item
20 by the State Lands
Commission by a vote of 3
to 0 at its 3-5-81
meeting.

CALENDAR ITEM

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2/81
W 22636
Reese
PRC 5964

GENERAL PERMIT - PUBLIC AGENCY USE

APPLICANT: Sacramento Municipal Utility District
P. O. Box 15830
Sacramento, California 95813

AREA, TYPE LAND AND LOCATION:
0.13-acre parcel of submerged land in the
American River, Arden Bar, Sacramento County.

LAND USE: Construction and maintenance of an overhead
69 KV power line as replacement for an
existing line.

TERMS OF PROPOSED PERMIT:
Initial period: 49 years from May 1,
1981.

CONSIDERATION: The public use and benefit, with the State
reserving the right at any time to set
a monetary rental if the Commission finds
such action to be in the State's best interest.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2005.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is permittee of upland.

Filing fee and processing costs have been
received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 & 2; Div. 13
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

OTHER PERTINENT INFORMATION:
1. The annual rental value of the site
is estimated to be \$260.

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2. This project is exempt from CEQA because it is a replacement or reconstruction of an existing facility.

Authority: PRC 21084, 14 Cal. Adm. Code 15102 (Class 2) and 2 Cal. Adm. Code 2907.

3. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class A, which authorizes Restricted Use.

Staff has coordinated this project with those agencies and organizations which nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

FURTHER APPROVALS REQUIRED:

State Board of Reclamation.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
3. AUTHORIZE ISSUANCE TO THE SACRAMENTO MUNICIPAL UTILITY DISTRICT OF A 49-YEAR GENERAL PERMIT - PUBLIC AGENCY USE FROM MAY 1, 1981; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST FOR CONSTRUCTION AND MAINTENANCE OF AN OVERHEAD 69 KV POWER LINE AS REPLACEMENT FOR AN EXISTING LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

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A strip of land 10 feet in width located in a portion of Section 57, as shown on the plat of "Survey and Subdivision of the Rancho Del Paso", recorded in the Office of the Recorder of Sacramento County on March 4, 1911, in Book A of Surveys, page 94, the center line of which is described as follows:

COMMENCING at a point located North 38°36'00" East 4.02 feet from the most southerly corner of Lot 29 as said Lot is shown on the plat of Haggin Bottoms Subdivision No. 1, recorded in the Office of the Recorder of Sacramento County on March 19, 1929, in Book 20 of Maps, Map No. 2; thence from said point of commencement South 57°21'00" East 568.84 feet; thence South 20°03'37" East 2659.20 feet to the TRUE POINT OF BEGINNING; thence South 50°02'37" East 586.05 feet.

EXCEPTING THEREFROM any land lying above the ordinary high water line.

END OF DESCRIPTION

THIS DESCRIPTION PREPARED BY APPLICANT AND REVIEWED BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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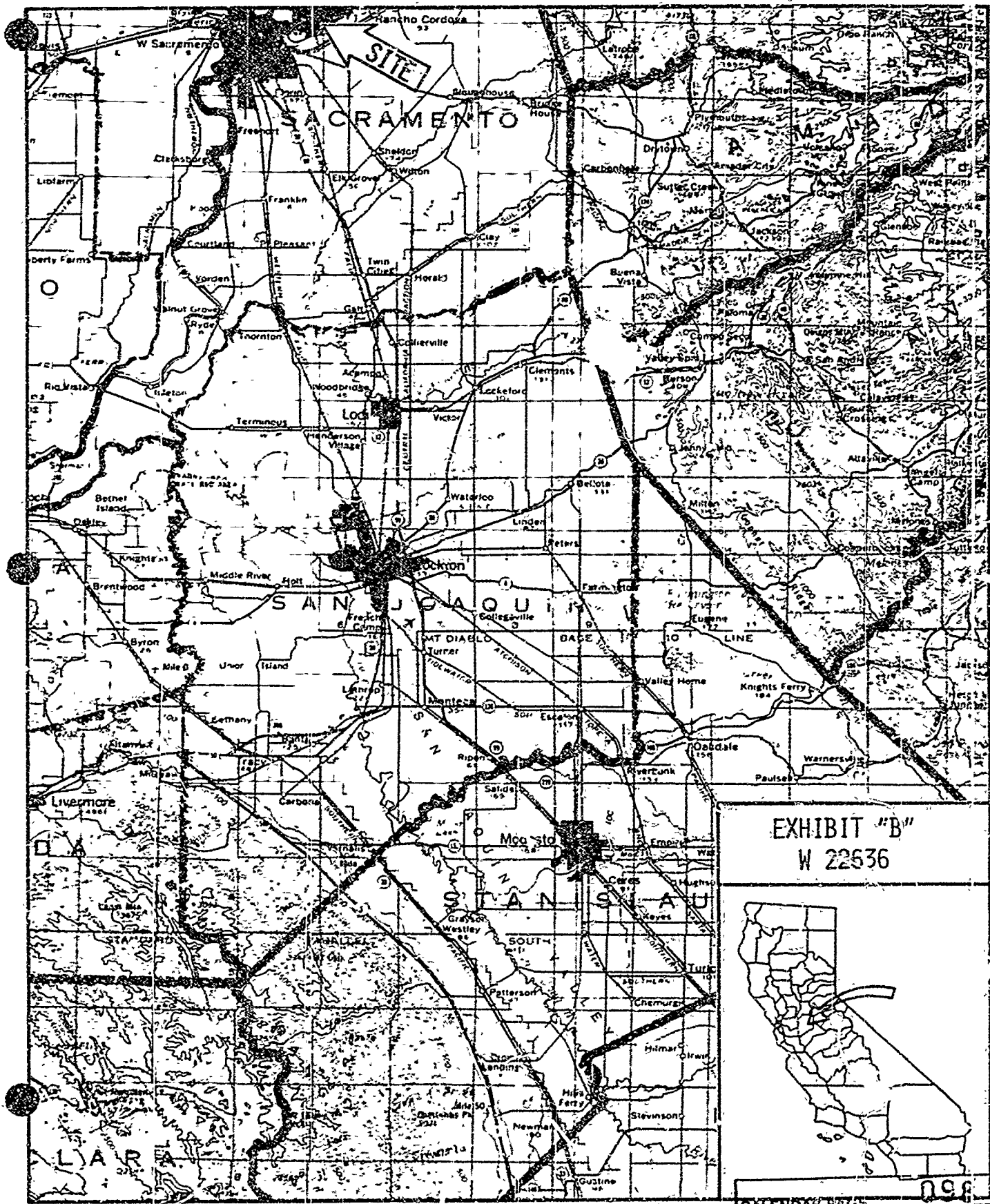


EXHIBIT "B"
W 22536



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