

MINUTE ITEM

This Calendar Item No. C6  
was approved as Minute Item  
No. 6 by the State Lands  
Commission by a vote of 3  
to 0 at its 3-5-81  
meeting.

CALENDAR ITEM

C 0 6

2/81  
W 22574  
Atkins  
PRC 5954

GENERAL PERMIT - RECREATIONAL USE

APPLICANT: Norma M. Peterson Laughton  
675 Cordone Avenue  
Reno, Nevada 89502

AREA, TYPE LAND AND LOCATION:  
0.017-acre of tide and submerged land in  
the dead-end portion of Steamboat Slough,  
at Martin's Island, Solano County.

LAND USE: Use and maintenance of a recreational boathouse.

TERMS OF PROPOSED PERMIT:  
Initial period: 10 years from January 15,  
1981.

Public liability insurance: combined single  
limit coverage of \$100,000.

CONSIDERATION: \$30 per annum with the State reserving  
the right to fix a different rental on  
each fifth anniversary of the permit.

BASIS FOR CONSIDERATION:  
Pursuant to 2 Cal. Adm. Code 2005.

PREREQUISITE TERMS, FEES AND EXPENSES:  
Applicant is permittee of upland.

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:  
A. P.R.C.: Div. 6, Parts 1 & 2; Div. 13.  
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,  
Div. 6.

OTHER PERTINENT INFORMATION:  
1. The applicant has kept a boathouse  
at this location since 1958. Recently  
she replaced the original boathouse  
with a new one, and the Commission  
staff was notified of the new construction  
via the Corps of Engineers Public Notice

A 4  
S 4

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process. The Commission staff contacted the applicant, and she provided all necessary permit application items.

The uplands adjacent to the applicant's boathouse may be classified in two categories:

1. About 4 feet of the upland is owned by individuals who have given written permission to the applicant for access to her boathouse. The permit limits the term to ten years or as long as written permission of these upland owners is in effect, whichever period is shorter.
2. The remaining approximately 15 feet of upland is assessed to a deceased individual, and taxes are currently delinquent. The applicant plans to purchase this upland parcel at such time the property reverts to the State. She has attempted to purchase the parcel in the past, but no owner could be found.
2. An EIR is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907, Class 1(B), which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
3. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class B, which authorizes Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

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4. The project appears to conform with provisions of the Delta Master Recreation Plan.

FURTHER APPROVALS REQUIRED:

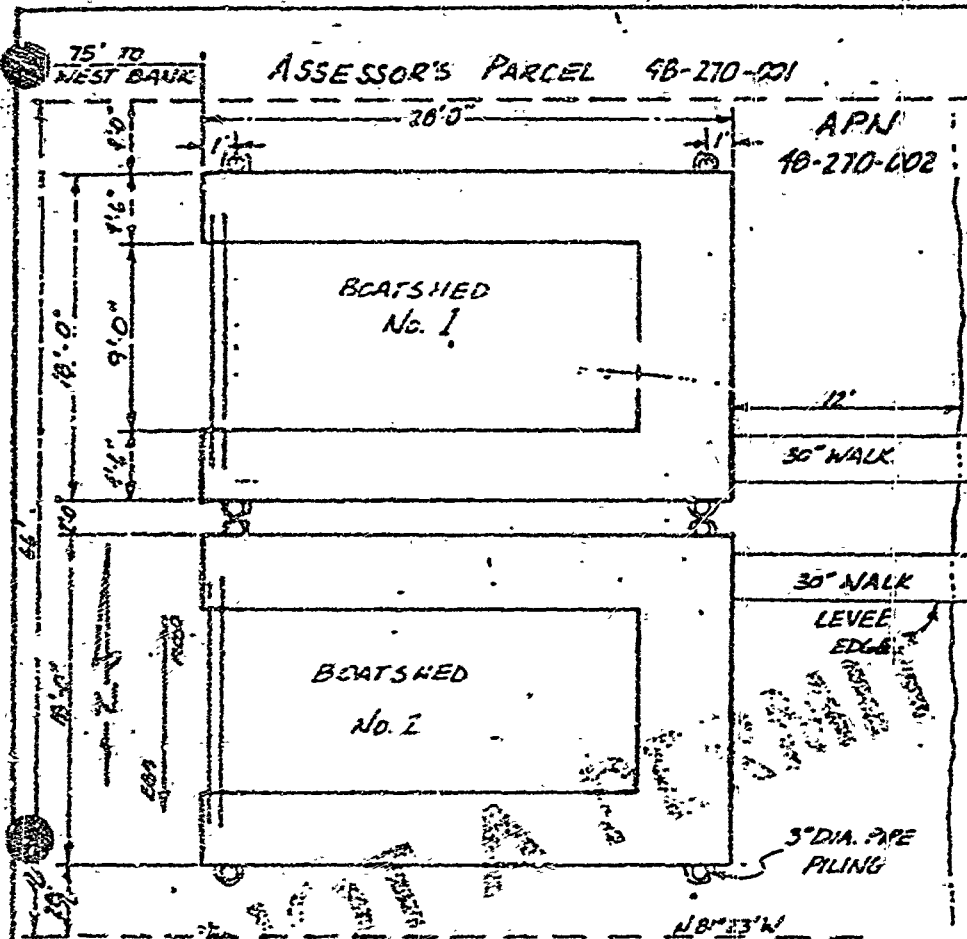
United States Army Corps of Engineers (pending).

EXHIBITS:

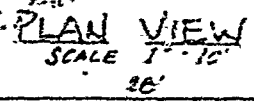
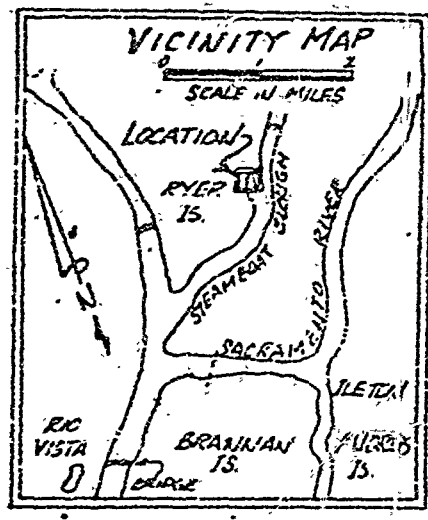
A. Site Map. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

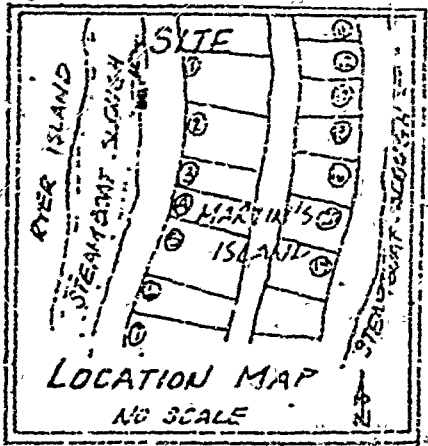
1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
3. AUTHORIZE ISSUANCE TO NORMA M. PETERSON LAUGHTON OF A 10-YEAR GENERAL PERMIT - RECREATIONAL USE FROM JANUARY 15, 1981; ANNUAL RENT IN THE AMOUNT OF \$30, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR THE USE AND MAINTENANCE OF A RECREATIONAL BOATHOUSE, ON THE LAND SHOWN AS BOATHSHED #1 ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.



NOTE! SHEDS 1 & 2 ARE IDENTICAL WITH RESPECT TO DIMENSIONS

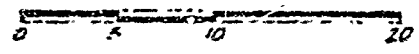


APN 48-270-003



ELEVATION

SCALE 1" = 10'



PERMIT APPLICATION  
FOR TWO  
PERMANENT BOATSHEDS  
ON  
STEAMBOAT SLOUGH  
SOLANO COUNTY, CALIFORNIA  
APPLICANT: MR. FRANK VARGAS  
DATE: 27 APR 80 ROUTE 1, BOX 67  
WALNUT GROVE CA 95100

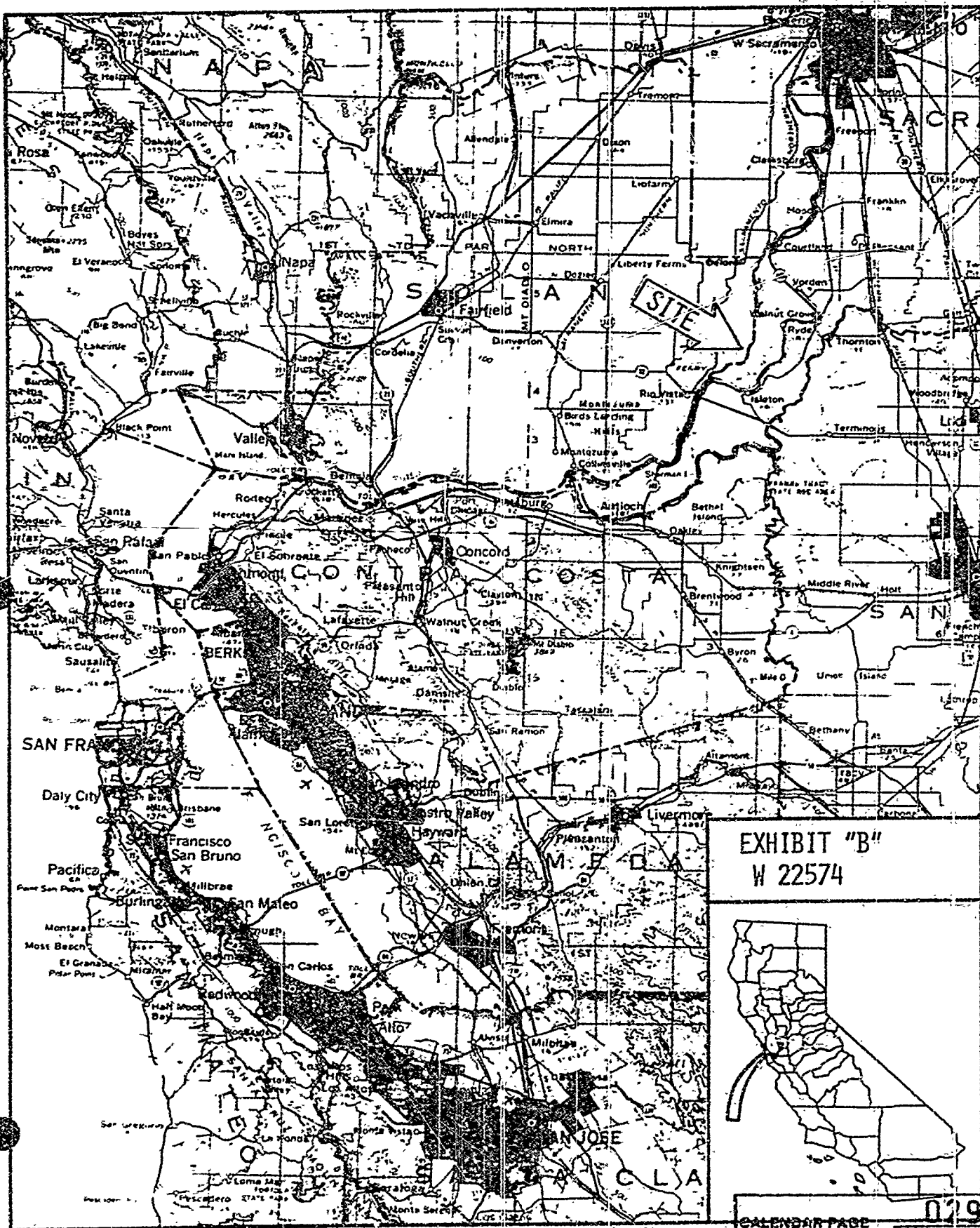


EXHIBIT "B"  
W 22574



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