## N. UTE ITEM

This Calendar Item No. C9 was approved as Minute Item No $\qquad$ by the State Lands on by a vote of $\qquad$ meeting. at its $10-30-8 K$

RENEWAL, AMENDMENT AND APPROVAL. OF SUblease cr Genfral lease RIGHT-OF-WAY USE

| APPLICANT: | Crown Simpson Corporation <br> One Bush Street <br>  <br>  <br> San Francisco, California 94104 |
| :--- | :--- |

area, type land and location:
0.72 -acre parcel of $t$ ide and submerged land in the Pacific Ocean near Eureka, Humboldt county.

LAND USE: Outfall pipeline.
TERMS OF ORIGINAL LEASE:
Initial period: 15 years from October 21. 1965.

Renewal options: 3 successive periods of 10 years each.

Surety bond: $\quad \$ 5,000$.
Consideration: $\quad \$ 214.49$ per annam.
TERMS OF PROPOSED LEASE:
Initial period: $\quad 30$ years from October 21 , 1980.

Surety bond: $\quad \$ 5,000$.
Public liability insurance: combined single limit coverage of $\$ 300,000$.

CONSIDERATION: $\$ 1693.44$ per annam with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2005.


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prerequisire terms, fees and expenses:
Applicant is owner of up and.
Filing fee and processing costs have been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 \& 2; Div. 13; Div. 20.
B. Cal. Adm. Code: Title 2, Div. 3: Title 14, Div. 6.

OTHER PERTINENT INFORMATION:

1. The original lease, written for a period of 15 years from October 21, 1965. and including three 10 -year renewid options, was issued to Crown Simpson Pulp Company, who ultimately became Crown Simpson Corporation, for an outfall pipeline easement.
2. By Calendar Item No. 24, the State Lands Commission, at its November 17, 1966 meeting, approved the sublease from Crown Simpson Corporation (formerly Crown Simpsion Pulp Company) to Crown Zellerbach Corporation and Simpson Timber Company, a partnership, doing business as Crown Simpson Pulp Company, of the State Lands described in lease PRC 3393.1.
3. It is the intention of the applicant, Crown Simpson Corporation, to renew lease PRC 3393.1 and to sublease to Crown Simpson Pulp Company, the purtnership described above.
4. The amendment adds insurance coverage. and extends term to 30 years with no renewal options and increases rental.
5. An ETR is not required. This transaction is within the purviek of 2 Cal . Adm. Code 2907, Class 1(B), which exempts an existing structure or facility that is in an acceptable state of repair


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and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
6. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Ciass C, which authorizes Multiple use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facil ty for which no adverse conments have been received.

EXHIBIIS: A. Land Description. B. Location Map.
it is recommended that the comilssion:

1. DETERMINE THAT an ENVIRONMENTAL DOCument has NO' been PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS MCT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADA. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. DETERMINE THAT THIS PROJECT IS EXEMPT FROM THE REQUIREMENTS OF ARTICLE 6.5, OF TITLE 2, OI THE CAL. ADM. CODE BECAUSE THIS PROJECT IS NOT A DEVELOPMENT WTTH, A THE MEANING OF SECTION 2503, OF TITLE 2, OF THE CAL. ADM. CODE AND SECTION 30105 OF THE P.R.C.
3. FIND THAT GRANTING OF THIS RENEWAL, AMENDMENT, AND SUBLEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMLNIAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, of the P.R.C.
4. AUTHORIZE ISSUANCE TO CROWN SIMPSON CORPORATION OF A 30-YEAR GENERAL LEASE - RIGHT OF WAY USE FROM OCTOBER 21, 1980 AND SUBLEASE OF SAME TO CROWN SI. 'SON PULP COMPANY': IN CONSIDERATION OF ANNJAL RENI IN THE AMOUNT OF $\$ 1693.44$. With the state reserving the right to fix a different RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF A $\$ 5,000$ SURETY BOND; PROVISION OF COMBINED SINGLF LIMIT COVERAGE OF $\$ 300,000$; FOR AN OUTFALL PIPELINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND PY reflerder. Made a parl hereof.

## STATE OF CALIFORNIA - STATE LANDS COMMISSION

IEASE NO. PRC 3393.1

Exhibit A.
Land Descriotion
A strip of tide and submerged Iand pr feet wide in the Pacific Ocean, situated near the City of Eureka, Humboldt County, Californla, being 5 feet on each side of the following described centerline:

Eeginning, at a point on the mean higi, water ine of the Parific Ocean which bears N. $86^{\circ} 171 \mathrm{~W}$. A distance of 3526 feet from the corner common to Sections 20, 21, 28, 29, T. 5 N., R. 1 W., H.B.M. Thence from the point of beginning N. $57^{\circ} 00^{\prime} \mathrm{W}$. A distance of 3136 feet.

Said parcel containing 0.72 acre more or less.
End of Deseription


