MINUTE ITEM

This Calendar Item No. <u>C4</u> was approved as Minute Item No. 4 by the State Lands e-mission by a vote of _____

CALENDAR ITEM

C4.

8/80 W 22411 Graham PRC 5878

GENERAL PERMIT - PUBLIC AGENCY USE

APPLICAMT:

City of Oroville 1735 Montgomery Street

Oroville, California 95965

AREA, TYPE LAND AND LOCATION:

0.04-acre parcel of submerged land in the bed of the Feather River at the City of

Oroville, Butte County.

LAND USE:

Installation and maintenance of a 14-inch sanitary sewer main within the structure of the Table Mountain Boulevard Bridge

across the Feather River.

TERMS OF PROPOSED PERMIT:

Initial period: 49 years from August 1,

1980.

CONSIDERATION: The public use and benefit, with the State

reserving the right at any time to set a monetary rental if the Commission finds

such action to be in the State's best interest.

BASIS FOR CONSIDERATION:

2 Cal. Adm. Code 2005.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is permittee of upland.

Filing fee and processing costs have been

received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 & 2.

Cal. Adm. Codia: Title 2, Div. 3.

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OTHER PERTINENT INFORMATION:

- 1. The applicant has an agreement with the County of Butte to install the proposed 14-inch sanitary sewer main within the structure of the new Table Mountain Boulevard Bridge.
- 2. The State Lands Commission, at its meeting in February, 1980, granted approval of issuance of a 49-year General Permit Public Agency Use to the County of Butte, for the construction and maintenance of the new Table Mountain Boulevard Bridge.
- 3. The annual rental value of the site is estimated to be \$100.
- 4. A Negative Declaration was prepared by the County of Butte for the proposed Bridge and all ancillary attachments, pursuant to CEQA and implementing regulations. A Notice of Determination has been received.
- 5. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.G. 6370.1, and is classified in a use category, Glass B, which authorizes Limited Use.

Staff has coordinated this project with those agencies and organizations which nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

APPROVALS OBTAINED:

California Department of Fish and Game, Department of Water Resources, United States Army Corps of Engineers, Water Quality Control Board, and the Federal Energy Commission.

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FURTHER APPROVALS REQUIRED: None.

EXHIBITS:

A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- CERTIFY THAT THE COMMISSION AT ITS MEETING ON FEBRUARY 28, 1980 REVIEWED AND CONSIDERED THE INFORMATION CONTAINED IN THE NEGATIVE DECLARATION FILED BY THE COUNTY OF BUTTE, ON DECEMBER 11, 1979, FOR THE CONSTRUCTION OF THE BRIDGE AND ALL ANCILLARY ATTACHMENTS THERETO, AND THAT ADDITIONAL ENVIRONMENTAL DOCUMENTATION FOR THIS ACTIVITY IS NOT REQUIRED.
- FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
- AUTHORIZE ISSUANCE TO THE CITY OF OROVILLE OF A 49-YEAR GENERAL PERMIT - PUBLIC AGENCY USE FROM AUGUST 1, 1980; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST FOR INSTALLATION AND MAINTENANCE OF A 14-INCH SANITARY SEWER MAIN ON THE NEW PROPOSED TABLE MOUNTAIN BOULEVARD BRIDGE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY RE-FERENCE MADE A PART HEREOF.

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EXHIBIT "A"

LAND DESCRIPTION

W 22411

A strip of land six feet wide across the Feather River in the City of Oroville, Butte County, California, encompassing a 14-inch sanitary sewer main to be suspended beneath the "Table Mountain Boulevard Bridge", project location, plan and profile for which are on file in the office of the State Lands Commission, Sacramento, California, under the above Work Order No. 22411.

END OF DESCRIPTION

PREPARED JULY 8, 1980 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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