MINUTE ITEM
This Calendar Item No. $3 /$. was approved as Minute Item No. 3 . 2 by ihe State Lands Commission by a vote of $\mathrm{e}^{2}$ meeting.

CALENDAR ITEM
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The City of Sacramento, County of Sacrameneo, proposes to annex an area which includes tidelands and submerged lands in the bed of the Saezamento piyer adjacent to its city limits. Those tidelands and submerged lands are owned by the State of California and are under the jurisdiction and trusteeship of the State Lands Commission. California Govexnment Code Section 35009 provides for the approval or disapproval by the State Lands Commission of the description of tideland and submerged land boundaries submitted for a proposed annexation. The code section further provides for the reporting of such determination to the Executive ofricer of the Local Agency Formation Commission (LAFCO) and the city, county, local agency, person or persons, if any, who filed the boundary description and map. Staff review of the map and the legal description is made pursuant to Government Code Section 35009 and does not constitute approval by the tiate (as owner of tidelands and submerged lands) of the proposed annexation.

EXHIBITS:

## A. Land Description.

B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION APPROVE THE PROPOSED BOUNDARIES OF THE PROPOSED ANNEXATION BY THE CITY OF SACRAMENTO AS DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF: AS REQULIED DË GATITRORNIA COVERNMENT OODE SECTION 35009, AND AUTHORIZE STAFF COUNSEL TO GIVE THE REQUISITE NOTICES OF SATD APPROVAL TO THE COUNTY OF SACRAMENTO, CI'SY OF SACRAMENTO, AND THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION OF SACRAMENTO COUNTY.

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ZUBIRI REORGANIZATION
dESCRIPTION OF SACRAMENTO SAVING PROPERTY TO BE ANNEXED TO THE CITY OF SÁCRKÁMENENTO

ALL THAT PORTION of Sections 25 and 27, Township 9 North, Range 4 East, M.D.B.\&M., described as follows:

BEGINNIN at a two inch iron pipe monument marking the Northwest corner of said Section 26 ; thence from said point of beginning along the North line of said Section $26^{5} 89^{\circ} 36^{\prime} 30^{\prime \prime} \mathrm{E}$ 1333.68 feet to a one and one-quarter inch iron pipa monument marking the Northwest corner of Tract No. 1 as said tract is shown on the Record of Survey entitled "Tract of Land Owned By Katherina Herget" recorded in the office of the Recorder of Sacramento County in Book 2 of Surveys Map No. 48; thence along the Westerly boundary of said Tract No. $1 \mathrm{~S} 00^{\circ} 23^{\prime} 30^{\prime \prime} \mathrm{W} 3342.27$ feet to a point located on the Northerly bank of the Sacramento River at the water ilne as determined December 11, 1974 ; tinence continuing $500^{\circ} 23^{\prime} 20^{\prime \prime} \mathrm{W}$ along the southerly production of said Westerly boundary to its intersection with the centerline of the Sacramento River: said point being situate on the boundery line between Sacramento County and Yolo County, thence upstream along the centerline of the Sacramento River to its intersection with the West line of said Section 26, thence northerly along the West $\overline{1} \mathrm{f}$ north banik of the Sacramento River; thence upstream along said north bank to a point from which the northeast comer of said Section 27 bears the following three (3) courses and distances: 1) North 127.01 feet; 2) $578^{\circ} 48^{\prime} 30^{\prime \prime E} 465.2$ feet; and 3) North $00^{\circ} 23^{\prime} 30^{\prime \prime} \mathrm{E} 2883.27$ feet; thence North 127.01 feet; thence N $78^{\circ} 54^{\prime} 49^{\prime \prime} \mathrm{W} 125.00$ feet; thence Nonth 60.70 feet; thence $N 77^{\circ} 33^{\prime} 47^{\prime \prime} \mathrm{W} 241.17$ feet; thence $N 03^{\circ} 36^{\prime} 35^{\prime \prime} \mathrm{W} 464.77$ feet; thence $N 29^{\circ} 41^{\prime} 00^{\prime \prime} \mathrm{W} 115.24$ feet; thence $\mathrm{N} 13^{\circ} 13^{\prime} 00^{\prime \prime} \mathrm{E} 590.00$ feet; thence $N 04^{\circ} 54^{\prime} 00^{\prime \prime} \mathrm{E} 210.00$ feet; thence $N 18^{\circ} 50^{\prime} 00^{\prime \prime} \mathrm{W}$ 330.00 feet; thence $N 02^{\circ} 18^{\prime} 00^{\prime \prime} \mathrm{E} 180.00$ feet; thence $N 22^{\circ} 53^{\prime} 00^{\prime \prime} \mathrm{E}$ 370.00 feet; thence $N 53^{\circ} 19^{\prime} 00^{\prime \prime} \mathrm{E} 550.00$ feet; thence in $29^{\circ} 23^{\prime} 00^{\prime \prime} \mathrm{E}$ 158.84 feet to a point located on the North line of said Section 27; thence along said North line S $89^{\circ} 59^{\prime} 00$ "E 203.74 feet to the point of beginning; containing 146.124 acres, more or less.

END OF DESCRIPTION

THIS DESCRIPTION PREPARED BY APPLICANT AND REVIEWED BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.


