MINUTE ITEM

This Calendar Item No. approved as Minute Item _by the State Lands Commission by a vote of to _ at its _ a meeting.

CALENDAR ITEM

15.

2/80 W 22363 Childress PRC 5803.2

INDUSTRIAL LEASE

APPLICANT:

Ball, Ball and Brosamer, Inc.

2492 East Highway 78

Brawley, California 92227

AREA, TYPE LAND AND LOCATION:

A 6.10+ acre parcel of State school 1 nd, near the Coachella Canal, Imperial County.

LAND USE:

Temporary concrete batch plant site.

TERMS OF PROPOSED LEASE:

1 year from March 1, Initial period:

1980.

Surety bond:

\$1,000.

Public liability insurance: Combined single limit coverage of \$500,000.

CONSIDERATION: \$550 per annum.

BASIS FOR CONSIDERATION:

\$550 minimum rental for this type of lease.

PREREQUISITE TERMS, FEES AND EXPENSES:

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Farts 1 & 2.

B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:

This project is exempt from CEQA because it is within the purview of 2 Cal. Adm. Code 2907, Class 4, which exempts minor alterations to land.

Authority: P.R.C. 21085, 14 Cal. Adm. Code 15100 et seq., and 2 Cal. Adm. Code 2907.

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2. This project is situated on school lands not identified as possessing significant environmental values. A staff review of available environmental information indicates no reason to identify the subject school land parcel as having such values at this time.

EXHIBITS:

A. Site Map. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FUR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. GODE 2907.
- 2. AUTHORIZE ISSUANCE TO BALL, BALL AND BROSAMER, INC.
 OF A 1-YEAR INDUSTRIAL LEASE FROM MARCH 1, 1980; IN
 CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$550,
 PROVISION OF A \$1,000 SURETY BOND; PROVISION OF PUBLIC
 LIABILITY INSURANCE COMBINED SINGLE LIMIT COVERAGE
 OF \$500,000; FOR THE SET UP AND REMOVAL OF A TEMPORARY
 CONCRETE BATCH PLANT SITE ON THE LAND DESCRIBED ON
 EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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