MINUTE ITEM

This Calendar Item No. Suite was approved as Minute Item by the State Lands commission by a vote of to _______at its ______ meeting.

CALENDAR ITEM

C3.

2/80 WP 5074 Gordon PRC 5074.1

GENERAL PERMIT - RECREATIONAL USE

APPLICANT:

Walker Boudwin Construction Co., Inc. P.O. Box 2544 Reno, Nevada 89502

AREA, TYPE LAND AND LOCATION: A 0.045 acre strular parcel, 50 feet in diameter, of submerged lands in Carnelian Bay, Lake Tahoe, Placer County.

LAND USE: Maintenance of one mooring buoy for recreational boating.

TERMS OF PROPOSED PERMIT: Initial period: 15 years from January 1, 1980.

Surety bond: \$500.

Public liability insurance: combined single limit coverage of \$100,000 per occurrence for bodily injury and property damage.

Special: The permit is conditioned on permittee's conformance with the Shorezone Ordinances of California Tahoe Regional Planning Agency and Tahoe Regional Planning Agency.

CONSIDURATION: \$30.00 per annum with the State reserving the right to fix a different rental on each fifth anniversary of the permit.

BASIS FOR CONSIDERATION: 2 Cal. Adm. Code 2005.

PRENEQUISITE TERMS, FEES AND EXPENSES: Applicant is owner of upland.

Filing fee has been received.

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STATUTORY AND OTHER REFERENCES: A. P.R.C.: Div. 6, Parts 1 & 2.

B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:

- 1. An EIR is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907, Class 1(B), which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
- 2. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class B, which authorizes Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

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APPROVALS REQUIRED AND OBTAINED:

This facility is subject to the jurisdiction of the California Tahoe Regional Planning Agency, Tahoe Regional Planning Agency, United States Army Corps of Engineers, California Department of Fish and Game, Lahontan Regional Water Quality Control Board, and the County of Placer. The proposed permit is conditioned on the approval of all agencies having jurisdiction.

EXHIBITS: A. Land Description. B. Site Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.

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- 2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
- 3. AUTHORIZE ISSUANCE TO WALKER BOUDWIN CONSTRUCTION CO., INC. OF A 15-YEAR GENERAL PERMIT - RECREATIONAL USE FROM JANUARY 1, 1980; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$30.00, WITH THE STATE R'SERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH F.FTH ANNIVERSARY OF THE PERMIT; WITH PROVISION OF A \$500 SURETY BOND; AND WITH PROVISION OF PUBLIC LIABILITY IMSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000 PER OCCURRENCE OF BODILY INJURY AND PROPERTY DAMAGE FOR MAINTENANCE OF ONE MOORING BUOY UTILIZED FOR RECREATIONAL BOATING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

WP 5074

A parcel of submerged land in the bed of lake Tahoe, Placer County, California, being more particularly described as follows:

That parcel of land included within the circumference of a circle having a radius of 25 feet and being adjacent to Lot 20, Block B as shown on the Map of "Carnelian Bay on Lake Tahoe", filed in the office of the county recorder of said county on January 6, 1908, in Book C of Maps, page 14, the center of said parcel is located 50 feet northerly of a point on the easterly extension of the southerly line of said Lot 20 that is 290 feet easterly of the southwesterly corner of said lot 20.

END OF DESCRIPTION D. Bittmacher Checked M Prepared Date Reviewed NC. 1.5 3617 n N OFCAL

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