

MINUTE ITEM

This Calendar Item No. 25.
was approved as Minute Item
No. 25 by the State Lands
Commission by a vote of 3
to 0 at its 1-24-80
meeting.

CALENDAR ITEM

25.

1/80
SH 4171
Mochon

ISSUANCE OF STATE PATENT

Mrs. Addie McKay has submitted an application for issuance of a State patent for School Indemnity Land Location 4171, Shasta Land District. The State acquired title to the subject property, Lot 1, E $\frac{1}{2}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 14, T 48 N, R 2 W, MDM, containing 156.82 acres in Siskiyou County, by School Indemnity Land List 21, approved June 28, 1917.

A Certificate of Purchase, No. 4627, was issued to Julius U. Miner, the original applicant, upon payment in full of the purchase price of the subject property on December 20, 1903. The entire subject property was relinquished to the State in 1919 for tax delinquency, and later tax-deeded to Mr. & Mrs. McKay in 1945. Upon Mr. McKay's death and distribution of his estate on June 12, 1968, the subject property passed to Mrs. McKay and her five surviving children. These children subsequently quit-claimed their interest in the subject property to Mrs. McKay on September 21, 1977.

Mrs. McKay has submitted her affidavit (SLC Form 64.9) that she is the owner of Certificate of Purchase No. 4627, originally issued to Julius J. Miner, in accordance with the provisions of Section 7729 of the Public Resources Code, in lieu of surrendering the Certificate of Purchase. She has also submitted required proof of her interest in the land and her right to a patent therefore.

EXHIBIT: A. SITE MAP

IT IS RECOMMENDED THAT THE COMMISSION:

AUTHORIZE THE ISSUANCE TO MRS. ADDIE MCKAY OF A STATE PATENT EMBRACING LOT 1, E $\frac{1}{2}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$ OF SECTION 14, T 48N, R 2 W, MDM, CONTAINING 156.82 ACRES IN SISKIYOU COUNTY, IN THE NAME OF THE ORIGINAL APPLICANT, JULIUS U. MINER, SUBJECT TO ALL STATUTORY AND CONSTITUTIONAL RESERVATIONS WHICH MAY BE APPLICABLE.

A 1

S 1

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SITE

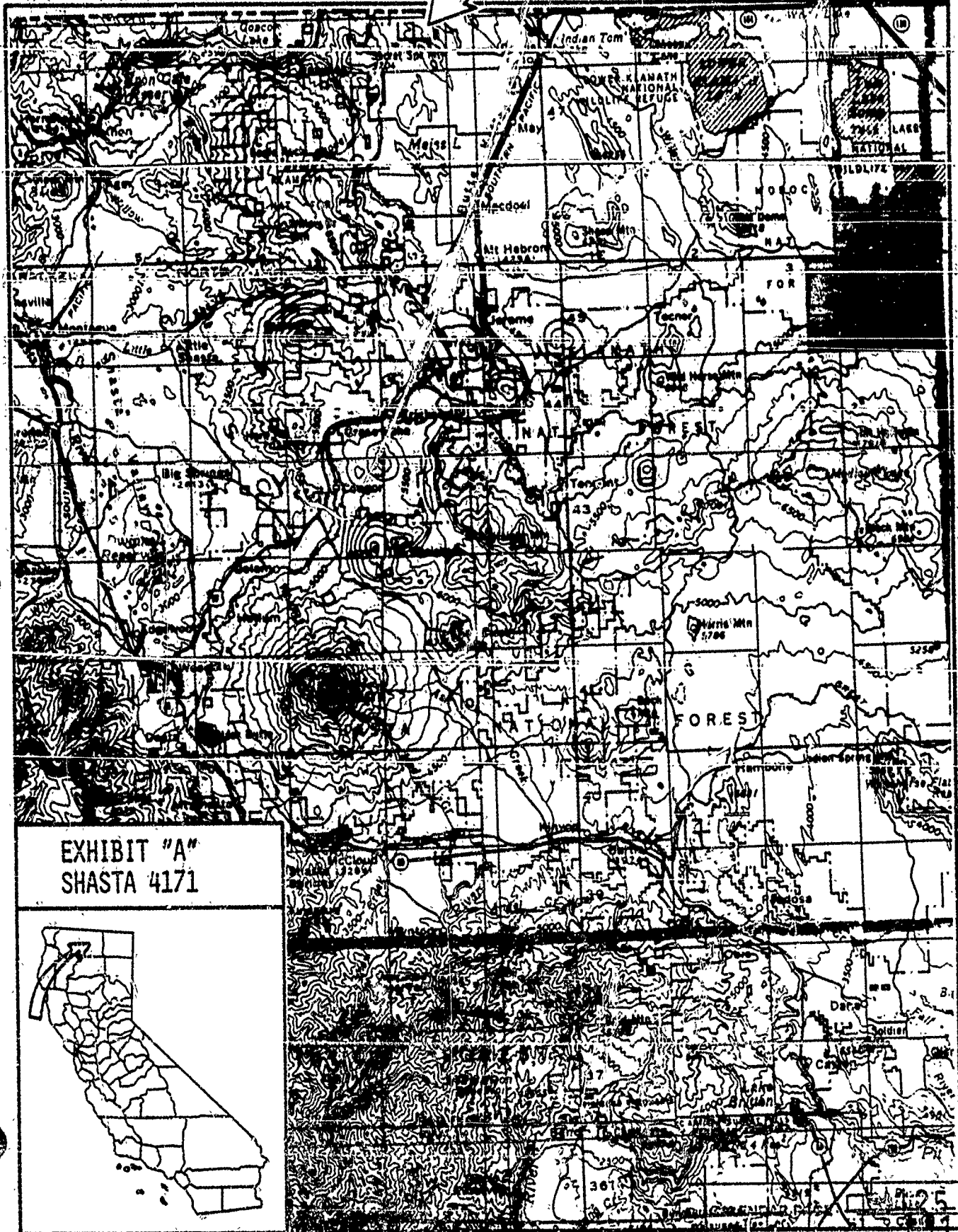


EXHIBIT "A"
SHASTA 4171



MINUTE PAGE