

MINUTE ITEM

This Calendar Item No. 31 was approved as Minute Item No. 31 by the State Lands Commission by a vote of 2 to 0 at its 8-23-79 meeting.

CALENDAR ITEM
31.

8/79
W 503.847
W 21845
W 21295
Sandefur
PRC 5714

GENERAL PERMIT
PUBLIC AGENCY USE

APPLICANT: California Department
of Fish and Game
1416 9th Street 12th floor
Sacramento, California 95814

AREA, TYPE LAND AND LOCATION: 255 + acres, salt marsh and submerged land
Pt. Edith, Contra Costa County.

LAND USE: Wildlife habitat.

TERMS OF PROPOSED PERMIT: Initial period: 66 years from September 1, 1979.

CONSIDERATION: The public use and benefit, with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 & 2.
B. Cal. Adm. Code: Title 2, Div. 3.
C. Cal. Adm. Code: Title 14, Div. 6.

OTHER PERTINENT INFORMATION:

1. This project is exempt from CEQA.

Authority: Title 14, Cal. Adm. Code, 15100 et seq.

2. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1 and is classified in a use category

A 10, 11, 15, 20

S 7, 8, 10, 20

CALENDAR PAGE	213
MINUTE PAGE	1540

CALENDAR ITEM NO. 31. (CONTD)

class A, which authorizes Restricted Use. Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project compatible with their nomination.

APPROVALS OBTAINED:

None.

FURTHER APPROVALS REQUIRED:

None.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL.ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 OF THE P.R.C.
3. AUTHORIZE ISSUANCE TO CALIFORNIA DEPARTMENT OF FISH AND GAME OF A 66-YEAR PUBLIC AGENCY PERMIT FROM SEPTEMBER 1, 1979, COVERING THE LANDS DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; SAID PERMIT WILL BE FOR WILDLIFE MANAGEMENT, AND FOR PUBLIC RECREATION, AND/OR OTHER LIKE PURPOSE CONSISTENT WITH THE PUBLIC TRUST.
4. AUTHORIZE WAIVER OF FILING FEE AND PROCESSING COSTS IN THAT THIS IS A COMMISSION SPONSORED TRANSACTION.
5. FIND THAT ISSUANCE OF THE LEASE FOR 66 YEARS IS IN THE BEST INTERESTS OF THE STATE AS PROVIDED BY 2 CAL. ADM. CODE SECTION 2003.

Point Edith Transaction

Those parcels of land in the unincorporated area of the County of Contra Costa, State of California, described as follows:

PARCEL ONE

Portion of Swamp and Overflow Surveys No. 88 and No. 89, a portion of the Tide Land Survey No. 207 and a portion of the 976.04 acre parcel of land described in the deed to C. A. Hooper & Co., recorded June 1, 1932, Book 310, Official Records, page 498, Contra Costa County records, described as follows:

Beginning at the Northwestern corner of the 273.183 acre parcel of land awarded to the United States of America in the Final Judgment in condemnation under Action No. C-69-369 in the United States District Court, entitled United States of America, plaintiff, vs. V.P. Baker, et al, defendants, a certified copy of which was recorded November 19, 1973 in Book 7094, page 482 of said Official Records; thence South 27° 48' 59" East 5930.49 feet along the Southwestern line of said 273.183 acre parcel of land to the Southwestern corner thereof in the Northern line of the 200 foot wide strip of land firstly described in the deed recorded June 18, 1913 in Book 205, page 141 of Deeds, of said Official Records; thence South 70° 25' West 1665.13 feet along said Northern line; thence North 27° 48' 59" West 6102.91 feet, parallel with the above-mentioned Southwestern line of the 273.183 acre parcel of land, to the mean high tide line of Suisun Bay; thence meandering along said mean high tide line the following courses: North 5° 14' 30" East 133.42 feet; North 23° 41' East 319.67 feet; South 89° 19' East 154.52 feet; South 66° 15' East 176.55 feet; South 48° 16' East 263.50 feet; South 46° 25' East 300 feet; South 71° 25' East 243 feet, and North 43° 55' 30" East 750.60 feet to the point of beginning.

Containing 225.017 acres, more or less.

PARCEL TWO

All that portion of the land described in the deed from C.A. Hooper & Co. to County of Contra Costa, recorded June 18, 1913 in Book 205 of Deeds, at page 141, Contra Costa County records, lying northerly of the north line of the land described in the deed to Contra Costa County recorded April 19, 1917 in Book 5350, Official Records, page 99, easterly of the southerly extension of the westerly line of the parcel of land described as Parcel One in the deed to Allied Properties, recorded December 30, 1974 in Book 7398, Official Records, page 12 and westerly of the southerly extension of the easterly line of said Allied Properties parcel (7398 OR 12).

CALENDAR PAGE	215
MINUTE PAGE	1542

EXHIBIT "A"

PARCEL DESCRIPTION

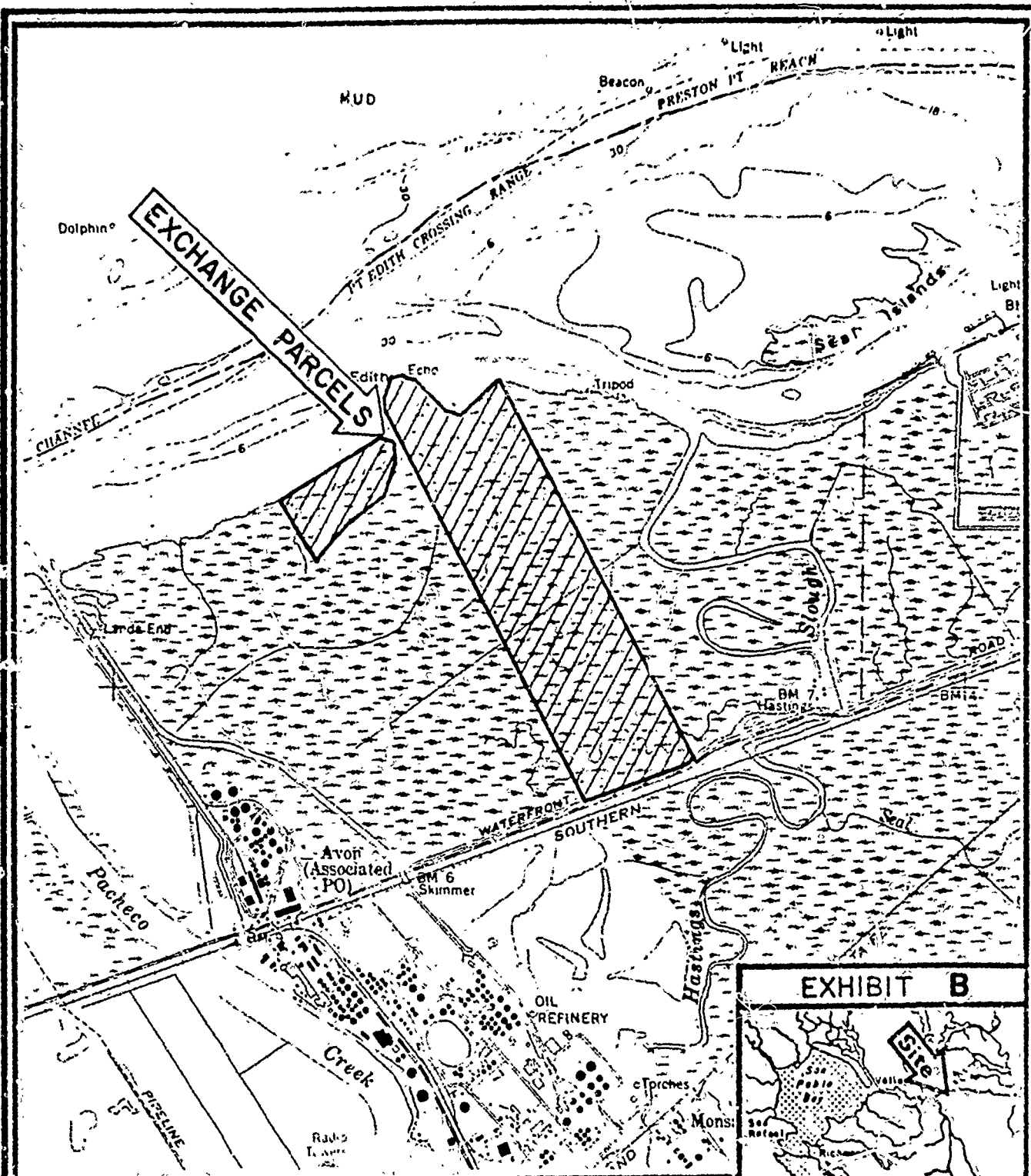
That parcel of land in the unincorporated area of the County of Contra Costa, State of California, described as follows:

Portion of Tide Land Survey No. 207, described as follows:

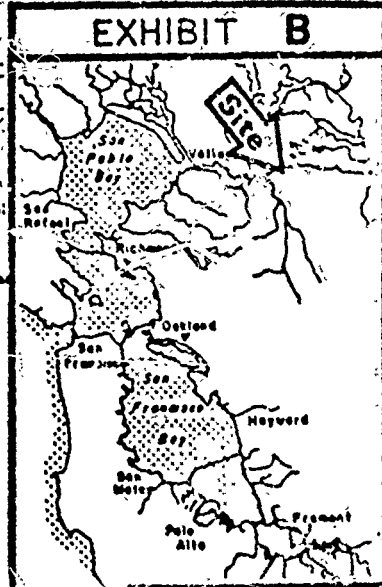
Commencing at the intersection of the Northwestern line of said Tide Land Survey No. 207 with the Easterly line of the 30 foot wide strip of land described as Parcel One in the deed to Monsanto Chemical Company, recorded June 30, 1952 in Book 1954, page 245 of Official Records of said county; thence North $71^{\circ} 51'$ East 103.82 feet and North $58^{\circ} 15'$ East 1905.93 feet along said Northwestern line to the point of beginning of this description; thence South $31^{\circ} 45'$ East 1003.90 feet, leaving said Northwestern line, to the low water line of Suisun Bay; thence meandering along said low water line the following courses: North $25^{\circ} 20'$ East 103.14 feet, North $41^{\circ} 46'$ East 650 feet, North $52^{\circ} 37'$ East 541 feet, North $19^{\circ} 18'$ East 516 feet, North $4^{\circ} 07'$ West 311 feet and North $69^{\circ} 36'$ West 138.42 feet to said Northwestern line of Tide Land Survey No. 207; thence South $53^{\circ} 15'$ West 1714.07 feet to the point of beginning.

Containing 29.127 acres, more or less.

CALENDAR PAGE	216
MINUTE PAGE	1543



STATE LANDS COMMISSION
 PORTION OF U.S.G.S. QUADRANGLE
 PORT CHICAGO (1959)
 PHOTOREVISED 1968



Prepared by isf Date: 10-30-78
 Title Study: PT. EDITH / ALLIED PROP W 21845

Z3-N 155
 217
 544
 MINUTE PAGE