

MINUTE ITEM

This Calendar Item No. C17
was approved as Minute Item
No. 17 by the State Lands
Commission by a vote of 29
to 0 at its 8-23-79
meeting.

CALENDAR ITEM
C17.

8/79
WP 3890
Childress
PRC 3890

AMENDMENT TO GRAZING LEASE

APPLICANT: K. C. Wells, Jr. and Joyce M. Wells
P. O. Box 112
Maxwell, California 95955

AREA, TYPE LAND AND LOCATION:
960 + acres of State school land, Lassen
County.

BACKGROUND: At its meeting on August 25, 1977 the State
Lands Commission authorized the issuance
to K. C. Wells, Jr., Joyce M. Wells and
Casiano Land and Livestock Co., Inc. of
a 10-year grazing lease commencing March 26,
1977. The Commission made all the necessary
CEQA findings at this meeting.

CURRENT SITUATION: On January 30, 1978 Casiano Land and Livestock
advised the staff that they no longer desired
to renew the lease of the subject property.
Subsequently on September 29, 1978,
K. C. Wells, Jr. and Joyce M. Wells notified
the Commission that they desired to lease
the property as sole lessees.

OTHER PERTINENT INFORMATION:
1. The applicant (K. C. Wells, Jr. et ux)
has paid the first year rent.
2. This activity does not require preparation
of an EIR pursuant to the provisions
of P.R.C. 21065, 14 Cal. Adm. Code
15037 and 2 Cal. Adm. Code 2903(d).

EXHIBITS: A. Land Description. B-1+2. Location Maps.

IT IS RECOMMENDED THAT THE COMMISSION:

1. AUTHORIZE THE AMENDMENT OF PRC 3890.1 AS APPROVED AUGUST 25,
1977, TO SHOW K. C. WELLS, JR. AND JOYCE M. WELLS TO
BE SOLE LESSEES OF THE SUBJECT PROPERTY. ALL OTHER
TERMS OF SAID LEASE PRC 3890.2 TO REMAIN IN FULL FORCE
AND EFFECT.

CALENDAR PAGE	111
MINUTE PAGE	1430

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CALENDAR ITEM NO. C17.(CONTD)

2. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21065, 14 CAL. ADM. CODE 15037 AND 2 CAL. ADM. CODE 2903(d).

EXHIBIT "A"

WP 3890

Two parcels of California State School Lands in Lassen County,
California, said parcels described as follows:

PARCEL 1

NE $\frac{1}{4}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of NE $\frac{1}{4}$, S $\frac{1}{2}$ of N $\frac{1}{2}$, N $\frac{1}{2}$ of S $\frac{1}{2}$, SE $\frac{1}{4}$ of SW $\frac{1}{4}$, and
the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36, T30N, R15E, M.D.M.

PARCEL 2

NE $\frac{1}{4}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of NE $\frac{1}{4}$, S $\frac{1}{2}$ of N $\frac{1}{2}$, N $\frac{1}{2}$ of S $\frac{1}{2}$, SE $\frac{1}{4}$ of SW $\frac{1}{4}$ and the
SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36, T32N, R13E, M.D.M.

END OF DESCRIPTION

Prepared *M. J. [Signature]* Checked *R. W. Hoff*
Reviewed *A. J. Gunnecke* Date *2/22/77*
SJS

CALENDAR PAGE	<u>113</u>
MINUTE PAGE	<u>1432</u>

SUSANVILLE 24 MI.

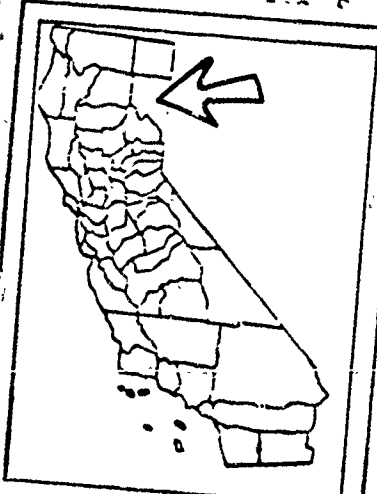
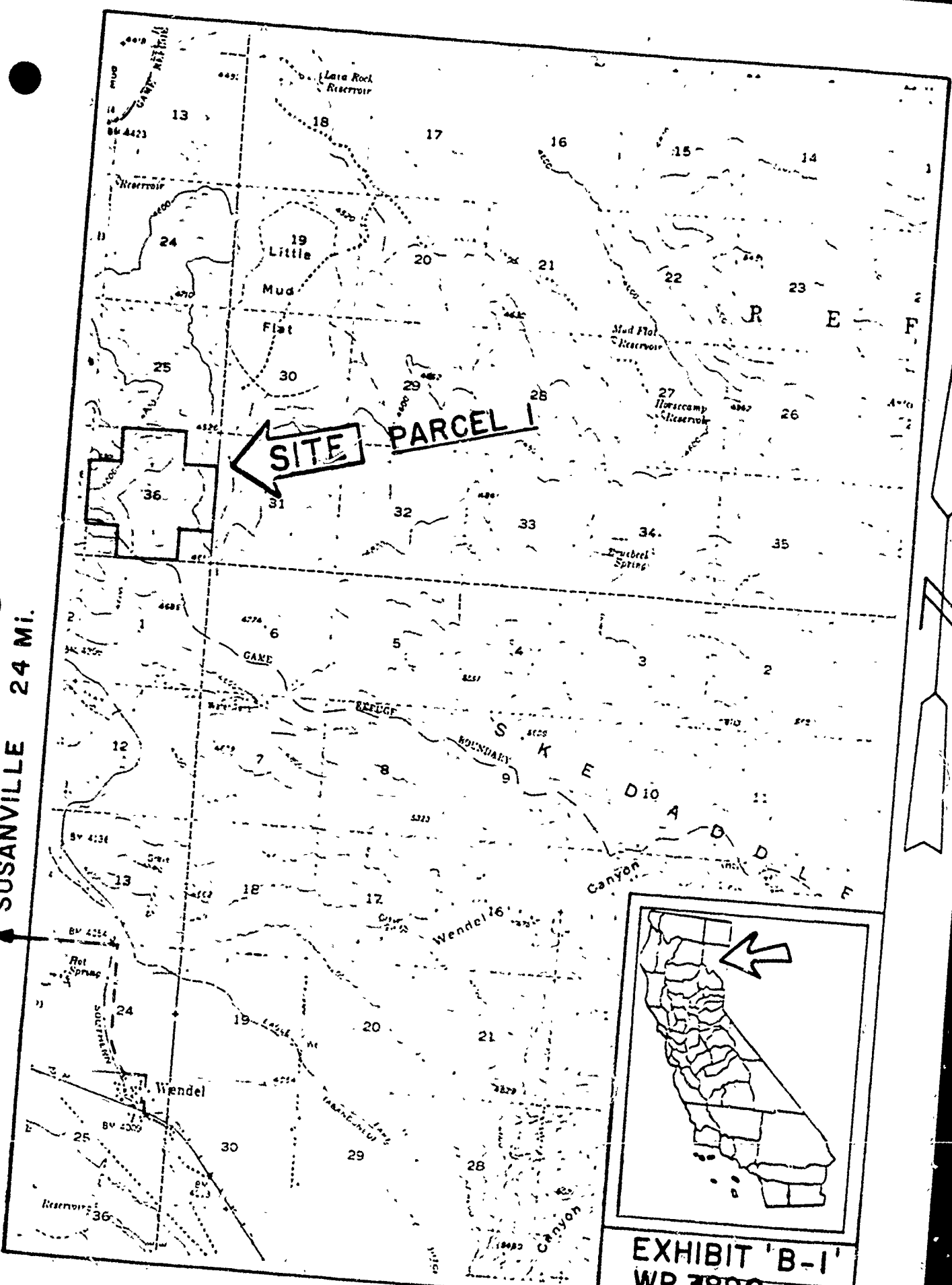


EXHIBIT 'B-1'
WP 3890

CALENDAR PAGE

114

MINUTE PAGE

1433

SUSANVILLE 21 MI.

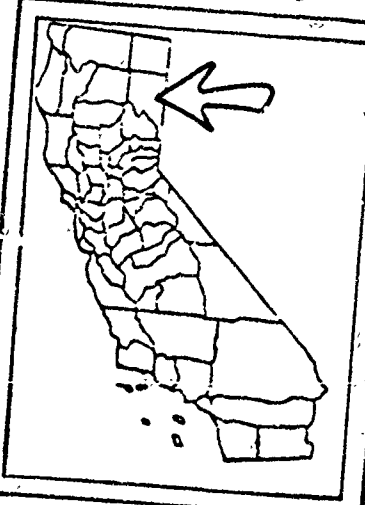
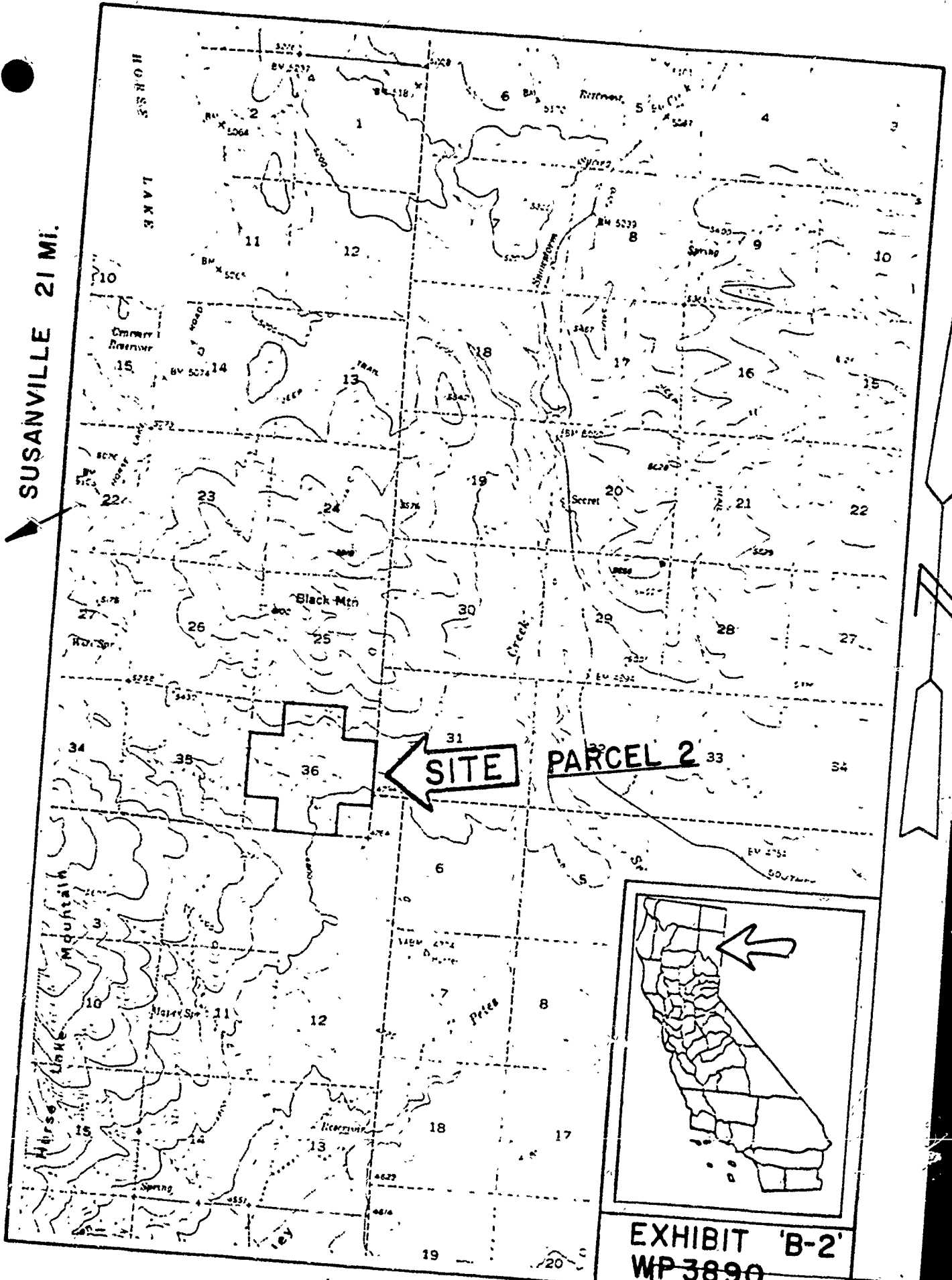


EXHIBIT 'B-2'
 WP 3890

CALENDAR PAGE 115
 MINUTE PAGE 1434