

MINUTE ITEM

This Calendar Item C15
was added to the Agenda
at the meeting of the
Board of Supervisors
on 6-3-79

CALENDAR ITEM

C15.

5/79
W 21964
Omand

GENERAL PERMIT
RECREATIONAL USE

APPLICANT: John F. Ogden
3026 Hunters Club Road
Novato, California 94947

AREA, TYPE LAND AND LOCATION:
Two parcels of tide and submerged land
containing 0.06 acres in the Petaluma River,
Marin County.

LAND USE: Reconstruction and maintenance of a walkway
and float for recreational use.

TERMS OF PROPOSED PERMIT:

Initial period: 10 years from April 1,
1979.

Public liability insurance: Combined single
limit coverage of \$100,000.

CONSIDERATION: \$50 per annum, with the the State reserving
the right to fix a different rental on
each fifth anniversary of the permit.

BASIS FOR CONSIDERATION:

\$50 fixed rental for this type of permit.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is permittee of upland.

Filing fee and first year's rental have
been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 & 2.

B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:

1. This project is exempt from CEQA because
it involves reconstruction of a walkway
and float that will occupy no more
than 3,000 square feet of State land
including the area of use.

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Authority: Cal. Adm. Code Art. 10,
Sec. 2907, Class 1 and 3(A).

2. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class B, which authorizes Limited Use.

Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

APPROVALS OBTAINED:

United States Army Corps of Engineers,
County of Marin, State Department of Fish
and Game, SFBCDC.

FURTHER APPROVALS REQUIRED:

None.

EXHIBITS:

A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
3. AUTHORIZE ISSUANCE TO JOHN F. OGDEN OF A 10-YEAR GENERAL PERMIT - RECREATIONAL USE FROM APRIL 1, 1979; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$50, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; PROVISION OF PUBLIC LIABILITY INSURANCE, COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR THE RECONSTRUCTION AND MAINTENANCE OF A WALKWAY AND FLOAT ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MAKE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

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Two parcels of tide and submerged land in the bed of Petaluma Creek, situated approximately three miles east of the City of Novato, Marin County, State of California, said parcels more particularly described as follows:

PARCEL 1

A strip of land 10 feet in width, lying 5 feet on each side of the following described centerline:

COMMENCING at Station 260 of "Allardts High Water Mark", as shown on a map entitled "Plat of Tide and Submerged Lands, Adjacent to Right Bank of Petaluma Creek, vicinity of Black Point, Marin County, California," Sheet 2 of 6, and filed with the State Lands Division, Sacramento, California, thence S 39° 46' 27" E 14 feet to an existing walkway; thence along said walkway N 41° E 135 feet to a point which is the most southwesterly edge of P.R.C. 2747.1 as said P.R.C. is described and filed with the State Lands Commission in Sacramento, California, said Point also being the POINT OF BEGINNING of the herein described parcel; thence from said point of beginning and along the southerly line of said P.R.C. 2747.1, S 52° E 15 feet to the center of an existing walkway; thence along said walkway N 38° E 190 feet to a point hereinafter referred to as "Point A," said "Point A" also being the end of the herein described centerline.

PARCEL 2

A strip of land 40 feet in width, lying 20 feet on each side of the following described centerline.

BEGINNING at the above-mentioned "Point A"; thence N 38° E 40 feet to the end of the herein described centerline.

EXCEPTING THEREFROM any portion of Parcels 1 and 2 lying landward of the ordinary high water mark of Petaluma Creek.

END OF DESCRIPTION

Prepared

Cris A. Perry

Checked

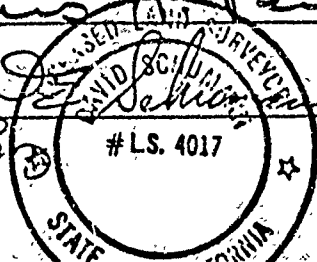
John W. Jernig

Reviewed

D. J. Schiller

Date

3-7-79



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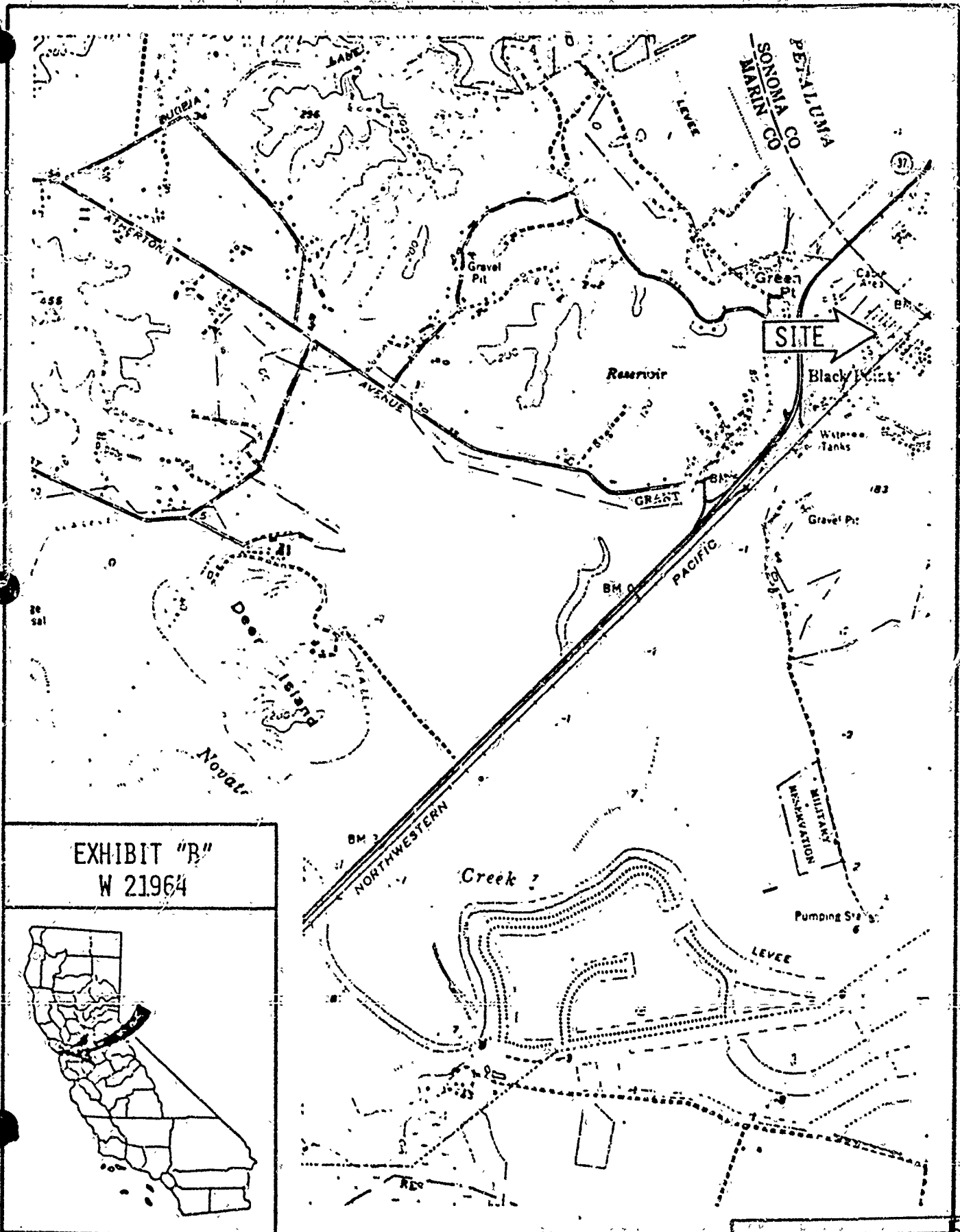


EXHIBIT "B"
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