

MINUTE TO ITEM:
T. 91
W.S. 3051
No. 12
Co. 0
to meeting.
Item
Lands
6-5-79

CALENDAR ITEM

C12.

5/79
WP 3051
De La Cruz
PRC 3051

RENEWAL AND AMENDMENT OF GENERAL LEASE
INDUSTRIAL USE

APPLICANT: Simpson Paper Company
900 Fourth Avenue
Seattle, Washington 98164

AREA, TYPE LAND AND LOCATION:
A 2.04 acre parcel of submerged land in
the Sacramento River, near Anderson, Shasta
County.

LAND USE: Maintenance and operation of an existing
effluent outfall line.

ORIGINAL LEASE:

Area, type land and location:
a 2.04 acre parcel of
submerged land in the
Sacramento River, near
Anderson, Shasta County.

Land use: Maintenance and operation
of an existing effluent
outfall line.

Initial period: 15 years from August 29,
1963.

Renewal options: 3 successive periods
of 10 years each.

Consideration: \$150, 5-year review.

RENEWAL AND AMENDED LEASE:

Area type land and location:
A 0.96 acre parcel of
submerged land in the
Sacramento River near
Anderson, Shasta County.

Land use: Operation and maintenance
of an existing effluent
outfall line.

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CALENDAR ITEM NO. C12. (CONTD)

Initial period: 10 years from August 29, 1978.

Renewal options: 2 successive periods of 1 year each.

Surety bond: \$2,000.

Public liability insurance: Bodily injury and property damage, with a combined single limit coverage of \$300,000 per occurrence.

CONSIDERATION: \$550 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

\$550 minimum rental for this type of lease.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 & 2.

B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:

1. The original lease is being amended to reflect:
 - a.) Revised description
 - b.) Rental Revision
 - c.) Bond and Insurance requirement
 - d.) Generally to bring the lease under current format.

2. An EIR is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907, Class 1(B), which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.

CALENDAR ITEM NO. C12. (CONT'D)

3. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class A, which authorizes Restricted Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIA HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE RENEWAL AND AMENDMENT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
3. AUTHORIZE ISSUANCE TO SIMPSON PAPER COMPANY OF A 10-YEAR RENEWAL AND AMENDMENT OF A GENERAL LEASE - INDUSTRIAL USE FROM AUGUST 29, 1978, WITH LESSEE'S OPTION TO RENEW FOR 2 SUCCESSIVE PERIODS OF 10 YEARS EACH; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$550, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF A \$2,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE FOR BODILY INJURY AND PROPERTY DAMAGE WITH A COMBINED SINGLE LIMIT COVERAGE OF \$300,000 PER OCCURRENCE; FOR MAINTENANCE AND OPERATION OF AN EXISTING EFFLUENT OUTFALL LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 3051

A strip of submerged land, in the bed of the Sacramento River, situated westerly of Section 17, T30N, R3W, MDM, Shasta County, said strip being 100 feet wide and lying 50 feet on each side of the following described centerline:

BEGINNING at a point that bears S 82° 48' 55" E 3,961 feet, more or less, from the quarter corner between Sections 48 and 53, P.B. Reading Grant, as shown on that map recorded in Book 17 of Land Surveys, at page 28, Records of Shasta County; thence N 52° 38' 25" E 523.12 feet; thence N 78° 54' 25" E 358 feet to the end of this line.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

Basis of bearing of this description is that map recorded in Book 5 of Maps, page 7, Records of Shasta County.

END OF DESCRIPTION

Prepared Carlos Nazina Checked Garry A. McAllen
Reviewed Roy M. K. Date 9/28/78

Anderson 3 mi. approx.

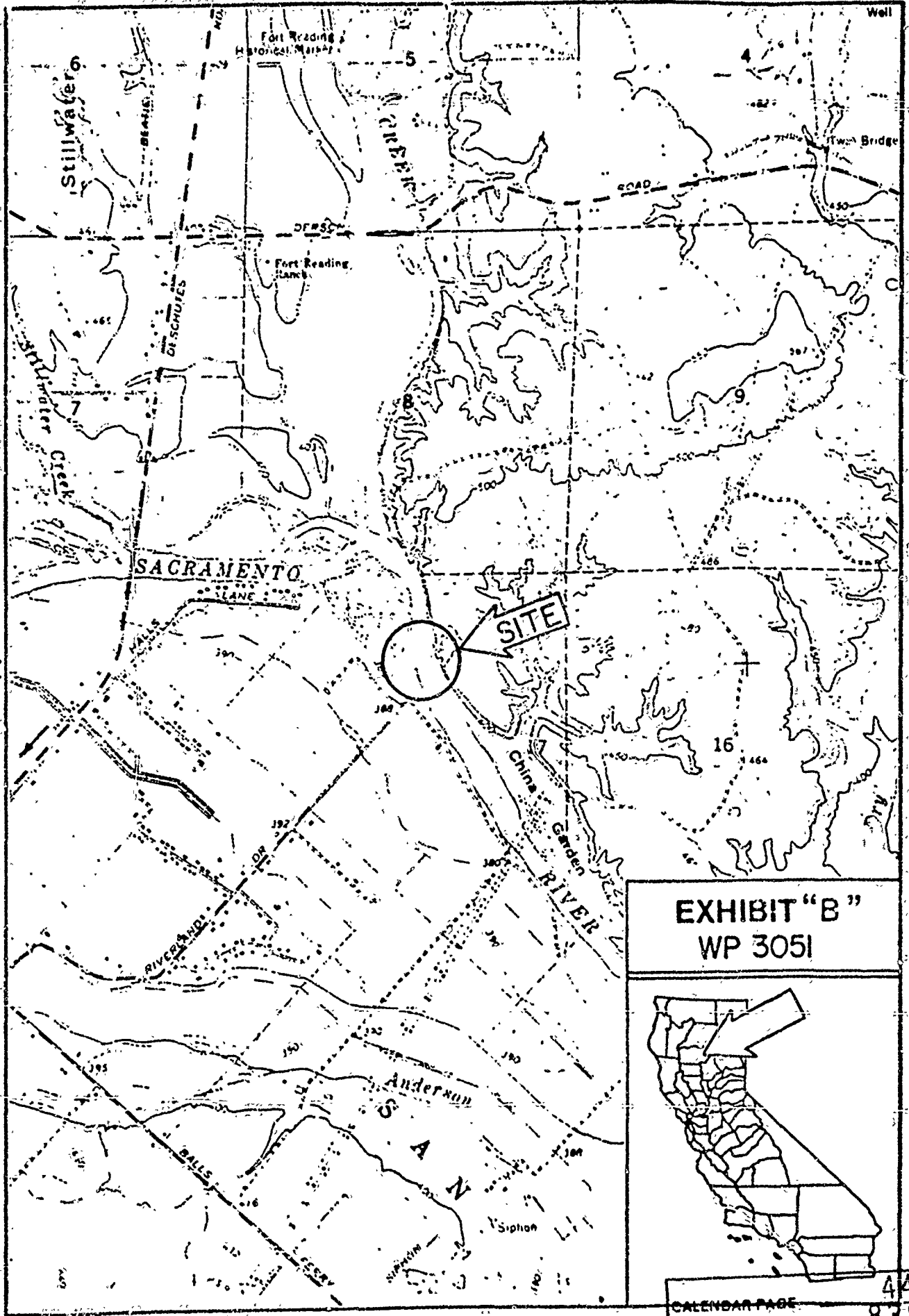


EXHIBIT "B"
WP 3051



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