

MINUTE ITEM

This Calendar Item No. C12
was approved by the Commission
No. 12 of the 2 CALENDAR ITEM
Commission on 2
to 0 at its 4/26/79
meeting.

C12.

PUBLIC AGENCY PERMIT
RIGHT-OF-WAY USE

4/79
W 21872
Atkins
PRC 5656

APPLICANT: City of Huntington Beach
Public Works Department
2000 Main Street
Huntington Beach, California 92648
Attn: Stan Farber

AREA, TYPE LAND AND LOCATION:
Two strips, one 15' wide and one 10' wide,
totalling approximately .26 acres of tide
and submerged land in the City of Huntington
Beach, Orange County.

LAND USE: Right-of-way for a 12" water line.

TERMS OF PROPOSED PERMIT:
Initial period: 49 years from February 1,
1979.

CONSIDERATION: The public benefit, with the State reserving
the right at any time to set a monetary
rental if the Commission finds such action
to be in the State's best interest.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is permittee of upland.
Processing costs have been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 & 2.
B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:
1. The annual rental value of the site
is estimated to be \$100.

CALENDAR ITEM NO. C12. (CONTD)

2. A negative declaration was prepared by the City of Huntington Beach, pursuant to CEQA and implementing regulations. A notice of determination has been received.
3. This project is situated on State land identified as possessing significant values pursuant to P.R.C. 6370.1, and is classified in a use category, Class B, which authorizes Limited Use.

Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

4. This project is within Coastal Zone jurisdiction, and a permit has been issued by the Coastal Zone Commission.

APPROVALS OBTAINED:

United States Army Corps of Engineers, Regional Water Quality Control Board, Coastal Commission, Huntington Beach Planning Commission, United States Fish and Wildlife Service, California Department of Fish and Game.

FURTHER APPROVALS REQUIRED:

None.

EXHIBITS:

- A. Project Map.
- B. Location Map.
- C. Negative Declaration.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS PROJECT BUT THAT A NEGATIVE DECLARATION HAS BEEN PREPARED BY THE CITY OF HUNTINGTON BEACH, ON APRIL 3, 1978.

CALENDAR ITEM NO. C12. (CONTD)

2. CERTIFY THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED IN THE NEGATIVE DECLARATION.
3. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
4. DETERMINE THAT THE PROJECT IS CONSISTENT WITH THE PROVISIONS OF ARTICLE 6.5, OF TITLE 2, OF THE CAL. ADM. CODE.
5. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
6. AUTHORIZE ISSUANCE TO THE CITY OF HUNTINGTON BEACH OF A 49-YEAR PUBLIC AGENCY PERMIT - RIGHT-OF-WAY USE FROM FEBRUARY 1, 1979; IN CONSIDERATION OF THE PUBLIC BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR A 12" WATER LINE ON THE LAND SHOWN ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

NW 1/4 LINE R² LA BOISA CHICA
PER R.S. 58735-36

O.C.F.C.D. OR. 4364/451

2.95 ACRE PARCEL PRESENTLY
VESTED IN THE STATE OF CALIF

NW COR. TRACT NO 9356
M.M. 38311 48 50

PROPOSED 15' EASEMENT FOR
WATERLINE PURPOSES TO BE
GRANTED TO THE CITY OF
HUNTINGTON BEACH

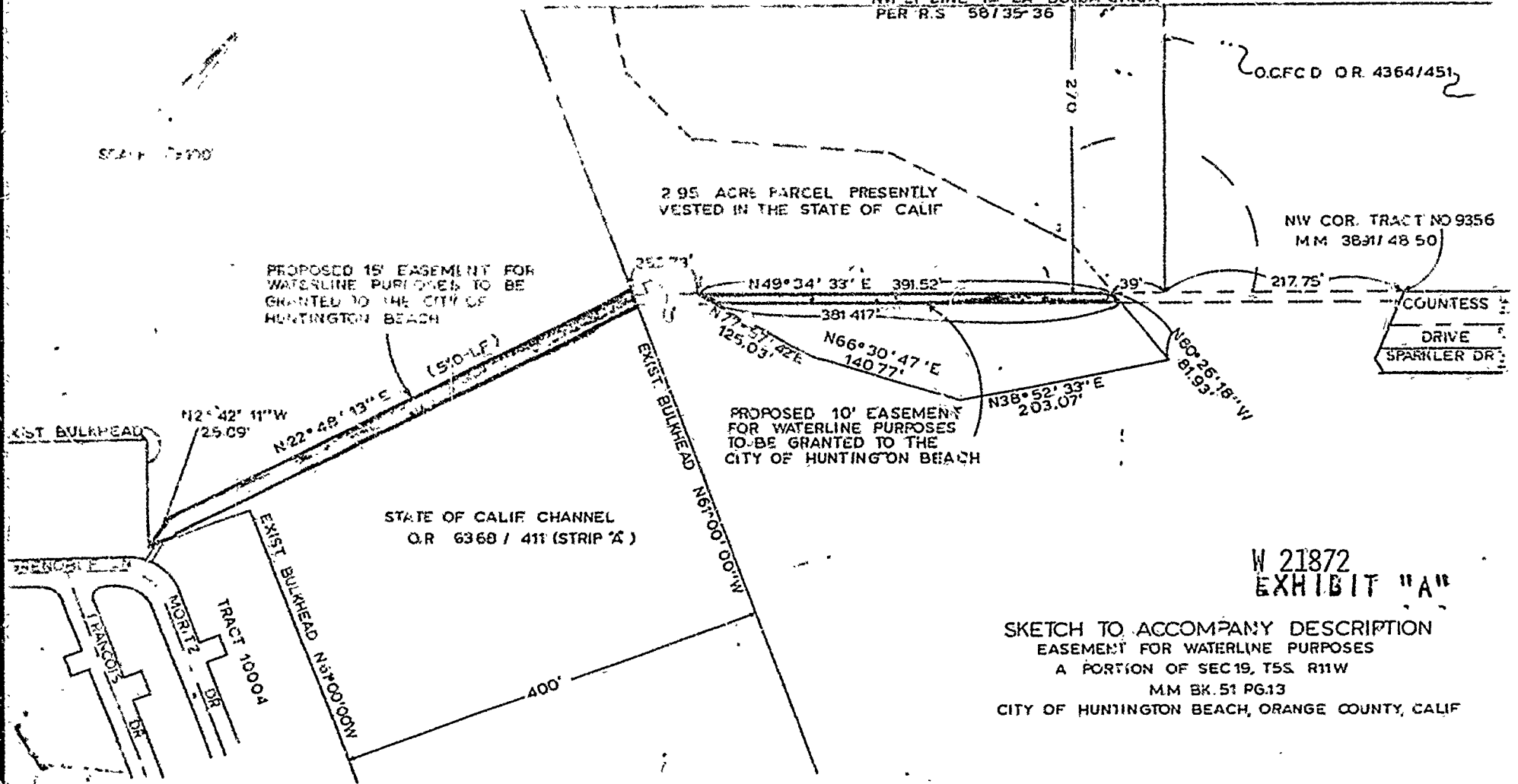
PROPOSED 10' EASEMENT
FOR WATERLINE PURPOSES
TO BE GRANTED TO THE
CITY OF HUNTINGTON BEACH

COUNTESS
DRIVE
SPARKLER DR

STATE OF CALIF CHANNEL
O.R. 6368 / 411 (STRIP 'A')

W 21872
EXHIBIT "A"

SKETCH TO ACCOMPANY DESCRIPTION
EASEMENT FOR WATERLINE PURPOSES
A PORTION OF SEC 19, T5S, R11W
M.M. BK. 51 PG. 13
CITY OF HUNTINGTON BEACH, ORANGE COUNTY, CALIF



042
657

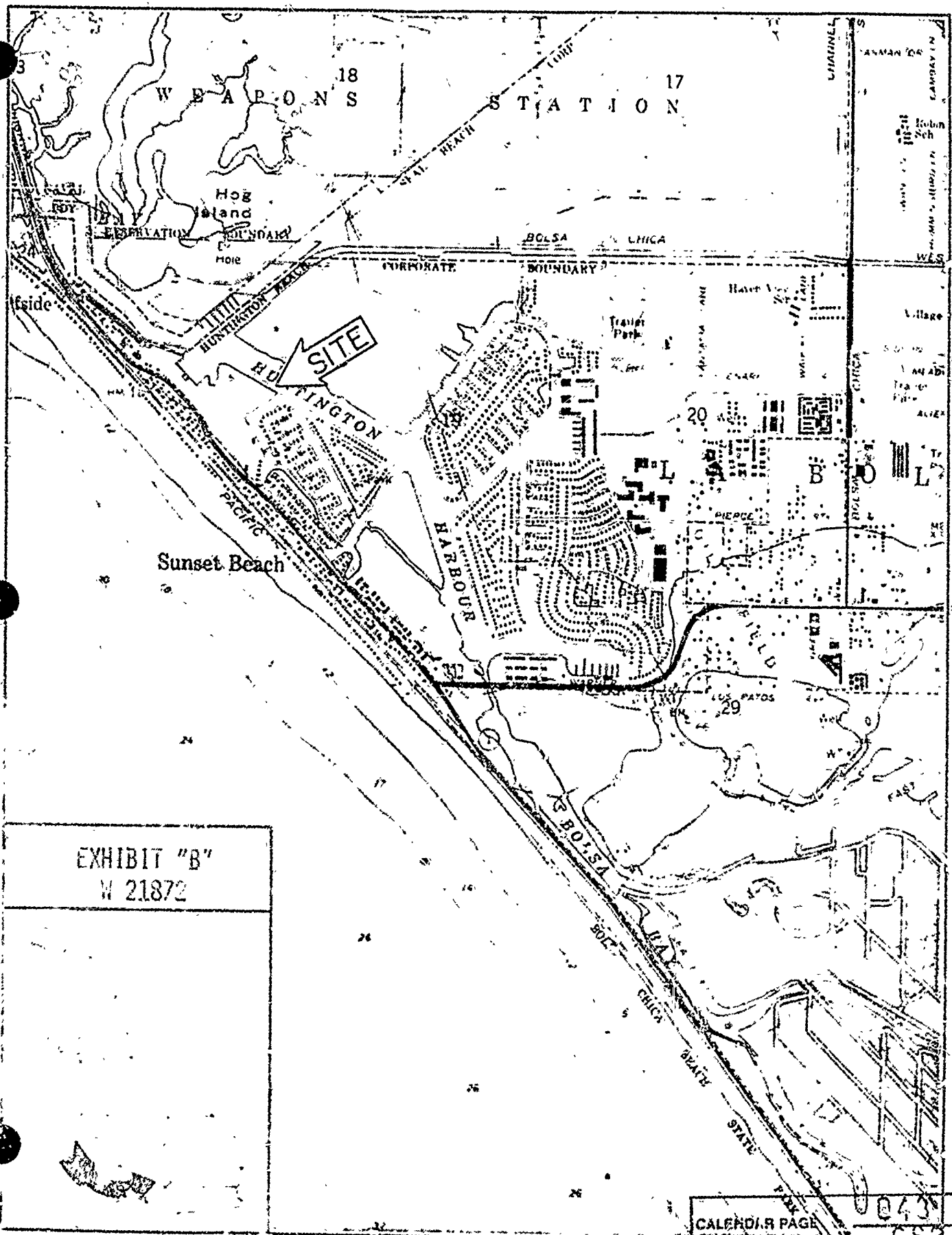


EXHIBIT "B"
 W 21872

CALENDAR PAGE 842
 MINUTE PAGE 637

EXHIBIT C

W 21872

ENVIRONMENTAL CLEARANCE REPORT

CITY OF HUNTINGTON BEACH, CALIFORNIA

APPLICANT: City of Huntington Beach Dept of Public Works

ADDRESS: P.O. Box 190, Huntington Beach, CA 92648

PROJECT TITLE: Harbor Channel water line ND 78-36

PROJECT DESCRIPTION: Construction of 12" waterline across Harbor Channel
in Sunset Beach area

PROJECT LOCATION: Northeast side of Pacific Coast Highway approximately 4700
feet north of Warner Avenue in Harbor Channel between Tract 1000-1 and Tract 8718

An initial study has been conducted by the City of Huntington Beach Department of Planning and Environmental Resources. The initial study consisted of a review of the Environmental Information Form submitted by the project sponsor and is supported by adequate data to support the findings stated below. Based on the initial study it has been found:

EIR REQUIRED

The the proposed project may have a significant effect on the environment, and, therefore, an Environmental Impact Report must be prepared. The EIR is to be prepared by _____ a designated Consultant or _____ the Planning Staff.

TENTATIVE
NEGATIVE
DECLARATION

The proposed project will not have a significant effect on the environment. Therefore, it is recommended that no Environmental Impact Report be required for this project.

Any comments on the Tentative Negative Declaration shall be submitted to the City of Huntington Beach Department of Planning and Environmental Resources for reply and inclusion in the report to the discretionary body. All comments and/or information pertaining to the Tentative Negative Declaration should be filed in writing with the Department of Planning and Environmental Resources no later than 5:00 p.m. on the tenth day following the posting of this document.

TITLE: Assistant Planner

4-13, 1978
DATE OF POSTING

CALENDAR PAGE 044
MINUTE PAGE 689