

MINUTE ITEM.

This Calendar Item No. C12
was approved as Minute Item
No. 12 by the State Lands
Commission by a vote of 2
to 0 at its 3/28/79
meeting.

CALENDAR ITEM

C12.

3/79
WP 4827
Vaughn.

GENERAL PERMIT
RECREATIONAL USE

APPLICANT: Joe H. Hetherington,
Joe T. Hetherington and
Thomas H. Hertherington
4350 Sunfield Avenue
Long Beach, California 90808

AREA, TYPE LAND AND LOCATION:
Approximately 0.034 acre parcel (1,460
square feet) of submerged land in the Sacramento
River near Tehama, Tehama County.

LAND USE: Existing open floating boat dock and walkway.

TERMS OF PROPOSED PERMIT:

Initial period: 10 years from October 1,
1978.

Public liability insurance: Combined single
limit coverage of \$100,000
for bodily injury and
property damage.

CONSIDERATION: \$30 per annum, with the State reserving
the right to fix a different rental on
each fifth anniversary of the permit.

BASIS FOR CONSIDERATION:

\$30 fixed rental for this type of permit.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is owner of upland.

Filing fee and first year's rental have
been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 & 2.

B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:

1. An EIR is not required. This transaction

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CALENDAR ITEM NO. C12. (CONTD)

is within the purview of 2 Cal. Adm. Code 2907, Class 1(B), which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.

2. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class B, which authorizes Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15000 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
3. AUTHORIZE ISSUANCE TO JOE H. HETHERINGTON, JOE T. HETHERINGTON AND THOMAS H. HETHERINGTON OF A 10-YEAR GENERAL PERMIT - RECREATIONAL USE FROM OCTOBER 1, 1978; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$30, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$100,000 COMBINED SINGLE LIMIT FOR BODILY INJURY AND PROPERTY DAMAGE; FOR AN EXISTING FLOATING BOAT DOCK AND WALKWAY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 4827

A parcel of submerged land in the bed of the Sacramento River, Tehama County, California, being more particularly described as follows:

COMMENCING at the southwest corner of Lot 12, in Subdivision No. 7, as shown on the map entitled "Revised Map of Subdivision No. 7, Los Molinos Land Company, Tehama County, California" recorded October 6, 1913, in Book F of Maps, page 2, Tehama County Recorders Office, thence North 345.00 feet along the west line of said Lot 12; thence West 159.00 feet to the TRUE POINT OF BEGINNING; thence the following eight courses:

1. N 70° 00' 00" W 31.00 feet;
2. S 20° 00' 00" W 14.00 feet;
3. N 70° 00' 00" W 25.00 feet;
4. N 20° 00' 00" E 40.00 feet;
5. S 70° 00' 00" E 25.00 feet;
6. S 20° 00' 00" W 3.00 feet;
7. S 70° 00' 00" E 31.00 feet;
8. S 20° 00' 00" W 23.00 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of the Sacramento River.

END OF DESCRIPTION

Prepared

C. J. Craig

Checked

Edward Zimmerman

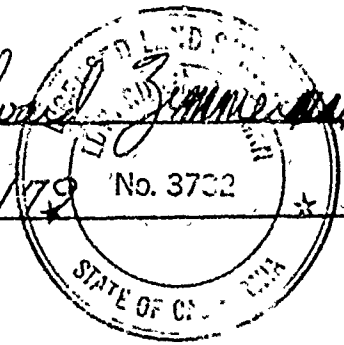
Reviewed

R. J. [unclear]

Date

2/9/79

No. 3702



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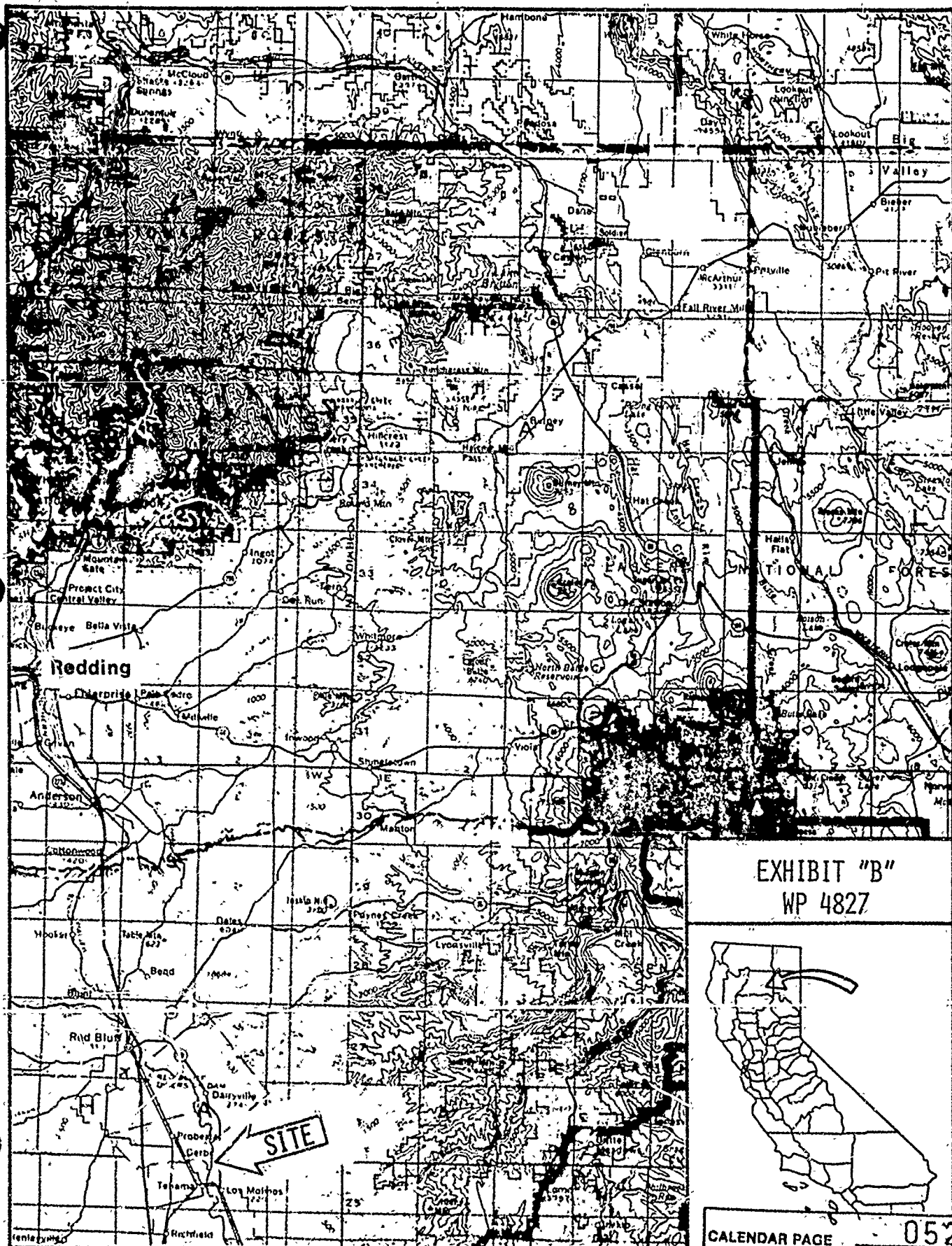


EXHIBIT "B"
WP 4827



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