

This Calendar Item No. C16
was approved as Minute Item
No. 16 by the State Lands
Commission by a vote of 3
to 0 at its 11/27/78
meeting.

CALENDAR ITEM

C16.

11/78
W 21586
Maricle
PRC 5434

LAND DESCRIPTION MODIFICATION

BACKGROUND: At Commission meeting held on January 26,
1978, approval of Calendar Item No. C9
was given for the following project;

APPLICANT:

West County Agency of
Contra Costa County
P. O. Box 65
San Pablo, California 94806

AREA, TYPE LAND AND LOCATION:

5.424 acres of submerged land, vicinity
of Point Richmond, Contra Costa County.

LAND USE: Wastewater discharge line.

TERM: 49 years from February 1, 1978.

CONSIDERATION:

The public use and benefit, with the State
reserving the right at any time to set
a monetary rental if the Commission finds
such action to be in the State's best interest.

BASIS FOR CONSIDERATION:

2 Cal. Adm. Code 2006.

PREREQUISITE TERMS, FEES AND EXPENSES:

Processing costs have been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 & 2.

B. Cal. Adm. Code: Title 2, Div. 3.

DREDGING: Dredging of approximately 168,000 cubic
yards of sediments of which 75,000 cubic
yards will be used as backfill over the
outfall; balance of the material, 93,000
cubic yards, to be disposed of at Alcatraz
federal disposal site.

PRESENT SITUATION:

The applicant has recently advised that
the original basis for the present land

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CALENDAR ITEM NO. C16. (CONTD)

description rested on preliminary data. A recent survey has established a more precise location for the outfall line, and applicant and the staff agree that the present description should be replaced by the description shown on Exhibit "A". The land described in Exhibit "A" increases to 5.62 acres.

OTHER INFORMATION:

1. This is a minor, technical change and will not be the subject of a new environmental assessment. All other aspects of the Commission's approval of January 26, 1978 stand without need for modification.
2. A permit has not yet been issued to the applicant; it will be issued after the Commission approves the change in land description as proposed herein.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISION OF P.R.C. 21065, 14 CAL. ADM. CODE AND 2 CAL. ADM. CODE 2903(d).
2. AUTHORIZE THE SUBSTITUTION OF THE LAND DESCRIPTION SHOWN ON EXHIBIT "A", DATED SEPTEMBER 15, 1978, ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF, FOR THAT DESCRIPTION, APPROVED UNDER ITEM C9 OF THE COMMISSION'S JANUARY 26, 1978 MEETING.

EXHIBIT "A"

LAND DESCRIPTION

W 21586

A strip of tide and submerged land 50 feet wide, in San Francisco Bay, at Point Richmond, Contra Costa County, California, said strip lying 25 feet on each side of the following described centerline:

BEGINNING at a point having grid coordinates, X = 1,456,446.3 and Y = 519,917.4; thence from said point of beginning N 78° 41' 11" W, 683.9 feet, to a point having grid coordinates X = 1,455,775.6 and Y = 520,051.6; thence West, 9599.5 feet to a point having grid coordinates, X = 1,446,176.2 and Y = 520,051.6 and the end of the herein described centerline.

EXCEPTING THEREFROM those interests-in-land, lying within the City and County of San Francisco and transferred in trust to the City and County of San Francisco by virtue of Chapter 1333, Statutes 1968.

ALSO EXCEPTING THEREFROM those interests-in-land, if any, which might have passed by virtue of a Board of Tideland Commissioners deed for Lots 23, 24, 25, and 26 in Section 23, and Lots 17, 18, 31, and 32 in Section 22, all in T1N, R5W, MDM, as shown on "Map Number 1 Salt Marsh and Tidelands", situate in the County of Contra Costa.

ALSO SUBJECT TO the effect of the decree in the judgement quieting title in Contra Costa County Superior Court Case No. 56002, A.T. & S.F.R.R. Co. v. the State of California.

This description is based on the California Coordinate System, Zone 3.

END OF DESCRIPTION

Prepared

M J Shaf

Checked

R E Schung

Reviewed

R M Munk
9/18/78

Date

9/15/78



