MINUTE ITEM

This Calendar Item No. Co. was emproved as Linuar Item Item Item Lands Co. mission by a vote of to at its 150/18 meeting.

MLENDAR ITEM

C6.

3/78 WP 2954 Atkins PRC 2954

GENERAL LEASE COMMERCIAL USE

APPLICANT:

Marriott Corporation

5161 River Road

Washington, D. C. 20016

AREA, TYPE LAND AND LOCATION:

A 0.41 acre parcel of tide and submerged land in the Pacific Ocean near Montecito,

Santa Barbara County

LAND USE:

Operation and maintenance of a pier.

TERMS OF ORIGINAL LEASE:

Initial period: 15 years from October 25,

1962.

Renewal options:

3 successive periods

of 10 years each.

Surety Bond:

\$3,000.

Consideration:

\$820.38.

TERMS OF PROPOSED LEASE:

Initial period:

10 years from October 25,

1977.

Renewal options:

2 successive periods

of 10 years each.

Surety bond:

\$3,000.

CONSIDERATION:

\$2,928 per annum, with the State reserving

the right to fix a different rental on

each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

8% of appraised value of land.

PREREQUISITE TERMS, FEES AND EXPENSES;

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

A 35

S 18

-1-

## CALENDAR ITEM NO. C6. (CONTD)

- A. Public Res urces Code: Div. 6, Parts 1 & 2.
- B. Administrative Code: Title 2, Div. 3, Arts. 1, 2, 6.5, 10 & 11.

### OTHER PERTINENT INFORMATION:

- 1. Te lease was originally issued to Arried Properties in 1962, and was assigned to the Marriott Corporation May 27, 1976.
- 2. This project is situated on State land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class B which authorizes Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

3. This facility was an existing structure as of April 11, 1977 and is not considered a development within the meaning of Article 6.5 of Title 2 of the California Administrative Code.

EXHIBITS:

A. Land Description. B. Location Map.

## IT IS RECOMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
- 2. DETERMINE THAT THIS PROJECT IS EXEMPT FROM THE REQUIRE-MENTS OF ARTICLE 6.5 OF TITLE 2, OF THE CALIFORNIA ADMINISTRATIVE CODE, BECAUSE THIS PROJECT IS NOT A DEVELOPMENT WITHIN THE MEANING OF SECTION 2503 OF TITLE 2, OF THE CALIFORNIA ADMINISTRATIVE CODE, AND SECTION 30105 OF THE BUBLIC RESOURCES CODE.
- 3. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE PUBLIC RESOURCES

# CALENDAR ITEM NO. C6. (CONTD)

CODE.

AUTHORIZE ISSUANCE TO MARRIOTT CORPORATION OF A 10-YEAR GENERAL LEASE - COMMERCIAL USE FROM OCTOBER 25, 1977, WITH LESSEE'S OFTION TO RENEW FOR 2 SUCCESSIVE PERIODS WITH LESSEE'S OPTION TO RENEW FOR 2 SUCCESSIVE PERIODS OF 10 YEARS EACH; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$2,928, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVER-RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVER-RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVER-RIGHT TO FIX A DIFFERENT RENTAL ON ON SURETY BOND; SARY OF THE LEASE; PROVISION OF A \$3,000,000; FOR THE COMBINED SINGLE LIMIT COVERAGE \$1,000,000; FOR THE COMBINED SINGLE LIMIT COVERAGE \$1,000,000; FOR THE COMBINED AND MAINTENANCE OF A PIER ON THE LAND DESCRIBLD ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART THEREOF. HEREOF.

Attachment: Exhibit "A"

A parcel of tide and submerged land 30 feet wide in the Santa Earbara Channel, Santa Barbara County, California, lying 15 feet on each side

BEXTINNING at the most easterly borner of Lot 31, Block 6 of the lands of the Montecito Land Company, as shown on the map thereof, filed in the office of the County Recorde of Santa Barbara County on December 31, 1887; thence from said point of beginning southerly on a line parallel with the westerly line of Lot 40, Block 6 of said lands, 130 feet more or less to the mean high water mark of the Santa Barbara Channel, and a point herein after described as Point A; thence S 150 54, W, 600 feet more or less to the end of the herein described centerline.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water

## END OF DESCRIPTION

Prepared	M. L.	Shafer	,			
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Reviewed	W W	Kunnecke	n 7/2	1/77	*	
Revised	3/29/98	218	Date 7/2		*	ı
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(Rev. 2/28/78)