

MINUTE ITEM

This Calendar Item No. C2
No. 2 State Lands
Commission by a vote of 3
to 0 at its 2/23/78
meeting.

CALENDAR ITEM
C2.

2/78
WP 659
Maricle
PRC 659

GENERAL PERMIT
RECREATIONAL USE

APPLICANT: Crockett Striped Bass Club, Inc.
c/o C. J. Bohlig
P. O. Box 58
Crockett, California 94525

AREA, TYPE LAND AND LOCATION: 1.26 acres, tide and submerged lands, Carquinez
Strait, vicinity of Crockett, Contra Costa
County.

LAND USE: Wharf, clubhouse and small boat dockage.

TERMS OF EXPIRING LEASE:
Initial period: 15 years, from July 19,
1952.

Renewal options: 1 successive period of
10 years.

Consideration: \$594 per annum.

TERMS OF PROPOSED PERMIT:
Initial period: 25 years, from July 19,
1977.

Renewal options: 1 successive period of
20 years.

Surety bond: \$5,000.

Public liability insurance: \$300,000 combined
coverage.

CONSIDERATION: \$1,400 per annum, with the State reserving
the right to fix a different rental on
each fifth anniversary of the permit.

BASIS FOR CONSIDERATION:
Article 2, Section 2006 of the State Admin-
istration Code.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is permittee of upland.

Filing fee has been received.

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STATUTORY AND OTHER REFERENCES:

- A. Public Resources Code: Div 6, Parts 1 & 2.
- B. Administrative Code: Title 2, Div. 3, Arts. 1, 2, 10 & 11

OTHER PERTINENT INFORMATION:

1. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
2. This project is situated on State land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class C, which authorizes Multiple Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO THE CROCKETT STRIPED BASS CLUB, INC. OF A 25-YEAR GENERAL PERMIT - RECREATIONAL USE FROM JULY 19, 1977, WITH LESSEE'S OPTION TO RENEW FOR 1 SUCCESSIVE PERIOD OF 20 YEARS, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$1,100, WITH THE STATE

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RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE, PROVISION OF A \$5,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$3,000,000 COMBINED COVERAGE FOR WHARF, CLUBHOUSE AND SMALL BOAT DOCKAGE, ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

WP 659

A parcel of submerged land lying in Carquinez Strait, Contra Costa County, California, said parcel described as follows:

COMMENCING at United States Army Engineers Harbor line monument number 33, as shown on sheet 6 of that map entitled "Harbor lines for Carquinez Strait, California" dated June 10, 1924; thence N 83° 15' 30" W, 255.96 feet; thence North 145.66 feet to a point on the U. S. Bulkhead line of 1888; thence along said bulkhead line of 1888, N 89° 03' 15" W, 388.19 feet to the POINT OF BEGINNING; thence N 01° 00' E, 80 feet; thence S 85° 45' E, 100 feet; thence N 01° 00' E, 90 feet; thence N 83° 30' W, 105 feet; thence N 01° 00' E, 130 feet; thence S 88° 15' E, 45 feet; thence N 01° 00' E, 50 feet; thence N 87° 45' W, 135 feet; thence S 03° 45' W, 357.27 feet to a point on the U. S. Bulkhead Line of 1888, thence continuing S 03° 45' W, to an intersection with the southerly Railroad Right of Way line of the Southern Pacific Transportation Company as said Right of Way is described in Parcel No. 1 c that Quitclaim Deed from the Southern Pacific Transportation Company, Grantor to the California Hawaiian Sugar Company Grantee, recorded July 21, 1975 in Book 7570, Page 761, Official Records of Contra Costa County, thence along said Right of Way line S 81° 06' 21" E, 122 feet more or less to a point which bears S 01° 00' W from the point of beginning, thence N 01° 00' E to the point of beginning.

EXCEPTING THEREFROM those lands granted for railroad purposes to the Northern Railway Company by Document dated August 27, 1891 recorded August 27, 1891 in Book 60 of Deeds, Page 297, Contra Costa County Recorder's Office.

END OF DESCRIPTION

Prepared *A. J. Gunnecke* Checked *JAV*
Reviewed *John W. King* Date *8-8-77*
JJB.