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47. DREDGING PERMIT; AMERICAN BRIDGE DIVISION OF U. S. STEEL CORPORATION; W 40088; PRC 5442.

During consideration of Calendar Item 47 attached, Mr. William Events, representing American Bridge Company, Division of U. S. Steel, appeared in support of the item.

Commission-alternate Sid McCausland asked if Mr. Everts could submit to the Commission an estimate of what the cost of disposing material would be beyond the hundred fathom line versus Alcatraz Island, Mr. Everts stated that he would send the information to the Commission.

Upon motion duly made and carried, the resolution as presented in Galendar Item 47 was approved by a vore of 3-0.

Attachment: Galendar Item 47 (4 pages)

CALENDAR ITEM

DREDGING PERMIT

47.

APPLICANT:

American Bradge Davision of U. S. Steel Corporation 105 Oyster Point Boulevard South San Francisco, Galifornia

PROPOSED DREDGING:

To perform maintenance dredging of approximately 11,200 cubic yards of material from an anea of State owned tide and submerged in Existit 'A' attached) located within San Francisco Bay, San Mateo County.

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OWNERSHIP:

Dredge area involves sovereign land within San Francisco Bay under jurisdiction of the State Lands Commission.

SPOILS PLACEMENT;

Spoils to be deposited at either an approved disposal site near Alcatraz Island in San Francisco Bay or an approved spoils area in the Pacific Ocean beyond the 100 fathom

PURPOSE:

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To maintain adequate depth for unrestricted passage in the shipping channel.

CONSIDERATION:

A charge of \$0.15 per cubic yard will be assessed for material removed From State-owned lands or otherwise lost to future State benefit,

ENVIRONMENTAL IMPACT CONSIDERATION:

(1)

- A negative declaration was prepared and circulated by the City of South San Francisco acting as Lead Agency for the project. (Exhibit "C")
- This project is situated on State Land identified as possessing significant (2)environmental values pursuant to Public Resouces Code 6370.1, and is classified in a multiple use category, Class

CALENDAR ITEM NO. 47. (CONTD)

"C". Staff review indicates that there will be no significant effect upon the identified environmental values.

Permit term to be from January 26, 1978 through December 31, 1979.

OTHER PERTINENT DATA:

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The type of material to be removed is a soft silty material commonly referred to as "bay mud" which has settled into the channel over a period of years. A clam shell dredge will be used to remove the naterial. Spoils will be barged to either the CDE disposal site SF-11 near Alcatraz Island, or an ocean disposal site beyond the 100 fathom depth. Choice of sites will be determined by the quality of the material to be dumped.

When the dredging project is completed, two pile supported docks will be constructed which would allow the fabrication of larger and heavier structures, such as offshore drilling platforms

APPROVALS OFTAINED:

Applicant has applied for permission to perform the dredging from the following agencies:

a. United States Army Corps of Engineers.

b. Regional Water Quality Control Board.

c. Department of Fish and Game.

d: San Francisco Bay Conservation and Development Commission.

e. City of San Francisco.

FURTHER APPROVALS REQUIRED:

None.

EXHIBITS:

A. Dredge Area Description. B. Location Map. C. Negative Declaration.

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CALENDAR 11EM NO. 47. (COMID)

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT AN ELR HAS NOT BEEN PREPARED FOR THIS PROJECT, BUT THAT A NEGATIVE DECLARATION CH. NO. 132, HAS BEEN PREPARED AND CERTIFIED BY THE GITY OF SOUTH SAN FRANCISCO ON SEF MEMBER 27, 1977.
- 2. CERTIFY THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED IN THE NEGATIVE DECLARATION.
- 3. DETERMINE THAT THE BROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
- 4. AUTHORIZE THE ISSUANCE OF A PERMIT TO THE AMERICAN BRIDGE DIVISION, OF U. S. STEEL CORPORATION TO DREDGE BRIDGE DIVISION, OF U. S. STEEL CORPORATION TO DREDGE APPROXIMATELY 11,200 CUBIC YARDS OF MATERIAL FROM AN APPROXIMATELY 11,200 CUBIC YARDS OF MATERIAL FROM AN APPROXIMATELY 11,200 CUBIC YARDS OF MATERIAL FROM AN SUCH AREA BEING DESCRIBED IN EXHIBIT "A" ATTACHED AND SUCH AREA BEING DESCRIBED IN EXHIBIT "A" ATTACHED AND SUCH AREA BEING DESCRIBED IN EXHIBIT "A" ATTACHED AND SUCH AREA BEING DESCRIBED TO EXHIBIT "A" ATTACHED AND SUCH AREA BEING DESCRIBED TO ALL MATERIAL REMOVED, EFFECTIVE OF \$0.15 PER CUBIC YARD FOR ALL MATERIAL REMOVED, EFFECTIVE OF \$0.15 PER CUBIC YARD FOR ALL MATERIAL REMOVED, EFFECTIVE JANUARY 26, 1978 THROUGH DECEMBER 31, 1979; SUCH PERMISSION JANUARY 26, 1978 THROUGH DECEMBER 31, CONTRACT OF SCHOOL BE SET BY STATE; FEDERAL OR LOCAL GOVERNMENT.

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Attachment: Exhibit "An

EXHIBIT "A"

34-40088

A parcel of tide and submerged land in San Francisco Bay, San Hateo County, California, described as follows:

BEGINNING at the intersection of the southerly line of Oyster Point Channel with the easterly line course N 45° M. of that certain tract of Land conveyed to the United States Steel Corporation by Grant Deed Recorded August 31, 1948, as document No. 49138-II in the Official Records of San Mateo County, said easterly line being the easterly line of Board of Tidelard Commissioners lots 20 and 21, Section 14, TTS, R5W, MDM, from which point of beginning the common corner of Board of Tideland Commissioners Lots 20, 29 and 30, Section 14, T35, R5W, MDM, bears S 45° E, 764,51 feet; thence from said point of beginning N 72° 26' 30" E, 2900.00 feet along the southerly line of said Oyster Point channel; thence leaving the southerly line of said. channel N 45° W, 169.02 feet to the northerly line of said channel thence S. 72° 26' 30" Wy 2900.00 feet along the northerly line of said channel to the easterly line of the abovementioned land conveyed to the United States Steel Corporation thence S 45° E. 169.02 feet along said easterly line to the point of beginning.

EXCEPTING THEREFROM those interests in land transferred in trust to the City of South San Francisco by virtue of Chapter 345, Statutes of 1915 as amended.

END OF DESCRIPTION

Prepared 7 much 1 (arey Checked ______ Reviewed 1. H. Runnie Ele. Date 11/23/77

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