MINUTE ITEM

This Calendar Item No. C.5 was approved as Minute Item No. ____ by the State Lands Commission by a vote of ____ to _O_ at its 10/27/77 meeting.

CALENDAR ITEM

C5.

10/77 WP 2256 Reese PRC 2256

GENERAL LEASE COMMERCIAL USE

APPLICANT:

Michael L. McInnis, Vincent J. Valine

and Chester M. Monez

dba MVM Harbor F- O. Box 173

Fairfield, California 94533

AREA, TYPE LAND AND LOCATION:

An 0.078 acre parcel of tide and submerged land in Suisun Slough, near Suisun City,

Solano County.

LAND USE:

Commercial marina.

TERMS OF PROPOSED LEASE:

Initial period:

15 years, from November 1, 1977.

Renewal options:

3 successive periods

of 10 years each,

Public liability insurance: \$300,000 per

occurrence for bodily injury and \$50,000 for

property damage.

CONSIDERATION: \$225 per annum, with the State reserving

the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

\$225 minimum rental for this type of lease.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is owner of upland.

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

Public Resources Code: Div. 6, Parts 1 & 2. Α.

Administrative Code: Title 2, Div. 3, B.

Årts. 1, 2, 10 & 11.

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OTHER PERTINENT INFORMATION:

1. This project is exempt from CEQA because the project consists of replacement of a facility, where the new structure will be located on the same site as the previous facility and will have the same purpose and capacity as the structure replaced.

Authority: 14 Cal. Adm. Code Section 15102, Class 2.

2. This project is situated on State land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class B which authorizes

Staff review indicates that there will be no significant effect upon the identified environmental values. This is a proposed facility located on the same site, with the same purpose and capacity as the previous existing structure for which no adverse comments have been received.

3. The applicant has received permits and/or approvals from San Francisco Bay Conservation and Development Commission, U. S. Corps of Engineers and Suisun City Building and Planning Department.

EXHIBITS:

A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT AN ENVIRONMENTAL EMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL, ADM. CODE 15102, CLASS 2, AND 2 CAL. ADM. CODE 2907.
- 2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED

EXHIBIT "A"

A parcel of tide and submerged land 44 feet wide, and 78 feet long to accommodate a boatshed and ramp in Suisun Slough, Solano County, California lying northeasterly of and adjacent to that land described in Parcel Two of the Grant Deed dated April 20, 1956 in Book 830, page 7, Official Records of Solano County, the most westerly corner of said parcel is located 25 feet southerly at right angles from the easterly extension of the centerline of Sacramento Street in Sulsun City.

END OF DESCRIPTION

Prepared A. Rymnecke Checked John K. Sleve Reviewed M. Rymnecke Date 8/17/77

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PURSUANT TO SECTION 6370.1. OF THE PUBLIC RESOURCES CODE.

3. AUTHORIZE ISSUANCE TO MICHAEL L. MCINNIS, VINCENT J. VALINE, AND CHESTER M. MONEZ, DBA MVM HARBOR OF A 15-YEAR GENERAL LEASE - COMMERCIAL USE FROM NOVEMBER 1, 1977; WITH LESSEE'S OPTION TO RENEW FOR 3 SUCCESSIVE PERIODS OF 10 YEARS EACH; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$225, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$300,000 PER OCCURRENCE FOR BODILY INJURY AND \$50,000 FOR PROPERTY DAMAGE; FOR A COMMERCIAL MARINA ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"