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to O. as is 8/25/77
meeting.

8/77
WP 3467
Bjornsen
PRC 3467

CALENDAR ITEM

C12
GENERAL LEASE - RIGHT-OF-WAY USE
AMENDMENT AND RENEWAL OF
RIGHT-OF-WAY-EASEMENT

APPLICANT: Southern California Edison Company
P. O. Box 800
Rosemead, California 91770

AREA, TYPE LAND AND LOCATION:
A 3.747 acre parcel of school lands in
Section 16, T22N, R7E, S.B.M. in Inyo County,
approximately 3 airline miles northeast
of Shoshone.

LAND USE: Operation and maintenance of an existing
overhead 66 KV electric power line.

TERMS OF ORIGINAL LEASE:

Initial period: 15 years from April 1,
1962.
Renewal options: 3 successive periods
of 10 years each.
Consideration: \$188.70, the total rental
paid in advance for the
full term of the lease.

TERMS OF AMENDED LEASE:

Initial period: 10 years from April 1,
1977.
Renewal options: 2 successive periods
of 10 years each.
Public Liability insurance: \$150,000 per
occurrence for bodily
injury and \$150,000 for
property damage, or combined
single limit of \$300,000.
Special: It is understood and
agreed the certain agreement

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CALENDAR ITEM NO. C12. (CONTD.)

entitled "No. 3467.2
Public Resources Code
Series" executed June
13, 1966, shall terminate
on March 31, 1977 with
the execution by Lessee
and acceptance of the
State Lands Commission
of this lease.

CONSIDERATION: \$100 per annum, with the State reserving
the right to fix a different rental on
each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
\$100 minimum rental for this type of lease.

STATUTORY AND OTHER REFERENCES:

- A. Public Resources Code: Div. 6, Parts 1 & 2.
- B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:

1. Inasmuch as Paragraphs 19 and 20 of
the parent lease PRC 3467.2 executed
June 13, 1966 provide for changes,
alterations or amendments by mutual
consent of the parties and renewal
upon such reasonable terms and conditions
as the State might impose, staff recommends
that all amendments to the terms and
conditions of the existing lease agreement,
and amendments thereto, be accomplished
by the issuance of a lease document
in current use, a copy of which is
on file in the office of the State
Lands Division.
2. An Environmental Impact Report is not
required. This transaction is within
the purview of 2 Cal. Adm. Code 2907(a)
which exempts an existing structure
or facility that is in an acceptable
state of repair and there is no evidence
of record to show injury to adjacent
property, shoreline erosion, or other
types of environmental degradation.

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3. This project is not situated on State land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is not classified in a use category.

EXHIBITS: A. Land Description B. Location Map

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.

2. AUTHORIZE ISSUANCE TO THE SOUTHERN CALIFORNIA EDISON COMPANY OF A 10 YEAR AMENDMENT AND RENEWAL OF RIGHT OF WAY LEASE PRC 3467.2 FROM APRIL 1, 1977, WITH LESSEE'S OPTION TO RENEW FOR 2 SUCCESSIVE PERIODS OF 10 YEARS EACH, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$150,000 PER OCCURRENCE FOR BODILY INJURY AND \$150,000 FOR PROPERTY DAMAGE, OR COMBINED SINGLE LIMIT OF \$300,000; FOR THE OPERATION AND MAINTENANCE OF AN EXISTING OVERHEAD 66 KV ELECTRIC POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

WP 3467

Two parcels of California State School Land, situated in Section 16, T22N, R7E, SBM, County of Inyo, State of California; said parcels more particularly described as follows:

Parcel 1

A strip of land 25 feet wide, being 12.5 feet on each side of the following described centerline:

BEGINNING at a 1/4 inch iron pipe with brass cap set for the common quarter corner to Sections 23 and 24, of said township and range; thence N 01° 39' 07" W, 2,636.55 feet to a 2 inch iron pipe with brass cap set for the common corner to Sections 13, 14, 23 and 24 of said township and range; thence N 88° 24' 28" E, 89.26 feet to the TRUE POINT OF BEGINNING of this description; thence S 52° 44' 23" W, 4,879.38 feet; thence S 77° 24' 38" W, 3,079.74 feet; thence N 67° 15' 04" W, 2,001.57 feet; thence N 44° 53' 51" W, 8,107.43 feet to a point hereinafter referred to as Point A; thence N 48° 15' 01" W, 3,004.49 feet; thence S 88° 25' 24" W, 2,343.02 feet to a point located N 82° 32' 55" W, 406.68 feet from a 1 inch iron pipe with brass cap set for the common quarter corner to Sections 8 and 17 of said township and range.

EXCEPTING THEREFROM any portion lying outside Section 16, T22N, R7E, SBM.

Parcel 2

A strip of land 2 feet wide, being one foot on each side of the following described centerline:

BEGINNING at the above mentioned Point A; thence N 43° 25' 34" E, 55 feet to the end of the described centerline.

Said parcels containing an area of 3.747 acres, more or less.

END OF DESCRIPTION

Prepared *M. J. [Signature]* Checked *R. N. Hoff*
 Reviewed *[Signature]* Date *1/5/77*
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