

MINUTE ITEM

This Calendar Item No. C8  
was approved by Minute Item  
No. 2 of the State Lands  
Commission by a vote of 2  
to 0 at its 8/25/77  
meeting.

8/77  
WP 3463  
Bjornsen  
PRC 3463

CALENDAR ITEM

C8.

GENERAL LEASE - RIGHT OF WAY  
AMENDMENT AND RENEWAL  
OF RIGHT OF WAY

APPLICANT: Southern California Edison Company  
P. O. Box 800  
Rosemead, California 91770

AREA, TYPE LAND AND LOCATION:  
A 2.826 acre parcel of school lands in  
the west half of Section 36, T23N, R6E,  
S.B.M., in Inyo County, approximately 5  
airline miles north of Shoshone.

LAND USE: Operation and maintenance of an existing  
overhead 66 KV electric power line.

TERMS OF ORIGINAL LEASE:  
Initial period: 15 years from April 1,  
1962.

Renewal Options: 3 successive periods  
of 10 years each.

CONSIDERATION: \$297.90, the total rental paid in advance  
for the full term of the lease.

TERMS OF AMENDED LEASE:  
Initial period: 10 years from April 1,  
1977.

Renewal options: 2 successive periods  
of 10 year each.

Public liability insurance: \$150,000 per  
occurrence for bodily  
injury and \$150,000 for  
property damage, or combined  
single limit of \$300,000.

Special: It is understood and  
agreed the certain agreement

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CALENDAR ITEM NO. C8. (CONTD)

entitled "No. 3463.2  
Public Resources Code  
Series" executed June 13,  
1966, shall terminate  
on March 31, 1977 with  
the execution by Lessee  
and acceptance of the  
State Lands Commission  
of this lease.

CONSIDERATION: \$100 per annum, with the State reserving  
the right to fix a different rental on  
each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:  
\$100 minimum rental for this type of lease.

STATUTORY AND OTHER REFERENCES:

- A. Public Resources Code: Div. 6, Parts 1 & 2.
- B. Administrative Code: Title 2, Div. 3,  
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:

1. Inasmuch as Paragraphs 19 and 20 of  
the parent lease PRC 3463.2 executed  
June 13, 1966 provide for changes,  
alterations or amendments by mutual  
consent of the parties and renewal  
upon such reasonable terms and conditions  
as the State might impose, staff recommends  
that all amendments of the terms and  
conditions of the existing lease agreement,  
and amendments thereto, be accomplished  
by the issuance of a lease document  
in current use, a copy of which is  
on file in the office of the State  
Lands Division.
2. An Environmental Impact Report is not  
required. This transaction is within  
the purview of 2 Cal. Adm. Code 2907(a)  
which exempts and existing structure  
or facility that is in an acceptable  
state of repair and there is no evidence  
of record to show injury to adjacent  
property, shoreline erosion, or other  
types of environmental degradation.

CALENDAR ITEM NO. C8. (CONTD)

3. This project is situated on State land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category A which authorizes Restricted Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS:                    A. Land Description                    B. Location Map

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISION OF PRC 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO THE SOUTHERN CALIFORNIA EDISON COMPANY OF A 10 YEAR ADMENDMENT AND RENEWAL OF RIGHT OF WAY LEASE PRC 3463.2, FROM APRIL 1, 1977; WITH LESSEE'S OPTION TO RENEW FOR 2 SUCCESSIVE PERIODS OF 10 YEARS EACH; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$150,000 PER OCCURRENCE FOR BODILY INJURY AND \$300,000 FOR PROPERTY DAMAGE, OR COMBLNED SINGLE LIMIT OF \$300,000 FOR THE OPERATION AND MAINTENANCE OF AN EXISTING OVERHEAD 66 KV ELECTRIC POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

MP 3463

Two parcels of California State School Land, situated in the west half of Section 36, T23N, R6E, SBM, County of Inyo, State of California, said parcels described as follows:

PARCEL 1

A strip of land 25 feet wide being 12.5 feet on each side of the following described centerline:

BEGINNING at a point in the line extending from a rock mound set for the northwest corner of Section 26, T23N, R6E, SBM, to a mound of rocks set for the northeast corner of said Section 26, said point of beginning being N 88° 33' 04" W, 227.94 feet measured along said line from said northeast corner; thence from said point of beginning S 01° 46' 57" W, 3294.35 feet; thence S 11° 45' 19" E, 6065.07 feet to a point hereinafter referred to as Point A; thence S 01° 30' 51" W, 1450.58 feet to a point located S 65° 22' 54" E, 422.16 feet from a monument with a brass cap marked U. S. Cadastral Survey, Bureau of Land Management, set for the northeast corner of Section 23, T 22 1/2 N, R6E, SBM.

EXCEPTING THEREFROM any portion lying outside Section 36, T23N, R6E, SBM.

PARCEL 2

A strip of land 2 feet wide, being 1 foot on each side of the following described centerline:

BEGINNING at the aforementioned point referred to as Point A; thence N 84° 52' 01" E, 55 feet to the end of the described centerline.

Said two (2) parcels of land containing 2.826 acres more or less.

END OF DESCRIPTION

Prepared M. P. Shaf Checked R. M. Hoff

Reviewed W. D. Krumbeck Date 1/4/77

WJB