

MINUTE ITEM

This Calendar Item No. 67
was approved as Minute Item
No. 7 by the State Lands
Commission by a vote of 2
to 0 at its 8/25/77
meeting.

8/77
W 21526
Atkins
PRC 5375

CALENDAR ITEM

67.

PUBLIC AGENCY PERMIT

APPLICANT: County Sanitation District #2
of Los Angeles County
1955 Workman Mill Road
P. O. Box 4998
Whittier, California 90607

AREA, TYPE LAND AND LOCATION:
A circular parcel of submerged land in
the San Pedro Channel, southeasterly of
Long Point, Los Angeles County.

LAND USE: The placement and operation of an ocean
monitoring buoy to provide continuous monitor-
ing of nearshore conditions for forecasting
the need for chlorination of treated wastewater.

TERMS OF PROPOSED LEASE:
Initial period: 10 years, from
August 1, 1977.

CONSIDERATION: The public health with the State reserving
the right at any time to set a monetary
rental if the Commission finds such action
to be in the State's best interest.

PREREQUISITE TERMS, FEES AND EXPENSES:
Processing costs have been recieved.

STATUTORY AND OTHER REFERENCES:
A. Public Resources Code; Div. 6, Parts 1 & 2.
B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 6.5,
10 & 11.

OTHER PERTINENT INFORMATION:
1. The annual rental value of the site
is estimated to be \$100.
2. Environmental monitoring devices which
do not cause a significant effect on the

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environment are exempt from any Environmental Impact Report requirements.

3. Data gathering activities are not considered developments within the meaning of coastal guidelines.

4. This project is situate on State land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class A which authorizes Restricted Use.

Staff review indicates that the project will not impact the significant environmental values identified in the area.

5. This project has satisfied all permit requirements of other regulatory agencies.

6. This buoy is part of a system of buoys. The others are on legislatively granted tide or submerged lands.

EXHIBITS:

A. Land Description B. Location Map

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. DETERMINE THAT THIS PROJECT IS CONSISTENT WITH THE PROVISIONS OF ARTICLE 6, 5 OF TITLE 2 OF THE CALIFORNIA ADMINISTRATIVE CODE.
3. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE PUBLIC RESOURCES CODE.
4. AUTHORIZE ISSUANCE TO COUNTY SANITATION DISTRICT #2 OF LOS ANGELES COUNTY OF A 10 YEAR PUBLIC AGENCY PERMIT FROM AUGUST 1, 1977; IN CONSIDERATION OF THE PUBLIC HEALTH, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SE. A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE PLACEMENT AND MAINTENANCE OF AN OCEAN MONITORING BUOY,

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TO PROVIDE CONTINUOUS MONITORING OF NEARSHORE CONDITIONS
FOR FORECASTING THE NEED FOR CHLORINATION OF TREATED
WASTEWATER ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED
AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

STATE OF CALIFORNIA - STATE LANDS COMMISSION

PERMIT NO. _____

Section 4

LAND DESCRIPTION

W 21526

A circular parcel of submerged land, 20 feet in diameter in the San Pedro Channel, southeasterly of Long Point, Los Angeles County, California, the center of said parcel having the following geographic position:

N 33° 44' 12", W 118° 23' 18"

END OF DESCRIPTION

Prepared Frank T. Crenshaw Checked W. St. Kunnecke
Reviewed D. Birtles Date 7/21/77