

MINUTE ITEM

Title Calendar Item No. C6
was presented for the item
No. 6 of the State Lands
Commission by a vote of 2
to 0 at its 8/25/77
meeting.

8/77
W 21293
Atkins
PRC 5374

CALENDAR ITEM

C6.

General Lease
Right-Of-Way Use

APPLICANT: Pacific Gas and Electric Company
77 Beale Street
San Francisco, California 94106

AREA, TYPE LAND AND LOCATION:
A 1.286 acre parcel of land in Corte Madera
Creek, Marin County.

LAND USE: Right of Way for an existing 115 KV Transmis-
sion Line.

TERMS OF PROPOSED LEASE:

Initial period: 15 years, from July 1,
1977.

Renewal options: 3 successive periods of
10 years each.

CONSIDERATION: \$100 per annum, with the State reserving
the right to fix a different rental on
each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

\$100 minimum rental for this type of lease.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is permittee of upland.

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

A. Public Resources Code: Div. 6, Parts 1 & 2.

B. Administrative Code: Title 2; Div. 3,
Arts. 1, 2, 6.5, 10
& 11.

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OTHER PERTINENT INFORMATION:

1. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.

2. Pacific Gas and Electric has a master Bond and Insurance Policy on file in the Office of the Commission. This bond and policy will cover this lease as well as others.

3. This project is situated on State land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class C which authorizes Multiple Use.

4. Permits from other regulatory agencies, having jurisdiction over this project, are proceeding in a routine manner.

EXHIBITS: A. Land Description B. Location Map

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 ET. SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 15 YEAR GENERAL LEASE - RIGHT-OF-WAY USE FROM JULY 1, 1977; WITH LESSEE'S OPTION TO RENEW FOR 3 SUCCESSIVE PERIODS OF 10 YEARS EACH; IN CONSIDERATION OF ANNUAL

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RENT IN THE AMOUNT OF \$100 WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR THE OPERATION AND MAINTENANCE OF 115 KV TRANSMISSION LINE AND APPURTENANCES THERETO; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

STATE OF CALIFORNIA - STATE LANDS COMMISSION

PERMIT NO. _____

EXHIBIT "A"

Section 4.

LAND DESCRIPTION

W 21293

A strip of land 80 feet wide, in the bed of Corte Madera Creek, County of Marin, State of California, said strip lying 40 feet on each side of the following described centerline:

COMMENCING at State Lands Commission Triangulation Station "McCarthy" (reset 1961) and running thence S 7° 43' 32" E (S 8° 57' 02" E, geodetic), 71.6 feet to the POINT OF BEGINNING of the above described line; thence S 17° 50' 04" W, 1000 feet to the terminus of the herein described centerline.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of Corte Madera Creek.

The bearings used in the above description (except where otherwise noted) are on the California Coordinate System, Zone 3. To obtain geodetic bearings at the point of beginning, adjust all California Coordinate bearings 1° 13' 30" to the left. The distances used in the above description are ground distances. Multiply ground distances by 0.9999349 to obtain grid distances.

END OF DESCRIPTION

Prepared *M. L. Shaf* Checked *R. N. Hoff*
Reviewed *W. K. Gunnecke* Date *12/14/76*
WJB