

MINUTE ITEM

This Calendar Item No. 23  
was approved as Minute Item  
No. 3 by the State Lands  
Commission by a vote of 2  
to 0 at its 8/25/77  
meeting.

8/77  
W 20218  
Reese  
PRC 5372

CALENDAR ITEM

CS.

GENERAL LEASE  
COMMERCIAL USE

APPLICANT:

James C. and Myra B. Cranley  
Route 1, Box 144  
Glenn, California 95943.

AREA, TYPE LAND AND LOCATION:

An 0.362 acre parcel of submerged land  
in the Sacramento River near Glenn, Glenn  
County.

LAND USE:

Maintenance of a small boat marina.

TERMS OF PROPOSED LEASE:

Initial period: 15 years from September  
1, 1973.

Renewal options: 3 successive periods  
of 10 years each.

Insurance: Combined single limit  
of \$300,000.

CONSIDERATION:

\$225 per annum, with the State reserving  
the right to fix a different rental on  
each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

\$225 minimum rental for this type of lease.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is owner of upland.

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

A. Public Resources Code: Div. 6, Parts 1 & 2.

B. Administrative Code: Title 2, Div 3,  
Arts. 1, 2, 10, & 11.

A 1

S 1

CALENDAR ITEM NO. C3. (CONTD)

OTHER PERTINENT INFORMATION:

1. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
2. This project is situated on State Land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class B which authorizes Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS:           A. Land Description,    B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO JAMES C. AND MYRA B. CRANLEY OF A 15 YEAR GENERAL LEASE - COMMERCIAL USE FROM SEPTEMBER 1, 1973; WITH LESSEE'S OPTION TO RENEW FOR 3 SUCCESSIVE PERIODS OF 10 YEARS EACH, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$225, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE COMBINED SINGLE LIMIT IN THE AMOUNT OF \$300,000; FOR MAINTENANCE OF A SMALL BOAT MARINA ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W. 20218

Two parcels of submerged land lying in the State owned bed and along the right bank of the Sacramento River and being waterward of that certain parcel as described in the deed recorded in Book 565, Page 283 of the Official Records of Glenn County, State of California, said parcels being immediately beneath and extending 10 feet on the north, east, and south sides of two existing piers and bounded on the west by the ordinary high water mark of the Sacramento River.

END OF DESCRIPTION

Prepared M. J. Shaf Checked M. Hall  
Reviewed G. L. Gunnecke Date 7/7/76

233