

MINUTE ITEM

This Calendar Item No. CS
was approved as Minute Item
No. 5 by the State Lands
Commission by a vote of 3
to 0 at its 7/26/77 CALENDAR ITEM
meeting.

7/77
W 21170
ACS
PRC 5340

C5.

PUBLIC AGENCY PERMIT

APPLICANT: City of Stockton
City Hall
Stockton, California 95202

AREA, TYPE LAND AND LOCATION:
A 100' x 214' strip (0.491 acre) of tide and
submerged land in the San Joaquin River within
the City of Stockton, San Joaquin County.

LAND USE: Construction and maintenance of one 60" diameter
effluent line and two 25" diameter conduits for
chemical and electrical service.

TERMS OF PROPOSED LEASE:
Initial period: 49 years from April 1, 1977.

CONSIDERATION: The public use and benefit with the State
reserving the right at any time to set a
monetary rental if the Commission
finds such action to be in the State's best
interest.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.
Processing costs have been received.

STATUTORY AND OTHER REFERENCES:
A. Public Resources Code: Div. 6, Parts 1 & 2.
B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:
1. The annual rental value of the site is
estimated to be \$500.
2. A negative declaration was prepared by the
City of Stockton, pursuant to CEQA and
implementing regulations. A Notice of
Determination has been received.
3. This project is situated on State land
identified as possessing significant
environmental values pursuant to Public
Resources Code 6370.1, and is classified
in a use category, Class 1B which authorizes
limited Use.

CALENDAR ITEM NO. 65. (CONTD)

Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

EXHIBITS: A. Land Description. B. Location Map.
C. Notice of Determination.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS PROJECT BUT THAT A NEGATIVE DECLARATION HAS BEEN PREPARED BY THE CITY OF STOCKTON ON JUNE 1, 1976.
2. CERTIFY THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED IN THE NEGATIVE DECLARATION.
3. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
4. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE PUBLIC RESOURCES CODE.
5. AUTHORIZE ISSUANCE TO THE CITY OF STOCKTON OF A 49-YEAR PUBLIC AGENCY PERMIT FROM APRIL 1, 1977; IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE CONSTRUCTION AND MAINTENANCE OF ONE 60" DIAMETER EFFLUENT LINE AND TWO 25" DIAMETER CONDUITS FOR CHEMICAL AND ELECTRICAL SERVICE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 21170

A strip of land 100 feet wide in the bed of the San Joaquin River, situated in Protracted Section 16, T1N, R6E, M.D.M., City of Stockton, County of San Joaquin, State of California, said strip being 50 feet on each side of the following described centerline:

COMMENCING at the intersection of the centerline of Bascule Drawbridge, said centerline also being the centerline of the Atchison, Topeka and Santa Fe Railroad right of way, with longitude $121^{\circ} 20' 22''$; thence $S 54^{\circ} 10' E$, 1580 feet, more or less, to a point on the levee at the southwesterly bank of the San Joaquin River, said point being the POINT OF BEGINNING of the herein described centerline of said 100 foot wide strip of land across the San Joaquin River; thence $N 36^{\circ} 40' E$, 250 feet, more or less, to a point on the levee at the northeasterly bank of said San Joaquin River, said point being the termination of the herein described centerline of said 100 foot wide strip of land.

EXCEPTING WHEREFROM any portion lying landward of the ordinary high water mark of San Joaquin River.

END OF DESCRIPTION

Prepared *M. L. [Signature]* Checked *[Signature]*

Reviewed *[Signature]* Date *9/22/77*

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