

MINUTE ITEM

This Calendar Item No. C4
was approved as Minute Item
No. 4 by the State Lands
Commission by a vote of 3
to 0 at its 6/30/77
meeting.

CALENDAR ITEM

6/77
W 21489
SA

C4.

PRC 531.0

GENERAL PERMIT - PUBLIC AGENCY USE

APPLICANT: City of Huntington Beach
P. O. Box 190
Huntington Beach, CA 92648

AREA, TYPE LAND AND LOCATION: A 0.658-acre parcel of land in Huntington Harbour,
Orange County.

LAND USE: Public parking in connection with a public beach and
park area.

TERM OF PROPOSED LEASE: Initial period: 49 years, from June 1, 1977.

CONSIDERATION: The public use and benefit with State reserving the
right at any time to set a monetary rental if the
Commission finds such action to be in the State's
best interest.

PREREQUISITE TERMS, FEES AND EXPENSES: Applicant is owner of upland. Processing costs received.

STATUTORY AND OTHER REFERENCES:
A. Public Resources Code: Div. 6, Parts 1 and 2.
B. Administrative Code: Title 2, Div. 3, Arts. 1, 2,
6, 5, 10 and 11.

OTHER PERTINENT INFORMATION:
1. Inasmuch as this activity was found in a cumulative
Environmental Impact Report to have no significant
adverse effects on coastal resources and that the
area was able to accommodate the development, the
proposed project is fully consistent with the
Coastal Act (Section 10700) and the Commission's
coastal regulations, Article 6.2, 7 Cal. Adm. Code.
2. The annual rental value of the site is estimated to
be \$1,000.
3. A cumulative Environmental Impact Report was approved
by the State Lands Commission at its March 25, 1976
meeting. The impact of future development of
Huntington Harbour was included in this cumulative
report. The report concluded that there does not

B 74
S 76

CALENDAR ITEM NO. C4. (CONTD)

seem to be any significant adverse impacts which will be created by the development plans as they relate to recreation. A Notice of Determination has been received.

4. This project is situate on State Land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class C which authorizes multiple use.

Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

EXHIBITS:

- A. Land Description
- B. Location Map

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT NO ENVIRONMENTAL IMPACT REPORT IS REQUIRED AS THIS PROJECT WAS INCLUDED IN A CUMULATIVE ENVIRONMENTAL IMPACT REPORT APPROVED BY THE COMMISSION AT ITS MARCH 25, 1976 MEETING.
2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 OF THE PUBLIC RESOURCES CODE.
3. DETERMINE THAT THE PROJECT IS CONSISTENT WITH THE PROVISIONS OF ARTICLE 6.5 OF TITLE 7 OF THE CALIFORNIA ADMINISTRATIVE CODE.
4. AUTHORIZE ISSUANCE TO CITY OF HUNTINGTON BEACH OF A 49-YEAR PUBLIC AGENCY PERMIT FROM JUNE 1, 1977 IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT WITH STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONTHLY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST FOR PUBLIC PARKING IN CONNECTION WITH A PUBLIC PARK AND BEACH AREA; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 21489

A parcel of land in Huntington Harbour, situated in protracted fractional Section 19, T5S, R11W, S8E, County of Orange, State of California, said parcel more particularly described as follows:

COMMENCING at the intersection of the centerline of the State of California channel 400 feet wide described as "Strip A" in a deed recorded in Book 2368, page 411, Records of Orange County, California, with the southwesterly prolongation of the compromise boundary line between Rancho Los Alisos and Rancho Las Bolsas shown per instrument recorded in Book 119, page 284, Records of Los Angeles County, California, said compromise boundary line bearing N 50°34'20"W; thence along said prolongation of said compromise boundary line S 30°30'29"E, 937.19 feet; thence S39°14'45"W, 220.00 feet to the POINT OF BEGINNING; thence S79°30'31"W, 31.33 feet; thence S49°48'30"W, 203.07 feet; thence S 67°26'34"W, 140.77 feet; thence S 78° 53' 29" W, 125.03 feet; thence parallel with and 279 feet southwesterly of said prolongation of said compromise boundary line R 50°39' 20" E, 391.52 feet to the true point of beginning.

The basis of bearings for the above descriptions is the California Lambert Coordinate grid system, Zone 6.

FORM OF DESCRIPTION

Prepared by M. J. Neal Checked by Fred T. Craig
Reviewed by John J. Sannicche Date 5/19/77