

MINUTE ITEM

This Calendar Item No 31
was approved at the Item
No 31 by the State Lands
Commission by a vote of 3
to 0 at its 5/26/77 CALENDAR ITEM
meeting.

31.

5/77
W 21246
SA
PRC 5304

PUBLIC AGENCY PERMIT

APPLICANT: County of Marin
Marin County Civil Center
San Rafael, California 94903

AREA, TYPE LAND AND LOCATION: A 28.76 acre parcel of filled and unfilled
tide and submerged land in Corte Madera Creek
near Kentfield, Marin County.

LAND USE: Marsh restoration of filled former marshland
and other uses consistent with the State
sovereign trust.

TERMS OF PROPOSED LEASE:
Initial period: 30 years from December 1, 1976.

CONSIDERATION: For public use and benefit with the State re-
serving the right to fix a different rental on
fifth anniversary of the lease; and, with the
State reserving the right at any time to set
a monetary rental if the Commission finds such
action to be in the State's best interest.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:
A. Public Resources Code: Div. 6, Parts 1 & 2.
B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:
A final environmental impact report and a
negative declaration were prepared by the
County of Marin, pursuant to CEQA and imple-
menting regulations. A Notice of Determina-
tion has been received.

EXHIBITS: A. Land Description. B. Location Map.
C. Negative Declaration.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS BEEN
PREPARED FOR THIS PROJECT AND CERTIFIED BY THE COUNTY OF
MARIN ON OCTOBER 6, 1975.

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CALENDAR ITEM NO. 31. (CONTD)

2. CERTIFY THAT THE INFORMATION CONTAINED IN THE ENVIRONMENTAL IMPACT REPORT OF THE COUNTY OF MARIN HAS BEEN REVIEWED AND CONSIDERED BY THE COMMISSION.
3. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
4. AUTHORIZE ISSUANCE TO THE COUNTY OF MARIN OF A 30 YEAR PUBLIC AGENCY PERMIT FROM DECEMBER 1, 1976; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; AND WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST FOR MARSH RESTORATION OF FILLED, FORMER MARSHLAND, AND OTHER USES CONSISTENT WITH THE STATE SOVEREIGN TRUST ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 21246

A parcel of land situated in protracted Section 9, T1N, R6W, 10D11, Marin County, California, including portions of Lots 10, 21, 22, 23 and 24 as shown on the Board of Tide Land Commissioners' "Map No. 2 of Salt Marsh and Tide Lands, County of Marin, 1870," as said parcel is recorded in Book 2854, page 218, Marin County Records:

BEGINNING at the most northerly corner of the roadway easement parcel described in an offer of dedication recorded July 16, 1974 in Book 2813 of Official Records at Page 241; thence along the general westerly line of said easement S 42°53'40" W, 100 feet; thence along a tangent curve to the left having a radius of 70 feet through a central angle of 90°00' a distance of 109.96 feet; thence S 47°26'20" E, 268.63 feet; thence along a tangent curve to the right having a radius of 180 feet through a central angle of 15°46'48" a distance of 49.57 feet; thence S 31°39' 32" E, 53.68 feet; thence along a tangent curve to the right having a radius of 20 feet through a central angle of 86°00'40" a distance of 30.02 feet to a point in the westerly line of the lands conveyed to the Marin Hospital District by a deed recorded November 22, 1968 in Book 2257 of Official Records at Page 73; said point lies on a curve having a radius of 555 feet and whose center bears S 35°38'52" E; thence along said curve through a central angle of 71°21'08" a distance of 691.16 feet; thence S 17°00' E 200 feet; thence along a tangent curve to the right having a radius of 445 feet through a central angle of 33°05' a distance of 256.95 feet; thence S 43°04'20" W, 96.98 feet more or less to a point in the Northeasterly line of the lands conveyed to the Marin County Flood Control and Water Conservation District by a deed recorded September 25, 1968 in Book 2243 of Official Records at Page 38; thence along said northeasterly line N 10°50' W, 16.68 feet more or less; thence N 84°08'37" W, 52.20 feet; thence N 10°50' W, 215.00 feet; thence N 24°36'03" W, 42.01 feet; thence along a curve to the left whose center bears S 79°10' W, 700 feet through a central angle of 67°53'29" a distance of 829.45 feet; thence N 78°43'29" W 621.21' to a point in westerly line of the parcel of land conveyed to Patrick William Riordan by a deed recorded December 4, 1890 in Book 13 of Deeds at Page 247; thence along said westerly line N 40°59'27" E, (record N 39°45' E), 1353.75

feet to a point which bears N 47°26'20" W from the point of beginning; thence S 47°26'20" E, 555.51 feet to the point of beginning.

Bearings are based on the California Coordinate System Zone 3.

END OF DESCRIPTION

Prepared *M.R. Deaf* Checked *M.R. Deaf*
Reviewed *H.H. Lunnecke* Date *9/29/76*