Pate Hippon

- programme No Cla 19 5 approved as elemente Item No \_ by the State Lands mrnission by a vote of 3 to o at its \_ a|24/77 meeting.

CALENDAR ITEM

2/77 W 20824 SA

C6.

PRC 5253

PUBLIC AGENCY PERMIT

APPLICANT:

South East Regional Reclamation Authority

P. O. Box 967

San Juan Capistrano, California 92675

AREA, TYPE LAND AND LOCATION:

5.01 acres of tide and submerged land in the

Gulf of Santa Catalina, Orange County.

LAND USE:

Construction and maintenance of an ocean outfall.

TERMS OF PROPOSED LEASE:

Initial period: 49 years from January 15, 1977.

CONSIDERATION:

The public health and safety with the State reserving the right at any time to set a monetary rental if the Commission finds such

action to be in the State's best interest.

PREREQUISITE TERMS, FEES AND EXPENSES:

Processing costs have been received.

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STATUTORY AND OTHER REFERENCES:

A. Public Resources Code: Div. 6, Parts 1 & 2.

Administrative Code: Title 2, Div. 3, Arts. 1, 2, 10 g :1.

OTHER PERTINENT INFORMATION:

- The annual rental value of the site is estimated to be \$400.
- 2. A final environmental impact statement was prepared by the U.S. Environmental Protection Agency pursuant to NEPA and implementing regulations. A Notice of Determination filed by the South East Regional Reclamation Authority has been received.
- This project is situated on State land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class B, which authorizes Limited Use.

## CALENDAR ITEM NO. Co (CONTD)

Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

EXHIBITS:

- A. Land Description. B. Location Map.
- C. Environmental Impact Statement.

## IT IS RECOMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT AN ENVIRONMENTAL IMPACT STATEMENT HAS BEEN PREPARED FOR THIS PROJECT AND CERTIFIED BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY.
- 2. CERTIFY THAT THE INFORMATION CONTAINED IN THE ENVIRONMENTAL IMPACT STATEMENT OF THE U.S. ENVIRONMENTAL PROTECTION AGENCY HAS BEEN REVIEWED AND CONSIDERED BY THE COMMISSION.
- 3. DETERMINE THAT THE PROJECT WILL HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
- 4. DETERMINE THAT OCEAN DISCHARGE IS THE MOST ENVIRONMENTALLY SOUND METHOD OF DISPOSING OF WASTE DISCHARGE.
- 5. FIND THAT GRANTING OF THE PERMIT OR LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE PUBLIC RESOURCES CODE.
- 6. AUTHORIZE ISSUANCE TO SOUTH BAST REGIONAL RECLAMATION AUTHORITY OF A 49-YEAR PUBLIC AGENCY PERMIT FROM JANUARY 15, 1977; IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE CONSTRUCTION AND MAINTENANCE OF AN OCEAN OUTFALL ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

## EXHIBIT "A"

M S085#

A strip of tide and submerged land 20 feet wide in the bed of the Gulf of Santa Catalina, Orange County, California, said parcel being 10 feet on each side of the following described centerline:

BEGINNING at a point having California Zone 6 Coordinates of, X=1,563,423.00, Y=474,222.00; thence from said point of beginning S 22° 26' 48.9", 11,059.97 feet to the terminus of the herein described centerline,

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of the Gulf of Santa Catalina,

END OF DESCRIPTION

Date 12/6/76