

MINUTE ITEM

This Calendar Item No. C1  
was approved as Minute Item  
No. C1 by the State Lands  
Commission by a vote of 2  
to 0 at its 10/28/76  
meeting.

CALENDAR ITEM

10/75  
W 20-713  
ACS  
PRC 5193

of

C 1

PUBLIC AGENCY PERMIT

APPLICANT: County of San Joaquin  
Department of Parks and Recreation  
1860 E. Hazelton Avenue  
Stockton, California 95205

AREA, TYPE LAND AND LOCATION: An 0.206 acre parcel of tide and submerged  
land in the bed of the San Joaquin River,  
San Joaquin County, approximately 9 miles  
southwest of Stockton.

LAND USE: Construct and maintain a pre-cast concrete  
boat launching ramp and floating dock.

TERMS OF PROPOSED LEASE: Initial period: 25 years from August 26, 1976.

CONSIDERATION: The public use and benefit, with the State  
reserving the right at any time to set a  
monetary rental if the Commission finds such  
action to be in the State's best interest.

PREREQUISITE TERMS, FEES AND EXPENSES:  
Applicant is owner of upland.  
Processing costs have been received.

STATUTORY AND OTHER REFERENCES:  
A. Public Resources Code: Div. 6, Parts 1 & 2.  
B. Administrative Code: Title 2, Div. 3,  
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:  
1. A final Environmental Impact Report was  
prepared by the San Joaquin County Parks  
and Recreation Department, pursuant to  
CEQA and implementing regulations. A  
Notice of Determination has been received.  
2. This project is situated on State land  
identified as environmentally significant,  
pursuant to Public Resources Code 6370.1,  
and is classified in a significant use  
category, Class B: which authorizes Limited  
Use. The project is determined to be a  
compatible use consistent with identified  
significant environmental values. This

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project has been coordinated with those agencies and organizations making nominations. They have found this project to be compatible with their nominations.

3. The annual rental value of this site is estimated to be \$150.

EXHIBITS:      A. Land Description.      B. Location Map.  
                 C. Environmental Impact Report Summary.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS BEEN PREPARED FOR THIS PROJECT AND CERTIFIED BY THE SAN JOAQUIN COUNTY PARKS AND RECREATION DEPARTMENT, FOLLOWING EVALUATION OF COMMENTS AND CONSULTATION WITH PUBLIC AGENCIES WHICH WILL ISSUE APPROVALS FOR THE PROJECT.
2. CERTIFY THAT THE INFORMATION CONTAINED IN THE ENVIRONMENTAL IMPACT REPORT OF THE SAN JOAQUIN COUNTY PARKS AND RECREATION DEPARTMENT HAS BEEN REVIEWED AND CONSIDERED BY THE COMMISSION.
3. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
4. FIND THAT THE GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 ET SEQ., OF THE PUBLIC RESOURCES CODE.
5. AUTHORIZE ISSUANCE TO THE COUNTY OF SAN JOAQUIN OF A 25-YEAR PUBLIC AGENCY PERMIT FROM AUGUST 26, 1976; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION BE IN THE STATE'S BEST INTEREST; FOR THE CONSTRUCTION AND MAINTENANCE OF A PRE-CAST CONCRETE BOAT LAUNCHING RAMP AND FLOATING BOAT DOCK ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 20' 13"

A parcel of submerged land in the State owned bed of the San Joaquin River, situated in Sections 3 and 4, T. 2 S., R. 6 E., M. 1 N., more particularly described as follows:

COMMENCING at the northeasterly corner of that certain 4.80 acre parcel shown on the survey map filed in Book 27 of Surveys, at page 35, San Joaquin County records; thence along the northerly line of said 4.80 acre parcel, S 71° 58' 36" W, 764.57 feet to the POINT OF BEGINNING; thence along the westerly extension of said 4.80 acre parcel and the westerly extension thereof; S 71° 58' 36" W, 103.0 feet; thence N 54° 20' W, 13.0 feet; thence S 35° 40' W, 46.0 feet; thence S 54° 20' E, 337.84 feet; thence N 40° 35' 24" W, 148.15 feet; thence N 16° 18' 23" W, 152.21 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

END OF DESCRIPTION

Prepared Roy L. Blake checked W. J. Zimmick  
Reviewed W. J. Zimmick date 6/2/76