MINUTE ITUM

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CALENDAR ITEM

9/76 WP 513 DR

C19.

PRC 51/3

LEASE RENEWAL, AMENDMENT AND ACCEPTANCE OF QUITCLAIM

APPLICANT:

Pacific Gas and Electric Company

77 Beale Street

San Francisco, California 94106

AREA, TYPE LAND AND LOCATION:

A total of 1.303 acres of submerged land in

the Klamath River, Humboldt County.

LAND USE:

Overhead transmission line crossings.

TERMS OF FIRST RENEWAL!

Renewal period: 10 years, from April 28, 1965.

Renewal options: two successive periods of

10 years each.

Consideration:

\$809 towal for six casements.

TERMS OF SECOND RENEWAL!

Renewal period: 10 years, from April 28, 1975.

Renewal option: One period of 10 years.

Public Liability insurance: Blanket policy of

\$1,000,000.

CONSIDERATION:

\$400 per annum for the 4 remaining easements with the State reserving the right to fix a different rental on each fifth anniversary

of the lease.

BASIS FOR CONSIDERATION:

\$100 minimum, per parcel, rental for this type

of lease or permit.

PRERTQUISITE TERMS, FEES AND EXPENSES:

Applicant is lessee of upland.

STATUTORY AND OTHER REFERENCES:

A. Public Resources Code: Div. 6, Parts 1 & 2.

Administrative Code: Title 2, Div. 3,

Arts. 1, 2, 10 & 11.

# CALENDAR ITEM NO. G19, (CONTD)

OTHER PERTINENT INFORMATION:

- Pacific Gas & Electric Company has informed the State Lands Division that 2 of the 6 lines covered under Right of Way Lease PRC 513.1, have been removed. The two pole line crossings, designated as Parcels C and E, in Lease PRO 513.1, were removed by P.C. GE, in 1970 and 1974 respectively, A statement has been received by the State Lands Division from P.G. AE. attesting to the removal.
- 2. An Environmental Impact Report is not required for the renewal and amendment. The transaction is Within the purview of 2 Cal. Adm. Code 2907(a), which exempts an exist-ing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or öther types of environmental degradation.
  - An Environmental Impact Report is not required for the acceptance of the quitclaim deed, in that it as an administrative Authority; PRC 21065, 14 Cal. Adm. Gode 15037. procedure (non-project).
  - This transaction is situated on State land identified as environmentally significant, pursuant to Public Resource; Code 6370.1, and is classified in a significant use category, Class B: Limited Use. project is determined to be a compatible uso consistent with identified significant envisonmental values. This is an existing use for which no adverse comments have been received.

B. Location Map. Land Description.

- DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN I'S RI COMMENDED THAT THE COMMISSION: TREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 FT SFQ., AND 2 CAL. ADM. CODE 2907, AS TO THE RENEWAL AND AMENDMENT; PRC 21065, 14 CAL. ADM. CODE 15037, AS TO THE AMENDMENT; PRC 21065, 14 CAL. ADM. CODE 15037, AS TO THE ACCEPTANCE OF THE QUITCLAIN DEED.
  - FIND THIS TRANSACTION IS COMPATIBLE WITH ENVIRONMENTAL VALUES IDENTIFIED PURSUANT TO SECTION 6370 ET SEQ., OF THE PUBLIC RESOURCES CODE.
    - AUTHORIZE THE ACCEPTANCE OF A QUITCLAIM DEED ON FILL IN THE OFFICE OF THE STATE LANDS DIVISION AND BY REFERENCE MADE A PART HEREOF, FOR THAT PORTION OF LEASE PRO \$13.1,

## CALENDAR ITEM NO. C19. (CONTD)

DESTGNATED AS PRC 513.1(C) AND PRC 513.1(E).

4. AUTHORIZE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 10-YEAR RENEWAL AND AMENDMENT OF A RICHT OF WAY LEASE FROM APRIL 28, 1975; WITH LESSEE'S OPTION TO RENEW FOR ONE SUCCESSIVE PERIOD OF 10 YEARS; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$400 WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF A BLANKET INSURANCE POLICY IN THE AMOUNT OF \$1,000,000; FOR OVERHEAD TRANSMISSION LINE CROSSINGS ON THE LAND DESCRIBED ON EXHIBIT "A", PARCELS 1, 2, 4 AND 6 AND BY REFERENCE MADE A PART HEREOF.

Attachment: 'Exhibit "A!'

# EXHIBÎT "A"

WP 513

A parcel of submerged land in the State owned bed of the Klamath River, Humboldt County, California, more particularly described as follows:

#### PARCEL 1

A strip of land 50 feet wide and approximately 400 reet long, extending across the Klamath River at ordinary high water, and lying equally on each side ordinary night water, and tying equality on each side of the line which has a bearing of N 40 Oh! E and passes through a point which is S 450 O2! W., 3273.8 feet from the Northeast corner of Section 10; T 9 N, R 4 E, H.B.&M.

END OF DESCRIPTION

Reminische bate 5/25/16 Reviewed

### EXHIBIT "A"

WP\_513

A parcell of submerged land in the State owned bed of the Klamath River, jumboldt County, California: more particularly described

PARCEL 2

A strip of land 50 feet wide and approximately 175 feet. A strip of tand 50 feet wide and approximately 175 feet long, extending across the Klamath River at ordinary high water, and lying equally on each side of the line which has a bearing of S 510 04 E and passes through a point which is S 00 524 W, 8204 6 feet R S H R & M

END OF DESCRIPTION

Prepared

\_\_ Checked

Reviewed

EXHIBIT "A"

WR 513

A parcel of submerged land in the State owned bed of the Klamath River, Humboldt County, California, more particularly described ca follows:

PARCEL, 4

A strip of land 50 feet wide and approximately 225 feet long, extending across the Klamath River at ordinary high water, and lying equally on each side of the line which has a bearing of S 130 21' E and passes through a point which is N 110 482' E, 1991.7 feet from the Southwest corner of Section 31, T 11 N, R 6 E, H.B. & M.

END OF DESCRIPTION

Prepared R & Blake Checked Milleton Reviewed Adamsnecke Date 5/25/76

EXHIBIT "A"

WP 513

A parcel of submerged land in the State owned bed of the Klamath River, Ht. aboldt County, California, more particularly described as follows:

PARCEL 6

A strip of land 50 feet wide and approximately 335 feet long, extending across the Klamath River at ordinary high water, and lying equally on each side of the line which has a bearing of N 37° 42° W and passes through a point which is N 70° 0° W, 2141.9 feet from the South quarter corner of Section 29, T 11 N, R 6 E, H.B. & M.

END OF DESCRIPTION

Prepared RL Blake Checked 1970 Commercial Date 5/25/76