

MINUTE ITEM

This Calendar Item No. 62  
was approved as Minute Item  
No. 62 by the State Lands  
Commission by a vote of 3  
0 at its 9/30/76  
meeting.

CALENDAR ITEM

9/76  
W 21215  
DR  
PRC 5183

C2.

PUBLIC AGENCY PERMIT

APPLICANT: City of Gridley  
City Hall  
685 Kentucky Street  
Gridley, California 95948

AREA, TYPE LAND AND LOCATION: An 0.078-acre parcel of land in the Feather River near the City of Gridley, Butte County.

LAND USE: Maintenance of an 18" ductile iron sewage force main.

TERMS OF ORIGINAL LEASE: Initial period: 49 years from September 1, 1976.

CONSIDERATION: The public health and safety with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

PREREQUISITE TERMS, FEES AND EXPENSES: Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:  
A. Public Resources Code: Div. 6, Parts 1 & 2.  
B. Administrative Code: Title 2, Div. 3, Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:  
1. The annual rental value of the site is estimated to be \$100.  
2. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.

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CALENDAR ITEM NO. C2. (CONTD)

3. This project is situated on State land identified as environmentally significant, pursuant to Public Resources Code 6370.1, and is classified in a significant use category, Class A; Restricted Use. The project is determined to be a compatible use consistent with identified significant environmental values. This is an existing use for which no adverse comments have been received.

EXHIBITS:     A. Land Description.     B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
3. FIND THIS TRANSACTION IS COMPATIBLE WITH ENVIRONMENTAL VALUES IDENTIFIED PURSUANT TO SECTION 6370 ET SEQ. OF THE PUBLIC RESOURCES CODE.
4. AUTHORIZE ISSUANCE TO THE CITY OF GRIDLEY OF A 49-YEAR PUBLIC AGENCY PERMIT FROM SEPTEMBER 1, 1976; IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY; WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR AN EXISTING 18" DUCTILE IRON SEWAGE FORCE MAIN, IN THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 21215

A strip of submerged land 10 feet wide in the State owned bed of the Feather River, situated in protracted Section 4, T 17 N, R 3 E, M.D.M., Butte County, State of California, said strip being 5 feet on each side of the following described centerline:

BEGINNING at a point from which the brass cap set in concrete to mark the southeast corner of that certain parcel of land described in Parcel 2 of the deed recorded in Book 1444, page 442, official records of Butte County bears N 34° 17' 06" E, 273.14 feet; thence S 34° 45' 50" W, 64.10 feet to a tangent curve concave to the east, said curve having a radius of 600 feet and a central angle of 37° 14' 32"; thence southerly along said curve 390.00 feet across the Feather River to the terminous of the herein described centerline.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of the Feather River,

END OF DESCRIPTION

Prepared M. J. Shaf Checked Neil Hoff  
Reviewed A. G. Runnecke Date 8/26/76