MINUTE ITEM

This Calendar Item No. C13 was approved as Minute Item No. /3 by the State Lands Commission by a vote of 3 to ____ at its ____ 8/26/76 meeting.

CALENDAR ITEM

8/76 WP 3885 ACS

C13.

AMENDMENT OF COMMERCIAL LEASE PRÖ 3885.1

APPLICANT:

Robert M. and Mabel L. Edwards

Rt. 1, Box 146

Walnut Grove, Callifornia

AREA, TYPE LAND AND LOCATION:

A 2.078 acre parcel of tide and submerged Tand in Steamboat Slough, Sacramento County.

LAND USE:

Installation and maintenance of boat docks

and related marina facilities.

TERMS OF DRIGINAL LEASE:

10 years from January 1, Initial period:

1968.

Rénewal options:

3 successive periods of

10 years each.

Surety bond:

\$5,000.

Public liability insurance: \$200,000/\$600,000.

per occurrence for bodily injury and \$50,000 for

property damage.

Consideration:

\$150 per annum; 5-year

review.

Special:

Amended to change beginning date to June 1, 1968, and consideration to \$225/annum.

TERMS OF PROPOSED AMENDMENT:

Initial period:

10 years from June 1, 1968.

Renewal options:

3 successive periods of 10

years each.

Surety bond:

\$5,000.

Public Hiability insurance: \$200,000/\$600,000

per occurrence for bodily injury and \$50,000 for

property damage.

CONSIDERATION: \$1,413.04 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

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CALENDAR ITEM NO. C13. (CONTD)

BASIS FOR CONSIDERATION: 88 of appraised value of land.

PREREQUISITE TERMS, FEES AND EXPENSES: Applicant is owner of upland.

Filing fee and environmental costs have been received.

STATUTORY AND OTHER REFERENCES:

A. Publac Resources Code: Div. 6, Parts 1 & 2.

B, Administrative Code: Title 2, Div 3 11.

OTHER PERTINENT INFORMATION:

- A Negative Declaration was prepared by the Division pursuant to CEQA and implementing regulations.
- This project is situated on State land identified as environmentally significant, pursuant to Rublic Resources Code 6370 1, pursuant to mustic Resources Loue 03/04, and is classified in a significant use and is class B. Limited Use. The category, class B. Limited Use. project is determined to be a compatible project is determined to use consistent with identified significant environmental values in that those agencies making nominations were consulted during the preparation of the initial study resulting in the Negative Declaration.

B. Location Map. Land Description. Negative Declaration. EXHIBITS:

- IT IS RECOMMENDED THAT THE COMMISSION: DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS PROJECT BUT THAT A NEGATIVE DECLARATION HAS BEEN PREPARED BY THE DIVISION.
 - CERTIFY THAT THE NEGATIVE DECLARATION #195. HAS BEEN COMPLETED IN COMPLIANCE WITH THE CALIFORNIA ENVIRONMENTAL COMPLETED IN COMPLIANCE WITH THE CALIFORNIA ENVIRONMENTAL COMPLETED AND THE STATE GUIDELINES, QUALITY ACT OF 1970, AS AMENDED, AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN.
 - DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
 - FIND THAT GRANTING OF THE APPLICATION WILL HAVE NO SIGNIFI-CANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 ET SEQ., OF THE PUBLIC RESOURCES 1074 CODE.

CALENDAR ITEM NO. C13 (CONTD)

AUTHORIZE ISSUANCE TO ROBERT M. AND MABEL L. EDWARDS, HUSBAND AND WIFE AS JOINT TENANTS (P) AN AMENDMENT TO LEASE PRC 3885.1. EFFECTIVE AUGUS: 1, 1976; FIXING THE ANNUAL RENT IN THE AMOUNT OF \$1,113.04 WITH THE STATE RESERVING THE RIGHT OT FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF INSURANCE IN AMOUNTS OF \$200.000/\$600,000 PER OCCURRENCE FOR BODILY INJURY AND \$50,000 FOR PROPERTY DAMAGE, AND DELETING THE PRESENT LEGAL DESCRIPTION IN ITS ENTIRETY AND SUBSTITUTING EXHIBIT "A" THEREFOR.

Attachment: Exhibit "A"

A parcel of tide and submerted land lying immediately adjacent to the ordinary high water mark of the left bank of Steamhoat Slough, said ordinary high water mark being designated as the "Hean High Tide Line" on that parcel map filed in Book 2 of Parcel Maps, Rage 23, Sacramento County Records, said ordinary high water mark also being the line described in the boundary agreement between the State of California and Robert H. Edwards, recorded in Book 69-06-05, Page 173, Sacramento County Records, said parcel is more particularly described as follows:

COMMENCING at a point on the levee road along Steamboat Slough on Grand Island, Sacramento County, said point being marked by a railroad spike set in the pavement on the northwesterly extension of the centerline of a ditch, from which point an angle point in the centerline of said ditch bears 5 560 42' E,928.08 feet, the centerline of said ditch being the west boundary of the Fong property as shown on said parcel map; thence along said northwesterly extension, N 560 42' W 88.75 reet to a 3/4 inch steel rod; thence continuing along said northwesterly extension, h 560 h2' W 5.00 feet to a point on the ordinary high water mark of Steamboat Slough; thence along the ordinary high water mark the following two (2)

- 1) H 16° 041 30" E, 83.94 feet; 2) N 18º 11' E, 192.41 feet to the TRUE POINT OF courses: BEGINNING; thence N 420 26' W, 35.00 feet; thence parallel with said ordinary high water mark the following four (h) courses:
 - 1) N 180 11' E, 60.00 feet;
- 2) N 26° 36' E, 115.70 feet; 3) N 39° 40' 30 E, 175.18 feet; 4) N 520 26' E, hg.03 feet; thence N h20 26' W, h7.00 feet; thence parallel with said ordinary high water mark the following six (6) courses:

 - 1) N 520 26' E, hh. 05 Pect; 2) N 5h0 3h' 30" E, h03.72 feet;
 - 3) N 520 57' 30" E, 163.13 feet;
 - 4) H 470 57' E, 175,97 feet;
 - 5) H 500 451 H, 54.70 feets
 - 6) N 60° 13' E, 110.65 feet; thence 5 42° 26' E, 82 feet to said ordinary high water mark; thence southwesterly along

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ordinary high water mark the following nine (9) courses:

1) \$ 600 13' W, 110.65 feet;
2) \$ 550 45' W, 54.70 feet;
3) \$ 470 57' W, 170.97 feet;
4) \$ 520 57' 30" W, 163.13 feet;
5) \$ 520 36' W, 93.08 feet;
6) \$ 520 26' W, 93.08 feet;
7) \$ 300 40' 30" W, 175.18 feet;
8) \$ 260 36' W, 115.79 feet;
8) \$ 260 36' W, 115.79 feet;
9) \$ 180 11' W, 60.00 feet to the point of beginning,

EMP OF DESCRIPTION

Prepared M