MINUTE ITEM!

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Was approved as Mante Item
No 10 by the State Lands
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CALENDAR ITEM

7/76 WP 2161 ACS

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AMENDMENT AND RENEWAL/ACCEPTANCE OF QUITCLAIM DEED

APPLICANT:

Department of Food and Agriculture

1220-N Street

Sacramento, California 95814

AREA, TYPE LAND AND LOCATION:

An 0.65 acre parcel of State school land at

Vidal Junction, San Bernardino County.

LAND USE:

Continued maintenance of an Agriculture In-

spection Station.

TERMS OF ORIGINAL LEASE:

Initial period: 2 years, from July 1, 1973.

Renewal options: One successive period of 10

years.

Consideration

\$274.50.

Rive-year neview.

TERMS OF PROPOSED LEASE:

Initial period: 10 years from July 1, 1975.

CONSIDERATION:

\$112 per annum with the State reserving the right

to fax a different rental on the fifth anniver-

sary of the lease.

BASES FOR CONSIDERATION:

8% of appraised value of land.

OTHER PERTINENT INFORMATION:

- 1. This area has been under lease to the applicant for many years for use as an agricultural inspection station. There has been no evidence during that time of any damage to the environment.
- 2. The inspection station is no longer operated on a 24-hour, seven-day a week basis and therefore the applicant does not need as large an area as previously leased and is, in accordance with the terms of the previous lease, submitting a Quitclaim Deed for the portion of the leased area which is no longer needed.

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## CALENDAR TIEM NO. CTO. (GONTD)

- This project is not situated on State land identified as environmentally significant, pursuant to Public Resources Code 6370.1, and is not classified in a significant uso
- An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Gode 2907(a) which exempts an existing structure or facility that is in acceptable state of repair and there is no evidence of record to show interesting the state of repair and there is no evidence of record to show interesting the state of repair and there is no evidence of record to show interesting the state of repair and there is no evidence of record to show interesting the state of record to show in the state of t no evidence of record to show injury to adjacent property or other types of environ-mental degradation.

Land Description. Quitclaim Doed. EXHIBITS:

Location Map. В.

## IT IS RECOMMENDED THAT THE COMMISSION:

- DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THES ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRG 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
- AUTHORIZE ISSUANCE TO THE DEPARTMENT OF FOOD AND AGRECULTURE OF A 10-YEAR AMENDMENT AND RENEWAL OF LEASE PRC 2161 FROM OF A 10-YEAR AMENDMENT AND RENEWAL OF LEASE PRC 2161 FROM JULY 1; 1975; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$112, WITH THE STATE RESERVING THE RIGHT OF FIX A DIFFERENT OF \$112, WITH THE STATE RESERVING THE LEASE; FOR THE CON."

  RENTAL ON THE FIFTH ANNIVERSARY OF THE LEASE; FOR THE CON."

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  - AUTHORIZE THE ACCEPTANCE OF A QUITCLAIM HEED FROM THE DEPART-MENT OF FOOD AND AGRICULTURE IN THE FORM OF EXHIBIT HOW ON FILE IN THE OFFICH OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE À PART HEREOF.

Exhibit "A" Attachment:

## EXHIBIT "A"

WP 2161

A parcel of land in the SWE of the NWE of Section 9, TLN, R23E, SBM at Vidal Junction, San Bernardino County, California, more particularly described as follows:

COMMENCING at the west one - quarter corner of said Section 9; thence North 215.32 feet; thence East 1070.59 feet to the intersection of the centerline of California State Highway No. 11 the northerly right of way line of the Metropolitan Adjuduct Highway and being the TRUE POINT OF BEGINNING; thence along said northerly right of way line N 77° 39' 18" E 262.04 feet to the east line of the SWF of the NWF of Section 9; thence along said east time N 00° 52' 13" W 102.04 feet; thence Southeasterly, along California State Highway No. 95; thence southeasterly, along said centerline of California State Highway No. 95, a distance of 109 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM that portion lying within California State High-way No. 95 right of way.

Prepared R Blake Checked Checked

Reviewed 1. 1.21. Claracter Date 2/11/762

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