

MINUTE ITEM

This Calendar Item No. C8
was approved as Minute Item
No. 8 by the State Lands
Commission by a vote of 4
to 0 at its 5-27-76
meeting.

CALENDAR ITEM

C8.

5/76
WP 4897
DR

NON-COMMERCIAL LEASE

APPLICANT: Knights Landing Outboard Club, Inc.
P. O. Box 141
Knights Landing, California 95645

AREA, TYPE LAND AND LOCATION:
An 0.161 acre parcel of submerged land in the
Sacramento River near Knights Landing, Sutter
County.

LAND USE: Maintenance of an existing floating wharf.

TERMS OF ORIGINAL LEASE:

Initial period: 5 years from January 24,
1971.

Renewal options: 4 successive periods of 5
years each.

Surety bond: \$1,000.

Public liability insurance: \$200,000 per
occurrence for bodily injury
and \$50,000 for property
damage.

Consideration: \$150, 5 year review.

TERMS OF RENEWAL LEASE:

Renewal period: 5 years from January 24,
1976.

Renewal options: 3 successive periods of 5 years
each.

Surety bond: \$1,000.

Public liability insurance: \$200,000 per
occurrence for bodily injury
and \$50,000 for property damage.

CONSIDERATION: \$225 per annum.

BASIS FOR CONSIDERATION:

\$225 minimum rental for this type of lease or
permit.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is lessee of upland.

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CALENDAR ITEM NO. C8. (CONTD)

STATUTORY AND OTHER REFERENCES:

- A. Public Resources Code: Div. 6, Parts 1 & 2.
- B. Administrative Code: Title 2, Div. 3, Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:

1. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
2. This project is situated on State land identified as possessing significant environment values, pursuant to Public Resources Code 5360.1, and is classified in a significant use category, Class B: Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSSTON:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE APPLICATION WILL HAVE NO SIGNIF-
CANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED
PURSUANT TO SECTION 6370.1 ET SEQ. OF THE PUBLIC RESOURCES
CODE.
3. AUTHORIZE ISSUANCE TO KNIGHTS LANDING OUTBOARD CLUB, INC.
OF A 5-YEAR RENEWAL OF A NON-COMMERCIAL LEASE FROM JANUARY
24, 1976; WITH LESSEE'S OPTION TO RENEW FOR 3 SUCCESSIVE
PERIODS OF 5 YEARS EACH; IN CONSIDERATION OF ANNUAL RENT
IN THE AMOUNT OF \$225 WITH PROVISION OF A \$1,000 SURETY
BOND; PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS
OF \$200,000 PER OCCURRENCE FOR BODILY INJURY AND \$50,000
FOR PROPERTY DAMAGE FOR MAINTENANCE OF AN EXISTING FLOATING
WHARF ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY
REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

WP 4897

A parcel of submerged land in the State owned bed of the Sacramento River, at Knight's Landing, Sutter County, California, adjacent to and waterward of that land acquired by the California Division of Highways March 1, 1935, by grant deed from Sutter Basin Corporation Ltd., recorded July 22, 1935, in Book 74 at Page 52, Official Records of Sutter County and being bounded as follows:

1. On the north by the ordinary high water mark of the left bank of the Sacramento River.
2. On the east by a line parallel with and 130 feet westerly from the centerline of State Highway 113, said highway centerline bears N 10° 32' 00" W and passes through an iron pin which bears S 77° 24' 51" W 5,749.28 feet from the south quarter corner of Section 12, T11N, R2E, N.D.M.
3. On the west by a line parallel with and 270 feet westerly from said centerline of State Highway 113.
4. On the south by a line parallel with and 10 feet southerly from the southerly edge of an existing floating wharf.

END OF DESCRIPTION

Prepared

R. L. Blake

Checked

W. B. King

Reviewed

H. H. Kinnicke

Date

2/27/76