MINUTE ITEM

This Calendar Item No was approved as Minuta Item No. _____ by the State Lands Commission by a vote of to_0_at its_5-27-76 meeting.

CALENDAR ITEM

5/76 W 20988 DR PRC 5117

PUBLIC AGENCY PERMIT

G1.

APPLICANT:

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City of Crescent City 450 "H" Street Crescent City, California 95531

A 1.43 acre parcel of sovereign land adjacent AREA, TYPE LAND AND LOCATION: to Preston Island, Del Norte County.

Public fishing and picnic area. LAND USE:

49 years from January 14, TERMS OF PROPOSED LEASE: Initial period: 1976.

The public use and benefit with the State reserving the right at any time to set a CONSIDERATION: monetary rental if the Commission finds such action to be in the State's best interest.

PREREQUISITE TERMS, NEES AND EXPENSES: Applicant is owner of upl rd.

Filing fee and processing costs have been received.

STATUTORY AND OTHER REFERENCES: A. Public Resources Code: Div. 6, Parts 1 & 2.

Title 2, Div. 3, Administrative Code: Arts: 1, 2, 10 § 11. Β.

OTHER PERTINENT INFORMATION: This project is situated on land identified as possessing environmental values in that 1. the State Lands Commission stated all waterways under the Commission's jurisdiction have environmental significance. Staff finds this project to be compatible with Division policy.

the annual rental value of the site is 2. estimated to be \$225.

B. Location Map. Land Description. EXHIBITS: Λ. IT IS RECOMMENDED THAT THE COMMISSION: DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN

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CALENDAR ITEM NO.C1. (CONTD)

PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL, ADM. CODE 2907.

- 2. FIND THAT THE GRANTING OF THE APPLICATION WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 ET SEQ., OF THE PUBLIC RESOURCES CODE
- 3. AUTHORTZE ISSUANCE TO CITY OF CRESCENT CITY OF A 49-YEAR PUBLIC AGENCY PERMIT FROM JANUARY 14, 1976, IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST FOR PUBLIC FISHING AND PICNIC AREA ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

KXHIBIT "A"

DESCRIPTION OF STATE LANDS EAST

OF PRESTON ISLAND TO BE LEASED

(PARK BOND AGT)

COMMENCING at a point 2267.42 feet south and 102.79 feet east of the northwest corner of Section 29, Township 16 North, Range 1 West, Humboldt Meridian; and running

thence North 78 degrees 30 minutes west 105 feet more or less to a point on the ordinary high water mark of the Pacific Ocean, said point being the TRUE POINT OF BEGINNING of the following described

thence northerly along said ordinary high water mark to the intersection with a line which bears west from a point on the west line rf said Section 29, southerly 1960.79 feet from the northwest corner

thence west to a point that is 100 feet west of the aforementioned point on the west line of Section 29;

thence south 475 feet:

thence east to the ordinary high water mark;

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thence northerly along the ordinary high water mark to the Point of Beginning.

Excepting therefrom any portion of Preston Island lying above the ordinary high water mark of the Pacific Ocean,



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