MINUTE ITEM
This Calendar Item No., 13
whs approved as Minute Itom Mo - 3 by the Stato Lizuds
 $4 / 25 / 76$
(1) $\qquad$ at its mustane.
13. INDUSTRIAL LIBASH FOR PIPMBAN: PURPUSPS, SOLTREIGA LAND IN SACRAMENTO, YOLO, COMPRA COSTA AND SOLANO COURTLS; SHED. GH. COMPANY - W 20991, PRC: 5107.

During consideration of Calendar Item 13, Mr. Willinm Hollaman, atcorney representing Sholl Oid Company appeared in surport of the item. Mr, lloliman advised that the staff recommendation before the Commission is accoptable to shell. Based on no objections boing raised, the Comission manimously approved the rosolation as presented in Calendar teem 13 attached.

At tachment:
Calendar Item 13 (1,0 pages)

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S 3, 4, 7


APMCANT:
She 11 Oil Company
c/o R, G. Ryman, Attorney-in-lact P. O. BOX 2018

2 Shell Plaza
Houston, Texas 77001
AREA, TYPE: LAND AND LOCATION:
10.901 acres of submerged soveraign land, in Sacramento, Yolo, Contra Costa and Solano Counties.

LAND USE: Industrial, natural gas pipeline for the installation, use and maintenance of a gas pipeline from Sacramento to the Shell oil Company rofinery in Martinez.

TERMS OF PROPOSED LEASE:
Injtial period: 15 years from April 1, 1976.
Reneval options: 2 successive perious of 10 years ench.

Surety bond: $\quad \$ 100,000$
Pablic liability insurance: $\$ 1,000,900$ per accurrence for bodily injury and property damage.

Special: The pipeline shall be used solely for the transportation of natural gas for process focl and process fuel at lessee'. refinery in Martinez.

GONSIMRATY N: $82,676.88$ per Anmm, with the state reserving the right to fix a different rental on each Lifthammersary of tho lease.

BASIS MH CONSIDERATION:
$11 / 2$ cents per dametex inch of papling or conduit, per lincal foot as to the crosbins at Suisun- Monker hay (Sinlano Comety and Contra (Costa County) and $\$ 100$ minimom rentals each as to the hadince of the crossings.
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CALBNDAR ITEM NH: 1: (CONTD)

PRIREOHISTTE TBRMS, HES AND EYPENSE:
Applicant is permittee of most upland parcels, and is in the process of completing itts right of way acquisition.

Filing fee and $\$ 200$ envitmmental costs has been received. Staff has incurrod subetantial expense in ETR evaluation and circulation and will bill the appicant for expenses oxereding the $\$ 200$ previously recejved.

STATUTORY AND OTHER REFERENCES:
A. Public Resources Code: Div. 6, Parts $1 \& 2$.
B. Administrative Code: Titie 2, Miv. $z^{2}$ Arts. 1, 2, $10 ヶ 11$.

OTHER PERTINENT TNHORMATION:

1. This project is partially situated on State land identified as environmentally significant, pursuant to Public Resources Code 6370.1, and is classifiod in a significant use category, Class B: Limited Use and Class C: Ahitiple Use. On Narch 25, 1976, the project was determined by the Commission to be compatible use consistent bith identified significant onvironmental valuos.
2. A final envirommental impact report was prepared by the Division and certified by the Commission on March 25, 1976, pursuant to CEQA and implementing regulations.
3. A pipeline will be $103 / 4$ inches in diameter in its crossing of Suisun Bay, Roaring River Slough, Crizz? Stough and Monvezuma slough. At the Sacramento River (Elkhorn) crossing, the pipe will be $85 / 8$ inches in diameter, and $65 / 8$ imhes in diametor as it coosses the Sacramento (north) River.

ExHTBIPS: A. Land Description. B. Location Map.
IT IS RECOMMENDED THAT THE COMMISSION AJTHORIZI. ISSUANCE T. SHELI OLL COMPANY OF A 15-YEAR LWASE FROM APRIL 1 , 1976 , WTTH LFSSFE'S OPTION TO RENEW FOR 2 SUCCESSIVE PERIODS OF 10 YEARS EACH: IK CONSIDERATLON OF ANNUAL RENT TN THF AMOUNT OF $\$ 2,676.88 \mathrm{WITH}$ TIIE STATE RDSERVING THE RIGITT TO HIX A DIFPFRLNT RENTA' ON FACH FIFTH ANNIVERSARY OF THE IBASE, ANI WITII TIII RIGHT TO IIX A DIFFERENT RENTAL DURING THE FIRST YEAR OF THIS LIASE RMTOMACTIVF TO APRIL 1,1976 ; PROVIDED THAT AN CHANGE IN THL RENTAL SHALL. BE TO THE APPLICABLE RATE, OR BY FOLLOWING THE PROCEDURE FOR determining the applicabie rate of rintal, set forth in tithe 2

## CALENDAR ITEM NO. 1.5 (CONID)

OF TII: CALIFORNTA ADMINTSTRATIVE CODE; PROVISION THAT THE MIFLLINE SHNLL BE USED SOLALY FOR THE TRANSPORTATION OF NATURAL GAS FOR PROCRSG FEED AND PROCESS FUFL. AT SHELL'S REFTNIRY IN MARTINIA: PROVISION OF A $\$ 100,000$ SURETY BOND; PROVISION OF PURITC WARILITY INSURANCE IN AMOUNTS OF $\$ 1,000,000$ PER OCCURRENCK FOR BODTLY INJURY AND PROPERTY DAMAGE, FOR THE INSTALLATION, USE AND MAISTENANCIE OF: A NATURAL GAS PIPELTNE ON THE LAND DESCRTBED ON EXHIBITS $A, A-1, A-2, A-3, A-4, A-5$, and $A-6, A T H A C H E D$ AND BY RUPERENCE MADE A PART HEREOF.

Attachments: Exhibits "A" through "A-6"

EXITBET: "A"

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 of Guisun Ray and Horker Eay, within protracted Genticn 2, mat, $\because 0 \%$, $n:$
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 Costa", siled in the oryae of the recouier of saib county on June 15, 1971, in Licensed Suryoucrs bery Book 53, gede ka; thence srom satd goint or comensem
 and Santa Fo tailroai, $572^{\circ} 13^{\prime} 03^{\prime \prime} \mathrm{E}, ~ i 5.7^{\prime 4}$ हैwa; thence learimeati ine, of $00^{\circ} 01^{\prime} 00^{\prime \prime} \mathrm{E}, 662$, $3^{\circ}$, ens

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 the tomowing iescribed centerline:
 orrking the intersection of the northerly line of the Acmison, "opeta and Santa Fe fiadiupac with the efent dine of the th of Section $l 1$ on that map tititert "iscord as eurvey fortion of the swi of Lection 10 . W: of Section 11, Thll, KLN, H.D.M., ant Swarap am uverilow survey io. wh, "hate of Callforma, Soury - i Contry Costa, Siled in the office of the revorine ' 2 said county on June 15 , 197 , in Licensed Burveror. Tap Book 53, Page 12 ; thence irom suid commenvement point along said northerly line af the Atchison, "operis and Sants Fe Rajluad, 今 $72^{\circ} 13^{\prime} 03^{\prime \prime} \mathrm{L}$, 15.74 feet; thence leaving shia line $\mathrm{N}^{2} 00^{\circ} 01^{\prime} 00^{\prime \prime}$ it, $466^{\circ} .90$ feet; thence :11 $28^{\circ} \mathrm{ab}^{\prime} 20^{\prime \prime} \mathrm{E}, 4000.00 \cdot$ reet, more or jess, to an intersection with the southerly described Iine of naid I'sdetand incation ho. lic and the folmp OF BHOWNTG of the herein deacrited centerline; therice $418^{\circ} 26^{\prime} 20^{\prime \prime} E, 8800$ feet, more or less, to tw northerly deecribed line os ixs: qudeland Looation ina. ić end the end of salu eenterine.


## EXHIBTT "A-:"

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A strip of hand 30.00 feet, wids in the Statie owned bed of tonring River Slough in protracted Eection $2^{4}$, 23!, RIW, M.D.M., County ni Gshar., State of Palifornia, lying 15,00 fate on egch side of the folurwine described centerline:

COMUEACIVG at a $70^{\prime \prime}$ diameter is:on pipe filued with concrete ercasing e $2^{\prime \prime}$ iron wipe tagéa Z.C.E. 11208 which bears $118^{\circ} 15^{\prime} 00^{\prime \prime} W_{2} 40.91$ feet from the most southeasterly corne: of Parcel. 1 as shown on thet ceriain baycet Nap riled in Book 9 of Yercel Maps. Pake 58, in the orfice th the Eolano County Recorden; thence ! $35^{\prime \prime} 38^{\prime \prime} 33^{\text {ti }} \mathrm{E}, 4066.5^{\prime \prime}$ Eeet to a $5 / 8^{\prime \prime}$ reber; tinence $\$ 20^{\circ} 22^{\prime} \%, 130.00$ seet to the PUINT OF BEOIMILIS of the herein described centerine; thence il $28^{\circ} 22^{\prime}$ iz, 400.00 teat to the end of said certerline.
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## EXHIBIT "AB"

(4) 20091

A strip of land 30,00 feet in width, lying in the stage omen for wo
 Solano, State of California, lying 25.00 feet an each side c: h he following described centerline:

COMABNCING at a $10^{\prime \prime}$ diameter iron pipe filled with concrete encasing a "'" iron pipe taged.R.C.E. 1120 which bears N $20^{\circ} 11^{\prime} 00^{\prime \prime}$ ', 462.91 feet from the most southeasterly corner of Earcel 1 Es show on that certain Parcel Map fined in Book 9 of Parcel Mans: Page 58, in the office ot the Solano County Recorder; thence in $30^{\circ} 32^{1} 52^{\prime \prime} \mathrm{F}$, 8069.48 fect to a $5 / 8^{\prime \prime}$ rear; thence $128^{\circ} 22^{\prime} 3,1,65.00$ feet to the PoINT of BEGINMH of the herein described centerifue; thence $528^{\circ} 22^{\prime} 00^{\circ} \mathrm{W}, 400.10$ feet to the en of said centerline.
 nigh water mark.

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EXHIETII "Am"

W 20991

A strip of land 30,00 feet in with, lying in the state owed bed or
 County, Cajfarnia, lying 25,00 fest on each side of the following described centerline:

COMANCING ot a Bi" diemetor iron pipe marin. the most northeasterly corner of the A. W. Ward parcel as shown on Record of Surveys Map - portions of the McDowell Livestock Co. property in Sectrons 5, 8, and 17, T3H, RIE, Mini\%, yecoried in book of Surveys volume i, at rage 25 , Solano County Records; thence from said point of commence. mont alone the centerline pt County Road No. 249 (know us girds Lauding Road), the following two (2) courses: (1) $5.68^{\circ} 40^{\prime} 27^{\prime \prime} \mathrm{W}, 1923$, 20 fees and (2) if 84038143 " W, 87.76 feet to a point distant 10.00 fest easterly measured et right aneles from an existing Standard Oil company pipeline; thence parallel with said pipeline, the following two (2) courses: (1) 6 on $92^{\prime \prime} 00^{\prime \prime} \mathrm{k}$
 the poInt of BEGmNLNG of the her en desonbon centerLine; thence $807^{\circ} 57^{1} 00^{12} \mathrm{~F}, 495.00$ ret to the end of said center line.
 water mark.

END OF DESCRIMTRON

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\text { BXIYBIT " } A-5 \text { " }
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 the Sacramento River, Sacramento en i Mola Counties, state of rile-
 of the following deswibed centerline:

OOMBNCIM at the southeast comer of Lot 75 as show on New of Habomas Elkhorn Subdivision recomied in Book 150 Mans, Ma No. 42, in the Sacramento County Recorder's Office; thence along the south line of said Lot 15 , S $\left.89^{\circ} 40^{\prime \prime} 50^{\prime \prime} \mathrm{W}, 1901.3\right)^{\circ}$ feat; thence leaving said line ${ }^{\circ} 00^{\circ} 13^{\prime} 10^{\prime \prime} \mathrm{W}, 10.00$ feet to the
 centering; thence $S 79^{\circ} 13^{\prime} 10^{\prime \prime} \mathrm{w}, 520,00$ feet. to the end of said centerline.
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## EXHTBIT " $A-6$ "

## W20991

A gurip of lant 25.00 feet in width, lying in the $3 t a t e$ omed bed of the Sacramento Hiver, Sraramenco and Yolo Counties, State of valiIormia, located at Kiver Mile 74,8 Epproximately 0.8 ale norther 19 fron Elverta Road, lying 12,50 feet on each side of the folyowing described centerline:

COMRETCNG et the southeasi coner oi Lot i81, as show on Nap of Natomas Flihorn Subarision lize in Book 15 of Naps, lap Mo. li2, in the Sauramento Courty Recorder's Orfice; thence $1120^{\circ} 04^{\prime \prime} 20^{\prime \prime} \mathrm{E}$, 12,50 feet along the east Line of said lot 282 ;
 paraliel with the south line ef sain ict 181 , to the POINP op EngmNING of the hercin desuribed centerline; thence $S 89^{\circ} 41: 20^{\prime \prime} \%, 625.00$ feet to the ent of sald centerline.
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