

MINUTE ITEM

This Calendar Item No. C4
was approved as Minute Item
No. 4 by the State Lands
Commission by a vote of 3
to 0 at its 4-28-76 CALENDAR ITEM
meeting.

d/76
W 8836
GDC

C4

USE PERMIT

APPLICANT: Stanley Hiller, Jr.
3000 Sand Hill Road
Menlo Park, California 94025

AREA, TYPE LAND AND LOCATION: An 0.061 acre parcel of submerged land in
Lake Tahoe near Tahoe, Placer County.

LAND USE: For 1 existing pier.

TERMS OF PROPOSED PERMIT: Initial period: 5 years, from November
19, 1975.

Surety bond: \$3,000.

Special:

As a supplement to Paragraph
5 of Section 5, of the lease,
Permittee hereby agrees that
when the State's boundaries
are established, the State
has the right to revise
the rate and amount of the
annual rental in addition
to the rights stated in
Paragraph 2 of Section 5 here-
of; together with the right
to approve or disapprove
existing improvements and fills
in place.

CONSIDERATION: \$100 per annum.

BASIS FOR CONSIDERATION: \$100 fixed rental for this type of permit.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is the owner of upland.

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

- A. Public Resources Code: Div. 6, Parts 1 & 2.
- B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

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OTHER PERTINENT INFORMATION:

1. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
2. This project is situated on State land identified as possessing significant environmental values, pursuant to Public Resources Code 6370.1, and is classified in a significant use category, Class B: Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT NEED NOT BE PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085; 14 CAL. ADM. CODE 15100 ET SEQ.; AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE APPLICATION WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 ET SEQ. OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO STANLEY HILLER, JR. OF A 5-YEAR USE PERMIT FROM NOVEMBER 19, 1975; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100; WITH PROVISION OF A \$3,000 SURETY BOND; FOR 1 EXISTING PIER ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

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A strip of land, being 33.2 feet in width, lying in the State owned bed of Lake Tahoe adjacent to Lot 1, Section 8, T 14 N, R 17 E, M.D.M., in the vicinity of Tahoma, Placer County, California, and lying 16.6 feet on each side of the following described centerline:

COMMENCING at the southwest corner of the lands of D. M. Hauserman Etux, as shown on record of survey filed in Book 2 of Surveys, page 48 in the office of the County Recorder of Placer County; thence along the westerly boundary of said D. M. Hauserman property N $16^{\circ} 30'$ E 341.73 feet; thence leaving said westerly boundary N 89° W 233 feet to the intersection with the southerly prolongation of the centerline of an 8 foot wide pier being the TRUE POINT OF BEGINNING; thence N $6^{\circ} 30'$ W 100.0 feet more or less along said southerly prolongation and along the centerline of said pier to a point 10 feet northerly of the northerly end of said pier being the end of the herein described centerline.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

END OF DESCRIPTION

Prepared

Checked

Reviewed

Date

