MINUTE ITEM

This Calendar Item No. 28 was approved as Minute Item Route by the State Lands Completion by a vote of 376 to 200 at its 375

CALENDAR ITEM

3/76 EPW W 320.190 PRC 5110

A COMMERCIAL LEASE AND APPROVAL OF ASSIGNMENT

28

APPLICANT:

NT: Alan Leweand Judith Lewe 5999 Garden Highway Sacramento, California 95837

ASSIGNEE:

Gaylen R. Marquardson 14724 Ventura Blvd., Suite 610 Sherman Oaks, California 91403

AREA, TYPE LAND AND LOCATION: A 1.32 acre parcel of tide and submerged land in the Sacramento River, mile 70.9, Sacramento County

For the maintenance of a commercial marina.

LAND USE:

TERMS OF PROPOSED LEASE: Initial period: 15 years from Novmeber 15, 1975.

Renewal options: 3 successive periods of 10 years each.

Surety bond:

\$2,000.

Public liability insurance: \$500,000 per occurrence for combined single limit bodily injury and property damage,

Special: In consideration of Lessee's use of State lands prior to the commencement date of this lease, Lessee agrees to compensate the State of California in the amount of \$2,867.40.

CONSIDERATION:

\$908.16 per annum with State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION: 8% of approised value of land. \$100 minimum rental for this type of lease for period August 29, 1959 to August 24, 1969. \$300 minimum rental for this type of lease for period August 25, 1969 to November 14, 1975.

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CALENDAR ITEM NO. 28 (CONTD)

PREREQUISITE TERMS, FEES AND EXPENSES: Applicant is owner of upland.

Filing fee of \$25 has been received.

STATUTORY AND OTHER REFERENCES: A. Public Resources Code: Div. 6, Parts 1 & 2.

B. Administrative Code: Title 2, Div, 3, Arts. 1, 2, 10 & 11.

The State Lands Commission on November 21, OTHER PERTINENT INFORMATION: 1974, adopted the following resolution, "The Commission authorizes the staff of the 1. State Lands Division and/or the Office of the Attorney General to take all steps necessary, including litigation, in order to bring the above-listed trespassers into compliance with lease regulations or eject them from sovereign lands". Alamar Landing, W 320.190 the subject of lease and assignment, (W 320.138), was named in that authorization. During the course of lease negotiations with Mr. Lewe, he entered into a sales agreement (subject to the approval of the State Lands Commission and the Alcoholic Beverage Control Commission) with Gaylen R. Marquardson, Assignee.

- 2. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
 - 5. This project is situated on State land identified as possessing significant environmental values, pursuant to Public Resources Code 6370.1, and is classified in a significant use category, Class B. Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

B. Location Map.

EXHIBITS: A. Land Description.

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CALBNDAR ITEM NO.28 (CONTD)

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT NEED NOT BE PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085; 14 CAL. ADM. CODE 15100 ET SEQ.; AND 2 CAL. ADM. CODE 2907.
- 2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 ET SEQ. OF THE PUBLIC RESOURCES CODE.
- 3. AUTHORIZE ISSUANCE TO ALAN LEWE AND JUDITH LEWE OF A 15-YEAR COMMERCIAL LEASE FPOM NOVEMBER 15, 1975, WITH LESSEE'S OPTION TO RENEW FOR 3 SUCCESSIVE PERIODS OF 10 YEARS EACH OPTION TO RENEW FOR 3 SUCCESSIVE PERIODS OF 10 YEARS EACH AND THE APPROVAL OF AN ASSIGNMENT TO GAYLEN R. MARQUARDSON; AND THE APPROVAL OF AN ASSIGNMENT TO GAYLEN R. MARQUARDSON; IN CONSTDERATION OF ANNUAL RENT IN THE AMOUNT OF \$908.16; IN CONSTDERATION OF ANNUAL RENT IN THE AMOUNT OF \$908.16; FOR THE USE OF STATE LANDS AND PRIOR TO THE COMMENCEMENT DATE OF THIS LEASE, THE SUM OF \$2,867.40 IN BACK RENTS; WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT. WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT OF A \$2,000 SURETY EOND; PROVISION OF PUBLIC LIABILITY IN OF A \$2,000 SURETY EOND; PROVISION OF PUBLIC LIABILITY IN OF A \$2,000 SURETY EOND; PROVISION OF PUBLIC LIABILITY IN OF A \$2,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY IN OF A \$2,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY IN OF A COMMERCIAL MARINA ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

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EXHIBIT "A"

W 320.190

That portion of the State owned bed of the Sacramento River, Sacramento County, California, adjacent to that tract of land described in deed to Fred R. and Barbara H. Lewe, recorded in Volume 2639 at Page 597 of Sacramento County Records and more particularly described as follows:

BENINNING at the southeasterly corner of said Lewe tract; thence N 40 50! W, 400 feet along the northeasterly line of said Lewe tract to the northeasterly corner thereof; thence S 63 40' W, 360 feet along the northwesterly line of said Lewe tract and the southwesterly extension thereof; thence S 35 30! E, 422.38 feet to a point on the southwesterly extension of the northwesterly line of that varcel leased to Charles E. Brown by the State of California on September 1, 1972, under Public Resources Code No. 4812.1; thence N 49 28' E, 127.41 feet along said southwesterly extension and along said northwesterly line of the Brown parcel; thence N 65 351 19" E, 67.62 feet along said northwesterly line of the Brown parcel; thence N 63 30' E, 201.76 feet to the point of beginning.

EXCEPTING THEREFROM any portions lying landward of the ordinary high water mark.

END OF DESCRIPTION

Prepared Roviewed 4

Blake Checkins John Checking