34. APPROVAL OF MAP AND DESCRIPTION OF LANDS; W 8414. CITY AND COUNTY OF SAN FRANCISCO.

After consideration of Calendar Item 32 attached, and upon motion duly made and carried, the following resolution was adopted:

#### THE COMMISSION:

- 1. AUTHORIZES THE APPROVAL OF THE SET OF MAPS CONSISTING OF SEVEN SHEETS AND TITLED "MAP OF LANDS TRANSFERRED IN TRUST TO THE CITY AND COUNTY OF SAN FRANCISCO SITUATED IN THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA".
- 2. APPROVES THE DESCRIPTION OF THE LANDS TRANSFERRED IN TRUST TO THE CITY AND COUNTY OF SAN FRANCISCO PURSUANT TO CHAPTER 1333 STATUTES 1968, CALIFORNIA LEGISLATURE, AS AMENDED.
- 3. APPROVES THE FILING OF THE MAPS REFERRED TO IN RECOMMENDATION NO. 1 ABOVE WITH THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- 4. APPROVES THE RECORDING OF THE DESCRIPTION REFERRED TO IN RECOMMENDATION NO. 2 ABOVE WITH THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

### Attachment:

Calendar Item 32 (2 pages)

#### APPROVAL OF MAP AND DESCRIPTION OF LANDS

By Chapter 1333 Statutes 1968 (Burton Act), the State Director of Finance was authorized to negotiate with the City of San Francisco for the transfer, in trust, and in conformity with provisions of the act, all of the right, title and interest held by the State of California and acquired by virtue of its sovereignty or otherwise, in and to the real property located in the City and County of San Francisco and under the jurisdiction and control of the San Francisco Port Authority, mineral rights reserved in the State.

Lands under the jurisdiction of the S. F. Port Authority at the time of enactment of Chapter 1333 Statutes 1968 are defined in Section 1770 and Section 1772 of the Harbors and Navigation Code, as being all property belonging to the State located within the City of San Francisco but otherwise outside the boundaries of the Pueblo of San Francisco.

An Agreement for transfer of the lands was executed by the Director of Finance and the City of San Francisco and ratified by public vote within the City. Agreement recorded January 30, 1969, Book B 308, Page 686, San Francisco Recorder's Office.

The State Lands Commission at its meeting of April 23, 1970, Minute Item #26, approved a service agreement with the City of San Francisco Port Commission for preparation of a description and plat of the transferred lands and on August 31, 1972, Minute Item #18, authorized the Executive Officer to execute a supplementary service agreement for continuance of work on the description and map of the transferred lands.

Survey and description of the transferred lands was conducted in accordance with Chapter 1333 Statutes 1968, Section 2, as amended by Chapter 670 Statutes 1970, Section 1, which reads in part as follows:

"In lieu of any survey which might otherwise be required by law, within three years after the effective date of this act, the State Lands Commission, shall at the cost of the Port Commission of the City and County of San Francisco, provide a description of the transferred lands, using such references and designations as are commonly known place names and geographical and political boundaries, and surveying and monumenting only when know designations or points of reference are not available. The description so prepared and a plat thereof shall thereafter be recorded by the State Lands Commission in the office of the Recorder of the City and County of San Francisco".

## CALENDAR ITEM NO. 32. (CONTD)

A description and map have been completed, and the City of San Francisco Port Commission has no objections to same.

EXHIBITS: A. Location Map. B. Map of Grant (7 sheets)

# IT IS RECOMMENDED THAT THE COMMISSION:

- 1. AUTHORIZE THE APPROVAL OF THE SET OF MAPS CONSISTING OF SEVEN SHEETS AND TITLED "MAP OF LANDS TRANSFERRED IN TRUST TO THE CITY AND COUNTY OF SAN FRANCISCO SITUATED IN THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA".
- 2. APPROVE THE DESCRIPTION OF THE LANDS TRANSFERRED IN TRUST TO THE CITY AND COUNTY OF SAN FRANCISCO PURSUANT TO CHAPTER 1333 STATUTES 1968, CALIFORNIA LEGISLATURE, AS AMENDED.
- 3. APPROVE THE FILING OF THE MAPS REFERRED TO IN RECOMMENDATION NO. 1 ABOVE WITH THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- 4. RECORDING OF THE DESCRIPTION REFERRED TO IN RECOMMENDATION NO. 2 ABOVE WITH THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.