MINUTE ITEM

7. RIGHT-OF-WAY FOR INDEFINITE PERIOD, TIDE AND SUBMERGED LAND IN THE BED OF WALKER CREEK, MARIN COUNTY; THE F.JIFIC TELEPHONE AND TELEGRAPH COMPANY -W 20797, PRC 4965.

After consideration of Calendar Item 5 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

- 1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21080; 14 CAL. ADM. CODE 15073; AND 2 CAL. ADM. CODE 2910.
- 2. AUTHORIZES THE ISSUANCE TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY OF A RIGHT-OF-WAY FOR AN INDEFINITE PERIOD FROM NOVEMBER 1, 1974; PUR-SUANT TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODE; FOR THE INSTALLATION AND MAINTENANCE OF A SUBMARINE TELEPHONE CABLE, ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Calendar Item 5 (2 pages)

CALENDAR ITEM

11/74 BKL W 20797

5.

RIGHT-OF-WAY

APPLICANT: The Pacific Telephone and Telegraph Company.

AREA, TYPE LAND AND LOCATION:

A .0688-acre parcel of tide and submerged land in the bed of Walker Creek adjacent to Highway No. 1 in Marin County.

LAND USE: Installation and maintenance of a submarine telephone cable.

TERMS OF PROPOSED LEASE:

Initial period: Indefinite term, from November 1, 1974.

CONSIDERATION: Exempt by law (Section 7901, Public Utilities Code).

PREREQUISITE TERMS:

Applicant is permittee of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1, 2 & 10.
- c. Public Utilities Code: Section 7901.

OTHER PERTINENT INFORMATION:

- 1. The annual rental value of the site is estimated to be \$20.
- 2. This is a ministerial project and is exempt from the requirements of CEQA, as amended, pursuant to PRC 21080; 14 Cal. Adm. Code 15073; and 2 Cal. Adm. Code 2910.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21080; 14 CAL. ADM. CODE 15073; AND 2 CAL. ADM. CODE 2910.
- 2. AUTHORIZE THE ISSUANCE TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY OF A RIGHT-OF-WAY FOR AN INDEFINITE PERIOD FROM NOVEMBER 1, 1974; PURSUANT TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODE; FOR THE INSTALLATION AND MAINTENANCE OF A SUBMARINE TELEPHONE CABLE, ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

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EXHIBIT "A"

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A strip of submerged land 20 feet in width in the bed of Walker Creek in the SWA of Section 36, T 5 N, R 10 W, MDM, situated in Marin County, State of California, the centerline of which is more particularly described as follo:

BEGINNING at a point which is 20 feet westerly of and at right angles to the northwesterly corner of the State Highway 1 bridge designated 27-26, spanning Walker Creek; thence in a southwesterly direction, parallel to and 20 feet westerly of the above-described bridge, 323 feet, more or less, to a point opposite the southwesterly corner of said bridge, and the end of the herein-described centerline.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

END OF DESCRIPTION

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