

MINUTE ITEM

8/29/74
GRH

6. AMENDMENT OF LEASE PRC 1830.9, TIDE AND SUBMERGED LAND IN THE BED OF SAN FRANCISCO BAY CONNECTING ALAMEDA AND SAN MATEO COUNTIES; DEPARTMENT OF TRANSPORTATION, TOLL BRIDGE ADMINISTRATION - WP 1830, PRC 1830.9.

During consideration of Calendar Item 4 attached, Mr. E. N. Gladish, Executive Officer, State Lands Commission requested that the item be deferred. He explained that on the morning of the meeting the staff had received the following correspondence which is on file in the office of the State Lands Commission and by reference made a part hereof:

Letter from Doris Dawdy, Consultant, Loma Prieta Chapter, Sierra Club to State Lands Commission, dated August 24, 1974

Letter from Irwin H. Mittelman, President, Menlo-Atherton Chapter, California Republican League, to Honorable Houston I. Flournoy, dated August 27, 1974

Letter from Edith Shoor to Houston I. Flournoy, Chairman, dated August 26, 1974

Mr. Gladish asked the item be postponed so that the staff could review the above-mentioned correspondence. With no objection, the item was deferred.

Attachment:

Calendar Item 4 (2 pages)

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4.

AMENDMENT OF LEASE PRC 1830.9

APPLICANT: Department of Transportation, Toll Bridge Administration.

AREA, TYPE LAND AND LOCATION:

Approximately 70.025 acres of tide and submerged land in the bed of San Francisco Bay connecting Alameda and San Mateo Counties.

LAND USE: A replacement bridge serving State Route 84.

TERMS OF ORIGINAL LEASE:

Initial period: Indefinite period, from November 28, 1956.

CONSIDERATION: As set forth by Section 101.5, Streets and Highways Code.

BASIS FOR CONSIDERATION:

Chapter 1052, Statutes of 1969.

PREREQUISITE TERMS:

U. S. Army Corps of Engineers permit issued.
Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1, 2 & 10.
- c. Streets and Highways Code: Section 101.5.

OTHER PERTINENT INFORMATION:

1. The present Dumbarton Bridge is covered by State Lands Commission Lease PRC 1830.9, issued for an indefinite period from November 28, 1956. The Department of Transportation has applied to the State Lands Commission for an amendment to Lease PRC 1830.9 in conjunction with the Dumbarton Bridge replacement project.
2. An environmental impact report covering this project was prepared and circulated by the Toll Bridge Administration of the Department of Transportation in accordance with the requirements of the Environmental Quality Act of 1970, as amended, and the Resources Agency Guidelines. The Director of Transportation determined that the bridge replacement project would have a significant effect on the environment, that the adverse environmental impact had been considered, and that the

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project as proposed was so designed as to mitigate adverse environmental impact to the maximum extent possible. Based on all the data available, the Director of Transportation approved the project.

EXHIBITS: A. Right-of-Way Map. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS BEEN PREPARED FOR THIS PROJECT AND CERTIFIED BY THE DEPARTMENT OF TRANSPORTATION ON NOVEMBER 27, 1973.
2. CERTIFY THAT THE INFORMATION CONTAINED IN THE ENVIRONMENTAL IMPACT REPORT OF THE DEPARTMENT OF TRANSPORTATION HAS BEEN REVIEWED AND CONSIDERED BY THE COMMISSION.
3. DETERMINE THAT THE PROJECT WILL HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT. HOWEVER, DUE TO THE DEFICIENCIES OF THE OLD BRIDGE WITH RESPECT TO MOTORISTS' SAFETY, TRAFFIC CAPACITY, LOAD CAPACITY, NAVIGATIONAL INTERFERENCE, STRUCTURE MAINTENANCE AND TRAFFIC ROUTING; AND THE MITIGATING MEASURES PROPOSED TO MINIMIZE THE ENVIRONMENTAL IMPACT; THE PROJECT WAS APPROVED BY THE DIRECTOR OF TRANSPORTATION.
4. AUTHORIZE THE RESERVATION TO THE DEPARTMENT OF TRANSPORTATION, TOLL BRIDGE ADMINISTRATION, PURSUANT TO SECTION 101.5 OF THE STREETS AND HIGHWAYS CODE, BY AMENDMENT TO LEASE PRC 1830.9, OF THE RIGHT, TITLE, AND INTEREST OF THE STATE OF CALIFORNIA IN ALL TIDELANDS AND SUBMERGED LANDS WITHIN THE PARCEL OF LAND SHOWN AND DESCRIBED ON DEPARTMENT OF TRANSPORTATION MAP R/M 6002-2 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, AND APPROVE SAID MAP, AND THE SAME BE TRANSMITTED TO SAID DEPARTMENT.