

MINUTE ITEM

8/29/74  
GRH

3. 49-YEAR PUBLIC AGENCY PERMIT, TIDE AND SUBMERGED LAND, OFFSHORE FROM THE CITY OF SANTA BARBARA, SANTA BARBARA COUNTY; CITY OF SANTA BARBARA - W 20306, PRC 4942.9.

After consideration of Calendar Item 1 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS BEEN PREPARED FOR THIS PROJECT AND CERTIFIED BY THE CITY OF SANTA BARBARA ON APRIL 1, 1974.
2. CERTIFIES THAT THE INFORMATION CONTAINED IN THE ENVIRONMENTAL IMPACT REPORT OF THE CITY OF SANTA BARBARA HAS BEEN REVIEWED AND CONSIDERED BY THE COMMISSION.
3. DETERMINES THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
4. AUTHORIZES THE ISSUANCE TO THE CITY OF SANTA BARBARA OF A 49-YEAR PUBLIC AGENCY PERMIT FROM JULY 1, 1974; IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE CONSTRUCTION AND MAINTENANCE OF A 48-INCH SEWER OUTFALL PIPELINE ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 1 (3 pages)

CALENDAR ITEM

8/74  
GRH  
W 20306

1.

PUBLIC AGENCY PERMIT

APPLICANT: City of Santa Barbara.

AREA, TYPE LAND AND LOCATION:

A 2.686-acre parcel of tide and submerged land, offshore from the City of Santa Barbara, Santa Barbara County.

LAND USE: Construction and maintenance of a 48" sewer outfall pipeline.

TERMS OF PROPOSED LEASE:

Initial period: 49 years, from July 1, 1974.

CONSIDERATION: The public health and safety, with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

PREREQUISITE TERMS:

U. S. Army Corps of Engineers permit issued.

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1, 2 & 10.

OTHER PERTINENT INFORMATION:

1. The annual rental value of the site is estimated to be \$1,500.
2. The City of Santa Barbara, as lead agency, circulated an environmental impact report on the project, under the provisions of CEQA, as amended. It was subsequently determined by the City that the project would not have a significant adverse effect on the environment.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS BEEN PREPARED FOR THIS PROJECT AND CERTIFIED BY THE CITY OF SANTA BARBARA ON APRIL 1, 1974.
2. CERTIFY THAT THE INFORMATION CONTAINED IN THE ENVIRONMENTAL IMPACT REPORT OF THE CITY OF SANTA BARBARA HAS BEEN REVIEWED AND CONSIDERED BY THE COMMISSION.

CALENDAR ITEM NO. 1. (CONTD)

3. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
4. AUTHORIZE THE ISSUANCE TO THE CITY OF SANTA BARBARA OF A 49-YEAR PUBLIC AGENCY PERMIT FROM JULY 1, 1974; IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE CONSTRUCTION AND MAINTENANCE OF A 48-INCH SEWER OUTFALL PIPELINE ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 20306

A parcel of submerged land, 20 feet wide situated within the City of Santa Barbara, County of Santa Barbara, State of California, and lying 10 feet on each side of the following centerline:

COMMENCING at a nail and tag set in Carbrillo Boulevard at State of California Department of Transportation engineers station No. 813 as shown on a State of California Department of Transportation Monumentation Map filed in Book 2 of State Highway Monumentation Map Books at page 170 in the Office of the County Recorder of said County; thence S  $33^{\circ} 29' 20''$  W, 256.78 feet; thence S  $78^{\circ} 47' 20''$  W, 3560.25 feet to the TRUE POINT OF BEGINNING of the centerline herein described; thence S  $41^{\circ} 57' 36''$  E, 8720 feet to the end of the herein-described line.

EXCEPTING THEREFROM that portion granted to the City of Santa Barbara as described in Section 3, Chapter 13, Statutes of 1937.

ALSO EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

The bearings and distances used herein are on the California Coordinate System Zone 5.

END OF DESCRIPTION