

MINUTE ITEM

6/27/74  
GDG

8. 5-YEAR USE PERMIT, SUBMERGED LAND IN LAKE TAHOE AT CARNELIAN BAY, PLACER COUNTY; PAUL D. AND MAROLYN J. STANLEY AND ROBERT M. AND JOANNE HOFFMAN - WP 4177, PRC 4177.1.

After consideration of Calendar Item 6 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21085; 14 CAL. ADM. CODE SECTIONS 15100, ET SEQ.; AND 2 CAL. ADM. CODE SECTION 2910(a).
2. AUTHORIZES THE ISSUANCE TO PAUL D. AND MAROLYN J. STANLEY AND ROBERT M. AND JOANNE HOFFMAN OF A 5-YEAR USE PERMIT FROM JANUARY 1, 1974; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$75; PROVISION OF \$2,000 SURETY BOND; FOR THE MAINTENANCE OF AN EXISTING PIER AND BOATING FACILITY ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 6 (3 pages)

CALENDAR ITEM

6.

6/74  
GDG  
WP 4177

USE PERMIT

APPLICANTS: Paul D. and Marolyn J. Stanley and Robert M. and Joanne Hoffman.

AREA, TYPE LAND AND LOCATION:  
A 0.033-acre parcel of submerged land in Lake Tahoe at Carnelian Bay, Placer County.

LAND USE: Maintenance of an existing pier and boating facility.

TERMS OF PROPOSED LEASE:  
Initial period: 5 years, from January 1, 1974.

Surety bond: \$2,000.

CONSIDERATION: \$75 per annum.

BASIS FOR CONSIDERATION:  
\$75 fixed rental for this type of lease or permit.

PREREQUISITE TERMS:  
U. S. Army Corps of Engineers permit issued.

Applicant is permittee of upland.

STATUTORY AND OTHER REFERENCES:  
a. Public Resources Code: Div. 6, Parts 1 and 2.  
b. Administrative Code: Title 2, Div. 3, Arts. 1, 2 and 10.

OTHER PERTINENT INFORMATION:  
An environmental impact report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2910(a) which exempts an existing structure that is in an acceptable state of repair and there is no evidence or record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21085; 14 CAL. ADM. CODE SECTIONS 15100, ET SEQ.; AND 2 CAL. ADM. CODE SECTION 2910(a).

CALENDAR ITEM NO. 6. (CONTD)

2. AUTHORIZE THE ISSUANCE TO PAUL D. AND MAROLYN J. STANLEY AND ROBERT M. AND JOANNE HOFFMAN OF A 5-YEAR USE PERMIT FROM JANUARY 1, 1974; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$75; PROVISION OF \$2,000 SURETY BOND; FOR THE MAINTENANCE OF AN EXISTING PIER AND BOATING FACILITY ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

WP 4177

A parcel of submerged land in the bed of Lake Tahoe, Placer County, California, said parcel being a strip of land immediately below and 10 feet on all sides of an existing pier, said parcel further being described as being immediately adjacent to the following described land:

Lot 13, Block 8, of the Cedar Flat Subdivision recorded in Book H of Maps, page 82, Records of said County.

EXCEPTING THEREFROM that portion lying landward of the ordinary low water mark.

END OF DESCRIPTION