

MINUTE ITEM

6/6/74
ATD

5. 5-YEAR USE PERMIT, SUBMERGED LAND IN LAKE TAHOE NEAR TAHOMA, PLACER COUNTY; CHARLES FRAYCHINEAUD, JR. - W 20473, PRC 4912.1.

After consideration of Calendar Item 3 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21084; 14 CAL. ADM. CODE SECTIONS 15100, ET SEQ.; AND 2 CAL. ADM. CODE SECTION 2910(a).
2. AUTHORIZES THE ISSUANCE TO CHARLES FRAYCHINEAUD, JR., OF A 5-YEAR USE PERMIT; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100 AND PROVISION OF A \$500 SURETY BOND; FOR THE CONTINUED MAINTENANCE OF TWO EXISTING MOORING BUOYS ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 3 (2 pages)

CALENDAR ITEM

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3.

USE PERMIT

APPLICANT: Charles Fraychineaud, Jr.

AREA, TYPE LAND AND LOCATION:
Two circular parcels (0.014 acre) of submerged land in Lake Tahoe near Tahoma, Placer County.

LAND USE: Continued maintenance of two existing mooring buoys.

TERMS OF PROPOSED LEASE:
Initial period: 5 years, from May 26, 1971.

Surety bond: \$500.

CONSIDERATION: \$100 per annum.

BASIS FOR CONSIDERATION:
\$100 per annum fixed rental for this type of permit.

STATUTORY AND OTHER REFERENCES:
a. Public Resources Code: Div. 6, Parts 1 and 2.
b. Administrative Code: Title 2, Div. 3, Arts. 1, 2 and 10.

OTHER PERTINENT INFORMATION:
This site was covered by PRC 3493.1 which expired on May 25, 1971. Since the buoys are existing facilities, an environmental impact report is not required under the provisions of PRC Section 21084; 14 Cal. Adm. Code Sections 15100, et seq.; and 2 Cal. Adm. Code Section 2910(a).

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21084; 14 CAL. ADM. CODE SECTIONS 15100, ET SEQ.; AND 2 CAL. ADM. CODE SECTION 2910(a).
2. AUTHORIZE THE ISSUANCE TO CHARLES FRAYCHINEAUD, JR., OF A 5-YEAR USE PERMIT; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100 AND PROVISION OF A \$500 SURETY BOND; FOR THE CONTINUED MAINTENANCE OF TWO EXISTING MOORING BUOYS ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 20473

Two circular parcels of submerged land in the bed of Lake Tahoe, Placer County, California, adjacent to fractional Section 8, T 14 N, R 17 E, MDM; said parcels are immediately beneath and extend ten feet on all sides from two existing buoys and are more particularly described as follows:

PARCEL 1:

COMMENCING at Station 1 whose coordinates are $X = 2,532,481.10$ and $Y = 515,654.89$, as shown on the map "Survey of the Low Water Mark on the shore of Lake Tahoe", Placer County, California, Sheet 2 of 22, September 1950; said map is on file at the State Lands Division, Sacramento, California; thence $N 57^{\circ} 19' 29'' W$, 50 feet more or less; thence northeasterly and parallel with the Wilson Tract, 'Tahoe Cedars' Tract, May-Ah-Mee Pier, 120 feet to the TRUE POINT OF BEGINNING; said true point of beginning is the center of a circle, whose radius is 10 feet and whose area includes an existing buoy.

PARCEL 2:

COMMENCING at Station 1 whose coordinates are $X = 2,532,481.10$ and $Y = 515,654.89$, as shown on the map "Survey of the Low Water Mark on the shore of Lake Tahoe", Placer County, California, Sheet 2 of 22, September 1950; said map is on file at the State Lands Division, Sacramento California; thence $N 57^{\circ} 19' 29'' W$, 50 feet more or less; thence northeasterly and parallel with the Wilson Tract, Tahoe Cedars' Tract, May-Ah-Mee Pier, 180 feet to the TRUE POINT OF BEGINNING; said true point of beginning is the center of a circle, whose radius is 10 feet and whose area includes an existing buoy.

The basis of bearings in this description is the California Coordinate System, Zone 2.

END OF DESCRIPTION